SECOND AMENDMENT TO LEASE

THIS SECOND AMENDMENT TO LEASE entered into this 5th day of Ww, 2004, by and between MONTGOMERY COUNTY, MARYLAND, a body corporate and politic, hereinafter referred to as "County" and PEERLESS ROCKVILLE HISTORIC PRESERVATION, LTD., hereinafter referred to as "Lessee" (County and Lessee together the "Parties").

## WITNESSETH:

WHEREAS, The County and the Lessee are Parties to a lease agreement (hereinafter referred to as "the Lease") dated April 24, 1996, under which Lease the Lessee leased from the County premises comprising 1,455 square feet within the building located at 29 Courthouse Square, Room 110, Rockville, Maryland; and

WHEREAS, the First Amendment to the Lease extended the term through October 14, 2004; and WHEREAS, a copy of the Lease and First Amendment are attached hereto and made a part hereof, and

WHEREAS, the Parties desire to extend the term of the Lease, and to adjust the rental terms; NOW THEREFORE, the Parties desire to modify the terms of the lease as set forth herein.

- 1. <u>TERM EXTENSION:</u> The term of this Lease extension shall be (4) years to commence on October 15, 2004 and terminating on October 14, 2008.
- RENTAL ADJUSTMENTS: It is agreed between parties that the annual rent payable by
   Lessee is as set forth in the following schedule:

LY 1	October 15, 2004	\$6656.50 annually	\$554.70 monthly
LY 2	October 15, 2005	\$7347.50 annually	\$612.29 monthly
LY 3	October 15, 2006	\$8,038.50 annually	\$669.87 monthly
LY 4	October 15, 2007	\$8,729.00 annually	\$727.45 monthly

## SIGNATURE PAGE TO FOLLOW

IN WITNESS WHEREOF, the Parties hereto have caused this Lease Amendment to be properly executed.

WITNESS:	TENANT: PEERLESS ROCKVILLE HISTORIC PRESERVATION, LTD.
By: aleen S. M. Zuckean	By: Segrana E Fisher  Title: 3-3-2004  Date: PRESIDENT
WITNESS:	LANDLORD:
	MONTGOMERY COUNTY, MARYLAND
ву: Rebecca & Domaruk	Joseph F. Beach, Assistant Chief Administrative Officer
Date: 3-5-04	Date: $3/5-/04$
APPROVED AS TO FORM & LEGALITY OFFICE OF THE COUNTY ATTORNEY	RECOMMENDED
By: <u>Ciles O. Bujana</u> Associate County Attorney	By: Cyrllia Brennena  Cynthia Brenneman, Director
	Office of Real Estate
Date: 2/26/2004	Date: 2 25 64