

COMMISSION ON COMMON OWNERSHIP COMMUNITIES
VIA VIDEO CONFERENCE
WEDNESDAY, July 12, 2023 (7PM – 8:30PM)

AGENDA

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| 1. Establish Quorum and Welcome | 7:00 PM |
| 2. Approval of July 12, 2023, Agenda | 7:05 PM |
| 3. Approval of June 7, 2023, Meeting Minutes | 7:10 PM |
| 4. Public Forum | 7:15 PM |
| 5. Chairperson's Report | 7:25 PM |
| 6. Submission of Disputes for Commission Consideration
(Summaries attached): | 7:30 PM |
| a.) <u>DISMISSALS</u> | |
| i. None | |
| b.) <u>DEFAULT CASES</u> | |
| i. None | |
| c.) <u>CONTESTED CASES</u> | |
| i. #2023-035, <u>Banjo v. Autumn Glen Condominium</u> | |
| d.) <u>CASES FOR RECONSIDERATION</u> | |
| i. #2023-037, <u>David Chang v. Hunting Woods HOA</u> | |
| e.) <u>DECISIONS & ORDERS ISSUED</u> | |
| i. None | |
| f.) <u>DECISIONS & ORDERS ON APPEAL</u> (in Circuit Court for
Montgomery, MD) | |
| i. None | |
| 7. County Attorney's Report | 7:40 PM |
| 8. DHCA Staff Report | 7:45 PM |
| a.) Board Training- Discussion of continued live training program | |
| b.) Mediations- Discission of Conflict Resolution Center resources | |
| c.) Hearings- Discussion of OZAH resources | |

9. Vice-Chair and Committee Reports **7:50 PM**
(3 Minutes Per Committee)

- a.) Communications Committee –
- b.) Education Committee – See Attached Report
- c.) Legislative/Policies and Procedures –
- d.) Nomination Committee – Call on Committee Chair to give Status.

10. Unfinished Business **8:05 PM**

- a.) Panel Chairs- Need additional panel chairs.
- b.) Recording of Minutes

11. New Business **8:15 PM**

12. Good of the Order **8:25 PM**

13. Adjournment **8:30 PM**

THE NEXT MONTHLY MEETING WILL BE ON **AUGUST 2, 2023.**