



Montgomery County Council

# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

*The Committee Agenda is subject to change any time after printing or during the meeting.  
Please contact the Council Office or visit our website to obtain daily updates.*

## Education (ED)

Valerie Ervin, Chair  
Phil Andrews  
Craig Rice

## Health & Human Services (HHS)

George Leventhal, Chair  
Nancy Navarro  
Craig Rice, Lead Member  
for Libraries

## Government Operations & Fiscal Policy (GO)

Nancy Navarro, Chair  
Valerie Ervin  
Hans Riemer, Lead Member  
for Digital Government

## Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair  
Marc Elrich  
George Leventhal

## Public Safety (PS)

Phil Andrews, Chair  
Roger Berliner  
Marc Elrich, Lead Member  
for Youth Programs

## Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair  
Nancy Floreen  
Hans Riemer

**Prepared:** 7/25/2013 1:39 PM

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- T&E**                      **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
- Jul 29**                    (1) • OLO Report Number 2013-5, Coordinating Utility and Transportation Work in  
County Rights-of-Way (Trombka/Rubin)
- (2) • **Bill 2-13**, Streets and Roads - Reconstruction - Coordination (Faden/Orlin)
- PHED**                    **1:30 PM - 7CHR** *To be televised live on County Cable Montgomery*
- Jul 29**                    (1) • Long Branch Sector Plan (*continued*) (Michaelson)
- PHED**                    **2:15 PM - 7CHR** *To be televised live on County Cable Montgomery*
- Jul 30**                    • ZTA 13-04, Zoning Ordinance - Rewrite, and District Map Amendment G-956 (Zyontz)
- T&E/PS**                **9:30 AM - 7CHR**
- Sep 9**                    • WSSC emergency preparedness (Levchenko/McGuire)
- T&E**                      **10:15 AM - 7CHR**
- Sep 9**                    • Discussion - Pesticides and pesticide use in the County (Levchenko)
- Supplemental appropriation and CIP amendment - DOT - 2,000,000 for Resurfacing:  
Residential/Rural Roads (Orlin)

- PHED**  
**Sep 9**                    **2:00 PM - 7CHR**
- Executive Regulation 4-13, Establishment of Procedures for Processing Class 3 Accessory Apartment License (McMillan)
  - **Bill 19-13**, Common Ownership Communities - Administrative Hearing - Attorney's Fees (Drummer)
  - ZTA 13-02, Central Business District Zones - Self-Storage (Zyontz)
  - ZTA 13-05, US 29 Overlay Zone - Standards (Zyontz)
  - ZTA 13-06, Fenton Village Overlay - Building Height (Zyontz)
- GO**  
**Sep 9**                    **2:00 PM - 3CCR** *To be televised live on County Cable Montgomery*
- OLO Report 2013-7, Best Practices in Open Data Initiatives (Carrizosa/Scruggs)
  - Update - Open Data Implementation Plan (Toregas)
  - Meeting with Chief Innovation Officer (Ferber)
- HHS**  
**Sep 12**                   **9:30 AM - 7CHR**
- Supplemental appropriation and CIP amendment - Cost Sharing - \$889,000 for capital improvement grants for the Arts and Humanities (Ferber)
  - Executive Regulation 20-12, Requirements for the Housing Initiative Program (McMillan)
- PS**  
**Sep 12**                   **9:30 AM - 3CCR**
- Update - Emergency Communications Center (ECC) transition to universal call-taker (McGuire/Farag)
- PHED**  
**Sep 13**                   **9:30 AM - 7CHR**
- ZTA 13-04, Zoning Ordinance - Rewrite, and District Map Amendment G-956 (Zyontz)
- ED**  
**Sep 16**                   **9:30 AM - 7CHR**
- Supplemental appropriation and CIP amendment - MCPS - \$625,000 for Qualified Zone Academy Bond Program (McGuire)
  - Supplemental appropriation and CIP amendment - MCPS - \$603,000 for Aging Schools Program (McGuire)
- PHED**  
**Sep 16**                   **2:00 PM - 7CHR**
- Glenmont Sector Plan (Michaelson/Orlin)
- AUDIT**  
**Sep 19**                   **9:30 AM - 7CHR**  
*GO Committee; Council President and Vice President ex-officio voting members*
- Update - Inspector General (Richards)
  - Update - Office of Internal Audit (Richards)
- PHED**  
**Sep 20**                   **9:30 AM - 7CHR**
- ZTA 13-04, Zoning Ordinance - Rewrite, and District Map Amendment G-956 (Zyontz)
- PHED**  
**Sep 23**                   **2:00 PM - 7CHR**
- Executive Regulation 24-12, Small Business Assistance Program (Sesker)
  - To be determined





**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Monday, July 29, 2013***

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Item Number	Note	Staff
PHED Item #1	There is no material available for this item at this time.	Michaelson

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