

COMMISSION ON COMMON OWNERSHIP COMMUNITIES
VIA VIDEO CONFERENCE
WEDNESDAY, November 1, 2023 (7PM – 8:30PM)

AGENDA

- | | |
|--|----------------|
| 1. Establish Quorum and Welcome | 7:00 PM |
| 2. Approval of November 1, 2023, Agenda | 7:05 PM |
| 3. Approval of October 11, 2023, Meeting Minutes | 7:10 PM |
| 4. Public Forum | 7:15 PM |
| 5. Chairperson’s Report | 7:25 PM |
| 6. Submission of Disputes for Commission Consideration (Summaries attached): | 7:35 PM |
|
 | |
| a.) <u>DISMISSALS</u> | |
| i. None | |
|
 | |
| b.) <u>DEFAULT CASES</u> | |
| i. # 2024-003, <u>Snell v. Wintergate at Longmead</u> | |
|
 | |
| c.) <u>CONTESTED CASES</u> | |
| i. #2024-011, <u>Ramirez v. Cloppers Mill West Community Association</u> | |
| ii. #2024-013, <u>Stewart v. CUO of Vineyards Condominium</u> | |
| iii. #2024-015, <u>Daniel S. Rosenfeld v Milestone HOA</u> | |
|
 | |
| d.) <u>DECISIONS & ORDERS ISSUED</u> | |
| i. None | |
|
 | |
| e.) <u>DECISIONS & ORDERS ON APPEAL (in Circuit Court for Montgomery, MD)</u> | |
| i. None | |
|
 | |
| 7. County Attorney’s Report | 7:45 PM |
|
 | |
| 8. DHCA Staff Report | 7:50 PM |
| a) Quarterly Report | |
|
 | |
| 9. Vice-Chair and Committee Reports (3 Minutes Per Committee) | 7:55 PM |
| a) Communications Committee – | |

- b) Education Committee –
- c) Nominating Committee-

10. Unfinished Business	8:10 PM
11. New Business	8:20 PM
12. Good of the Order	8:25 PM
13. Adjournment	8:30 PM

THE NEXT MONTHLY MEETING WILL BE ON **DECEMBER 6, 2023.**