

MONTGOMERY COUNTY COUNCIL
Committee Agenda

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

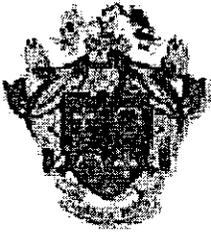
<p><u>Education (ED)</u> Michael Subin, Chair Howard Denis Michael Knapp</p>	<p><u>Health & Human Services & Cultural Affairs (HHS)</u> George Leventhal, Chair Steven Silverman Thomas Perez</p>	<p><u>Homeland Security Committee (HSC)</u> Michael Knapp, Chair George Leventhal Nancy Floreen</p>	<p><u>Management & Fiscal Policy (MFP)</u> Marilyn Praisner, Chair Phil Andrews Howard Denis, Lead Member for Personnel</p>
<p><u>Planning, Housing & Economic Development (PHED)</u> Steven Silverman, Chair Marilyn Praisner Nancy Floreen</p>	<p><u>Public Safety (PS)</u> Phil Andrews, Chair Michael Knapp, Lead Member for Fire and Rescue Services Michael Subin, Liaison for Crisis Management</p>	<p><u>Transportation & Environment (T&E)</u> Nancy Floreen, Chair George Leventhal Thomas Perez, Lead Member for Environment</p>	

Prepared: 10/6/2006 1:11 PM
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**PLEASE CALL 240-777-7900
 TO CONFIRM THIS SCHEDULE**

REVISED

- PHED 9:00 AM - 7CHR**
Oct 9
- (1) • Briefing - MNCPPC Land Preservation, Parks and Recreation Plan and Department of Recreation Facility Development Plan (Michaelson/Zyontz)
 - (2) • Update - Wheaton revitalization/Barry's Magic Shop (McMillan/Ferber)
 - (3) • **Bill 29-06**, Housing Advisory Commission - Establishment (White)
 - (4) • ZTA 06-18, Planned Retirement Community (PRC) - Development Standards (Zyontz)
- PS 9:30 AM - 3CCR**
Oct 9
- (1) • Fire Safety Code regulations *(continued)* (Davidson)
 - (2) • Update - Speed cameras (McMillan)
- Deferred:**
- (3) • Mutual Aid Agreement with the Maryland-National Capital Park Police (Boucher)
 - (4) • Follow-up discussion - OLO Report 2006-5, A Base Budget Review of the Montgomery County Park Police (McMillan/Trombka)
- HHS 2:00 PM - 7CHR**
Oct 9
- (1) • Supplemental appropriation -DHHS - \$370,211 for Crossroads Youth Opportunity Center Demonstration Grant (McGuire)
 - (2) • Executive Regulation 17-06, Requirements for the Supportive Housing Rental Assistance Program (McGuire)
 - (3) • Follow-up discussion - OLO Report 2006-6: Base Budget Review - Office of Human Rights (Richards)
- MFP 2:00 PM - 3CCR**
Oct 9
- (1) • Annual Review of County Government's user fees (Sherer)
 - (2) • Operating Budget document - program budgeting (Sherer)
 - (3) • IG Report - Workers' Compensation Program (Sherer)
 - **PROPOSED CLOSED SESSION** to discuss a matter directly related to a negotiating strategy or the contents of a bid or proposal, pursuant to Maryland Code, State Government Article, §10-508 (a)(14). Topic is Public Safety Headquarters(3rd floor Conference Room) (Sherer/McMillan/Faden)
 - (4) • Update - Rockville Core (Sherer/McMillan)



Montgomery County Council
Legislative Information Services

Packet Index

Monday, October 9, 2006

Item Number	Note	Staff
PS Item #1	Awaiting material from Fire & Rescue.	Davidson
PS Item #3	This item will be available on Friday, October 6.	Boucher
PS Item #4	This item will be available on Friday, October 6.	McMillan/Trombka