



**MONTGOMERY COUNTY DEPARTMENT OF ENVIRONMENTAL PROTECTION**

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**Comprehensive Water Supply and Sewerage Systems Plan Amendments  
Final Approval Action Subsequent to County Council Resolution No. 14-772:  
GWSMA 00A-CKB-01**

September 28, 2012

**AUTHORITY:** Under Chapter 1, Section III.D.10. "Conditional Category Changes", of the Montgomery County Ten-Year Comprehensive Water Supply and Sewerage Systems Plan, the Director of the Montgomery County Department of Environmental Protection (DEP) is authorized by the Montgomery County Council to grant final approval for water/sewer service area category change requests (WSSCRs) which have previously received a conditional approval.

**BACKGROUND - GWSMA 00G-CKB-01 (Clarksburg Stage 3 General Map Amendment):**

**Conditional Approval Action** — The County Council acted to conditionally approve a portion of a general water/sewer map amendment (GWSMA 00G-CKB-01), initiated by DEP for Stage 3 and other properties included in the Clarksburg Master Plan area, under Council Resolution (CR) no. 14-772 on February 13, 2001. The Council placed the following condition for final approval on the property located at 23415 Spire Street:

**Subarea 15:** "Maintain W-1 for areas already so designated. Maintain W-5, S-5 and S-6, with advancement to W-3 and S-3 conditioned on the WSSC's acknowledgment to MCDEP that public sewer service can be provided without the need for sewage pumping facilities which must be included in the WSSC CIP\*. \*If this is not feasible, then the provision of public sewer service may need to be coordinated with the general provision of sewer service to the Development Stage 4 area within the Ten Mile Creek Subwatershed."

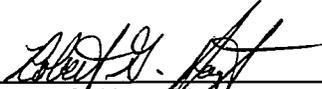
**Fulfillment of Conditions:** On January 6, 2012, the DPS Well and Septic Section formally notified DEP about a failure of the existing septic system at 23415 Spire Street, requesting assistance in connecting the property to public sewer service. DEP issued an expedite sewer service memo to WSSC on January 10, 2012. The WSSC Permit Services Section subsequently confirmed for DEP that public sewer service could be provided to this property using a non-abutting sewer connection to the existing sewer main located to the east on Clarksridge Road. The provision of public sewer service for this property requires no capital sewerage system projects other than those already approved in the WSSC capital program budget and constructed. This confirmation satisfies the condition for final approval for category S-3, for the subject property only (see the table below). On April 13, 2012, WSSC staff confirmed that the property is connected to the public sewerage system; S-1 is the appropriate sewer category to designate at this time.

**DEP FINAL APPROVAL ACTION:** The water and sewer categories included in the Montgomery County Comprehensive Water Supply and Sewerage Systems Plan are hereby amended as follows:

<b>GWSMA 00G-CKB-01: Clarksburg Stage 3 General Water/Sewer Map Amendment</b>					
Property Information and Location Property Development	Existing & Requested Service Area Categories DEP Final Approval Action				
<ul style="list-style-type: none"> <li>• Haddad Property – 23415 Spire Street</li> <li>• Parcel P066, Lot in Clarksburg (acct. no. 00019522)</li> <li>• Map Tile: SDAT EW341; WSSC/GIS Grid 232NW13</li> <li>• East side of Spire St. opposite Clarksburg Triangle Urban Park</li> <li>• Clarksburg Planning Area Clarksburg Master Plan (1994)</li> <li>• Little Seneca Creek Watershed (MDE Use IV, Mont. Co. SPA)</li> <li>• R-200: 16,403 sq. ft (0.38 acres)</li> <li>• Existing/proposed use: 1 single-family house; provide sewer service to relieve failed septic system</li> </ul>	<p><u>Existing – Requested – Service Area Categories</u></p> <table> <tr> <td>W-1</td> <td>W-1 (no change)</td> </tr> <tr> <td>S-6<sup>A</sup></td> <td>S-1</td> </tr> </table> <p><sup>A</sup> S-6, with S-3 conditional, approved under CR 14-772</p> <p><u>Final Approval Action</u></p> <p><b>Approve S-1.</b></p> <p><i>Note: This action amends the sewer service area category for the subject property only; it does not affect the water and/or sewer service area category for any other property included in this general map amendment.</i></p>	W-1	W-1 (no change)	S-6 <sup>A</sup>	S-1
W-1	W-1 (no change)				
S-6 <sup>A</sup>	S-1				

Now therefore be it resolved by the Director of the Montgomery County Department of Environmental Protection that the amendment described above for inclusion in the County's Comprehensive Water Supply and Sewerage Systems Plan are approved. DEP will revise the water and sewer category maps database in the County's geographic information system (GIS), MC:MAPS, to include this amendment, and it will be shown as part of the next interim or triennial general map update.

