

COMMISSION ON COMMON OWNERSHIP COMMUNITIES  
Montgomery College – Rockville Campus  
Building SW-301  
**WEDNESDAY, December 6, 2023**  
**(7PM)**

**AGENDA**

- |                                                                                |                |
|--------------------------------------------------------------------------------|----------------|
| <b>1. Establish Quorum and Welcome</b>                                         | <b>7:00 PM</b> |
| <b>2. Approval of December 6, 2023, Agenda</b>                                 | <b>7:03 PM</b> |
| <b>3. Approval of November 1, 2023, Meeting Minutes</b>                        | <b>7:05 PM</b> |
| <b>4. Chairperson's Report</b>                                                 | <b>7:10 PM</b> |
| <b>5. Keynote Speaker, John Tsitos</b>                                         | <b>7:20 PM</b> |
| <b>6. Presentation by the Department of<br/>Environmental Protection (DEP)</b> | <b>7:40 PM</b> |
| <b>7. Presentation by the Office of<br/>Licensing and Registration</b>         | <b>7:50 PM</b> |
| <b>8. Community Forum</b>                                                      | <b>8:00 PM</b> |
| <b>9. Submission of Disputes for Commission Consideration</b>                  | <b>8:10 PM</b> |

**DISMISSALS**

None

**DEFAULT CASE**

1. 2024-004, Clarksburg Village Community Association, Inc. v. Hampton, et al.

**CONTESTED CASES**

1. 2023-064, Blumenstock, et al. v. Americana Finnmark Condominium, Inc.  
2. 2024-017, Freeberg v. Fallsreach HOA

**MOTION FOR RECONSIDERATION**

1. 2023-015, Gallagher, et ux. v. Hampshire Greens HOA

## **CASE CLOSURES AFTER JURISDICTIONAL DECISION**

1. 2022-025, Longmead Crossing CSA v. Evans, et al.
2. 2023-039, Longmead Crossing CSA v. Hyun

## **DECISIONS & ORDERS ISSUED**

None.

- |                                             |                |
|---------------------------------------------|----------------|
| <b>10. County Attorney's Report</b>         | <b>8:20 PM</b> |
| <b>11. DHCA Staff Report</b>                | <b>8:25 PM</b> |
| A. DHCA Quarterly and Annual Reports        |                |
| <b>12. Committee Reports</b>                |                |
| <b>(3 Minutes Per Committee)</b>            | <b>8:30 PM</b> |
| A. Communications Committee –               |                |
| B. Education Committee –                    |                |
| C. Legislative/Policies and Procedures –    |                |
| D. Nomination Committee –                   |                |
| <b>13. Unfinished Business</b>              | <b>8:40 PM</b> |
| <b>14. New Business</b>                     | <b>8:45 PM</b> |
| A. Publications                             |                |
| B. Meetings                                 |                |
| C. CCOC Membership & Staff Directory        |                |
| D. Chair & Vice Chair Position Descriptions |                |
| <b>15. Good of the Order</b>                | <b>8:50 PM</b> |
| <b>16. Adjournment</b>                      | <b>8:55 PM</b> |

**THE NEXT MONTHLY MEETING WILL BE ON January 3, 2024.**

### **Commissioners**

Terry Anderson – Professional  
Maureen Freeman - Professional  
Mashawn Hall – Professional  
Ida Hayes – Residential  
Marvin Holmes – Professional  
Susan Mezey - Residential

Linda Moore - Residential  
Susan Nerlinger - Residential  
Christine Seebold - Residential  
Galia Steinbach - Professional  
Cheryl Walker – Professional  
Richard Zmuda - Professional

**Staff**

Peter Atta – Investigator

Ramon Espin - Manager

Ifè Fabayo – Investigator

Nicolette Fahs – Office Services Coordinator

Iman Hasanvand – Legal Assistant

Katrina Marshall – Administrative Assistant