

FOURTH AMENDMENT TO LICENSE AGREEMENT

This Fourth Amendment to License Agreement ("Fourth Amendment"), being made this 17th day of September, 2009, between **MONTGOMERY COUNTY, MARYLAND**, a body corporate and politic and a political subdivision of the State of Maryland, (hereinafter designated as the "COUNTY") and **WASHINGTON D.C. SMSA LIMITED PARTNERSHIP d/b/a Verizon Wireless** with principal offices at One Verizon Way, Mail Stop 4AW100, Basking Ridge, NJ 07920 (hereinafter designated as the "LICENSEE"). (LICENSEE and COUNTY, together, the "PARTIES".)

WHEREAS, the COUNTY and LICENSEE entered into a License Agreement dated February 19, 1997 for property located at 12100 Darnestown Road, Gaithersburg, Maryland (the "Agreement"), an Amendment to License Agreement dated February 25, 2002 (the "First Amendment"), a Second Amendment to License Agreement dated August 26, 2003 (the "Second Amendment"), and a Third Amendment to License Agreement dated November 21, 2006 (the "Third Amendment") (collectively the "License"); and

WHEREAS, LICENSEE desires to revise its equipment at the site, and LICENSOR is amenable to the proposed equipment revision.

NOW THEREFORE, in consideration of the premises and intending to be legally bound hereby, the PARTIES hereto agree to the following changes and modifications to the License.

1. The PARTIES hereby agree to amend the License by deleting Exhibit B (Revised) to the Second Amendment, and replacing said Exhibit with Exhibit B (Revised) attached hereto and incorporated by reference.

2. Except as modified herein, all other terms and conditions of the License will remain in full force and effect.

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SIGNATURE PAGE TO FOLLOW

IN WITNESS WHEREOF, the PARTIES hereto have set their hands and affixed their respective seals the day and year above written.

LICENSEE:
WASHINGTON D.C. SMSA LIMITED
PARTNERSHIP d/b/a Verizon Wireless

By: Cellco Partnership, Its General Partner

Witness *Diane G. Miller*

BY: *[Signature]*
David R. Heverling
Area Vice President Network

Date: 9/1/09

COUNTY:
MONTGOMERY COUNTY, MARYLAND

Witness *Julie L. White*

By: *Diane Schwartz Jones*
Diane Schwartz Jones
Assistant Chief Administrative Officer

Date: 9/17/09

APPROVED AS TO FORM AND
LEGALITY OFFICE OF THE
COUNTY ATTORNEY

RECOMMENDED BY:

By: *Algebra [Signature]*
Assistant
Associate County Attorney

By: *Cynthia Brenneman*
Cynthia Brenneman
Director, Office of Real Estate

Date: 7/22/09

Date: 7/21/09

EXHIBIT B (Revised)

LICENSEE is authorized to install and maintain the following equipment:

ANTENNA INFORMATION

Number of Antennas:	Nine (9) panel antennas One (1) Efrantom GPS Ant.
Weight and Height of Antennas:	Six (6) at 20.3 lbs., 48" tall Three (3) at 17 lbs., 71" tall
No., Diameter & length of transmission line:	12 @ 1 5/8" x 220' 1 @ 7/8" x 220'
Height of antennas on monopole:	125'
Tower Leg:	N/A
Direction of Radiation:	Sectored/ Omni-Directional
Rated power:	Up to 100 Watts ERP

EQUIPMENT BUILDING INFORMATION

Equipment Building:	12' x 30' Modular Building
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