Approved



Robert G. Hoyt, Director  
Montgomery County Department of Environmental Protection

**DISTRIBUTION - Interagency Distribution:**

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Katherine Nelson, Area 3 Planning Team, M-NCPPC  
Mike Harmer and Dave Shen, Development Services Group, WSSC  
Luis Tapia, Permit Services Section, WSSC

**Applicant, Owner & Others Distribution:**

Lana Haddad & Ghassan Antar

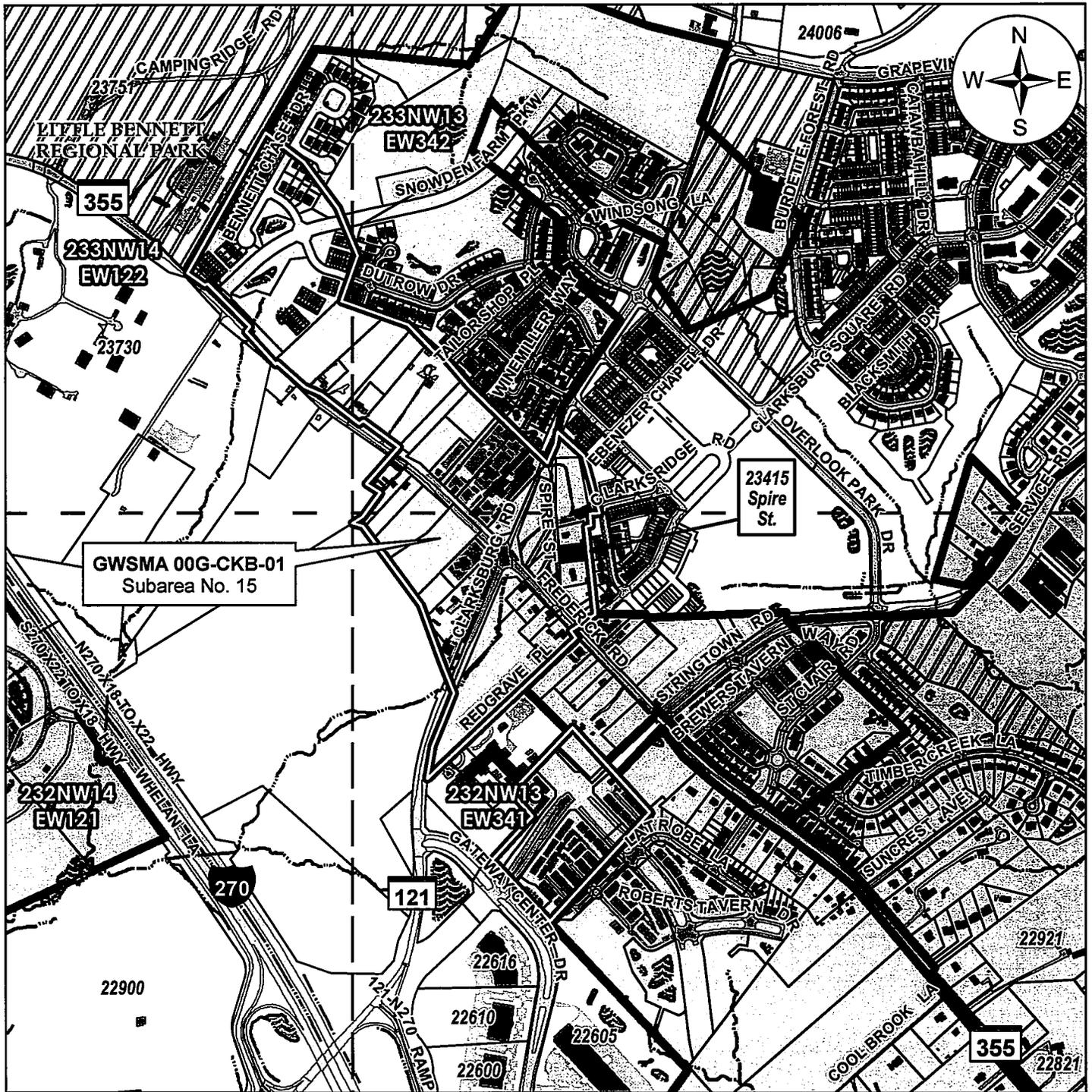
Attachment: Sewer Service Area Category Change Map

RGH:ADS:ads/

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Attachment: Sewer Service Area Category Maps

