## Thomas W. Pyle MS Addition -- No. 016505

Category Agency

Montgomery County Public Schools

Planning Area Relocation Impact None

**Public Schools** Bethesda-Chevy Chase

Previous PDF Page Number Required Adequate Public Facility

Date Last Modified

May 23, 2005 21-26 (01 App)

NO

| EXP | ENDITU | RE SCHED | ULE (\$000) |  |
|-----|--------|----------|-------------|--|
|     |        |          |             |  |

|  |       |              |              | -/1 -11011       | O OO     | (+ 0        |            |       |       |      |                   |
|--|-------|--------------|--------------|------------------|----------|-------------|------------|-------|-------|------|-------------------|
| Cost Element   | Total | Thru<br>FY04 | Rem.<br>FY04 | Total<br>6 Years | FY05     | FY06        | FY07       | FY08  | FY09  | FY10 | Beyond<br>6 Years |
| Planning, Design   |       |              |              |                  |          |             |            |       |       |      |                   |
| and Supervision  | 451   | 130          | 0            | 321              | 0        | 0           | 250        | 71    | 0     | 0    | 0                 |
| Land   |       |              |              |                  |          |             |            |       |       |      |                   |
| Site Improvements  |       |              |              |                  |          |             |            |       |       |      |                   |
| and Utilities  | 375   | 0            | 0            | 375              | 0        | 0           | 0          | 375   | 0     | 0    | 0                 |
| Construction   | 2,287 | 0            | 0            | 2,287            | 0        | 0           | 0          | 1,324 | 963   | 0    | 0                 |
| Other  | 275   | 0            | 0            | 275              | 0        | 0           | 0          | 150   | 125   | 0    | 0                 |
| Total  | 3,388 | 130          | 0            | 3,258            | 0        | 0           | 250        | 1,920 | 1,088 | 0    | 0                 |
| Account to the second s |       |              |              | FUNDIN           | G SCHED  | ULE (\$000) | )          |       |       |      |                   |
| Schools Impact   |       |              |              |                  |          | `           |            |       |       |      |                   |
| Tax  | 2,900 | 0            | 0            | 2,900            | 0        | 0           | 0          | 1,900 | 1,000 | 0    | 0                 |
| G.O. Bonds   | 488   | 130          | 0            | 358              | 0        | 0           | 250        | 20    | 88    | 0    | 0                 |
|  |       |              | ANNUA        | L OPERA          | TING BUD | GET IMPA    | CT (\$000) |       |       |      |                   |
| Maintenance  |       |              |              | 52               | 0        | 0           | 0          | 0     | 26    | 26   | 0                 |
| Energy   |       |              |              | 14               | 0        | 0           | 0          | 0     | 7     | 7    | 0                 |
| Net Impact   |       |              |              | 66               | 0        | 0           | 0          | 0     | 33    | 33   | 0                 |

## DESCRIPTION

Enrollment projections for Thomas W. Pyle Middle School reflect a need for a six-classroom addition. Enrollments have been monitored annually to confirm the need for an addition. Thomas Pyle Middle School has a program capacity for 1,138 students. Enrollments are expected to reach 1,269 by September 2007. A feasibility study was completed in FY 2000.

Due to fiscal constraints, modernizations and individual school projects were delayed in FY 2003. The Board of Education, in the FY 2005-2010 CIP, requested an FY 2005 appropriation to begin planning this project earlier, should funds become available to accelerate the completion date of this project. Due to fiscal constraints, the County Council shifted the planning funds in FY 2005 to FY 2006; however, this shift in funds does not change the completion date of the project. During the budget process for the amendments to the FY 2005-2010 CIP, the County Council shifted the planning funds in FY 2006 to FY 2007 for the planning of this addition project. The shift in expenditures will not change the completion date of this project. An FY 2007 appropriation will be requested for planning funds. Based upon the expenditures shown above, the addition is scheduled to be completed September 2008.

## Capacity

Program Capacity After Project: 1,300

Teaching Stations Added: 6

## **STATUS**

Planning

| EXPENDITURE DATA                         |             | Mandatory Referral - M-NCCP           |  |
|--|-------------|---------------------------------------|--|
|  |             | Manualory Referral - M-NCCI           |  |
| Date First Appropriation F               | Y01 (\$000) | Department of Environment Protection  |  |
| Initial Cost Estimate                    | 0           | Building Permits:                     |  |
| First Cost Estimate                      |             | Code Review                           |  |
|  | Y00 0       | Fire Marshall                         |  |
| Last FY's Cost Estimate                  | 3,388       |                                       |  |
| Present Cost Estimate                    | 3,388       | Inspections                           |  |
|  | 7/00        | Sediment Control                      |  |
|  | Y06 0       | Stormwater Management                 |  |
| Supplemental   Appropriation Request   F | Y05 0       | WSSC Permits                          |  |
| Transfer                                 | 0           | MODO                                  |  |
| Transier                                 |             | conforms to the requirements of       |  |
| Cumulative Appropriation                 | 130         |                                       |  |
| Expenditures/                            |             | by the Maryland Economic Growth,      |  |
| Encumbrances                             | 120         | Resource Protection and Planning Act. |  |
| Unencumbered Balance                     | 10          | ]                                     |  |
| Partial Closeout Thru F                  | Y03 0       | ]                                     |  |
| New Partial Closeout F                   | Y04 0       |                                       |  |
| Total Partial Closeout                   | 0           |                                       |  |
|  |             |                                       |  |