# Water/Sewer Service Area Category Change Request Map: GWSMA 00G-CKB-01 Subarea No. 15 & 23415 Spire Street Locator



DEP  
Water and Wastewater  
Policy Group

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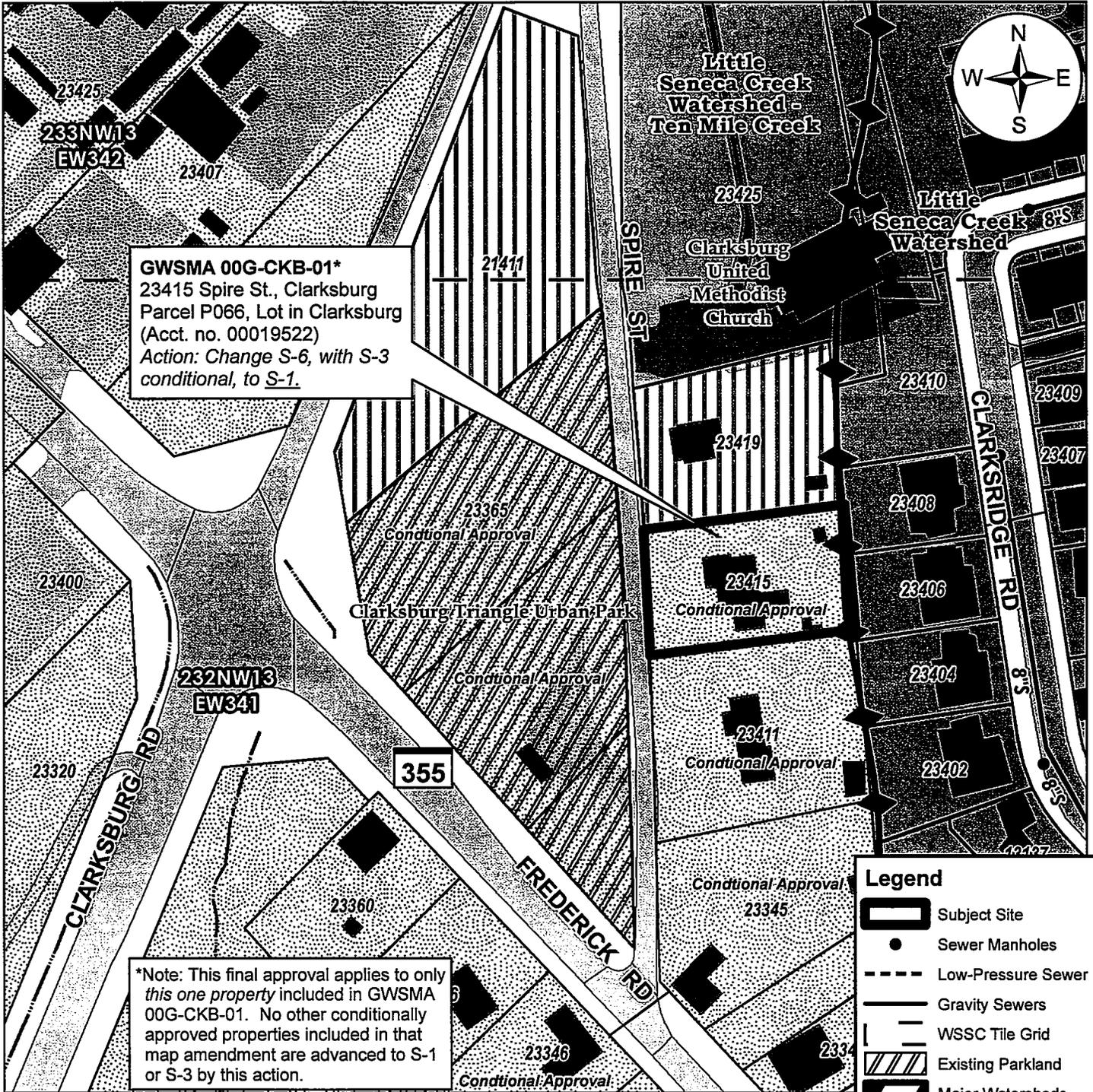
SCALE (Feet)

Montgomery County, Maryland  
Draft 2012 Comprehensive Water Supply  
and Sewerage Systems Plan

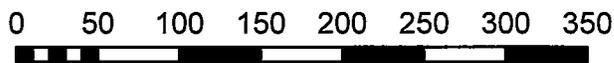
### Legend

- 00G-CKB-01 Subarea No. 15
- WSSC Tile Grid
- Subject Site
- Existing Parkland
- GWSMA 00G-CKB-01

## Sewer Service Area Categories Map: GWSMA 00G-CKB-01 (Clarksburg Stage 3 General Water/Sewer Map Amendment)



DEP  
Water and Wastewater  
Policy Group



SCALE (Feet)

**Montgomery County, Maryland  
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**Legend**

- Subject Site
- Sewer Manholes
- Low-Pressure Sewer
- Gravity Sewers
- WSSC Tile Grid
- Existing Parkland
- Major Watersheds

**Sewer Categories**

- S-1
- S-3
- S-4
- S-5
- S-6