



COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

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*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Education (ED)

Valerie Ervin, Chair
Phil Andrews
Michael Knapp

Health & Human Services (HHS)

George Leventhal, Chair
Duchy Trachtenberg
Nancy Navarro

Management & Fiscal Policy (MFP)

Duchy Trachtenberg, Chair
Valerie Ervin
Nancy Navarro

Planning, Housing & Economic Development (PHED)

Michael Knapp, Chair
Marc Elrich
Nancy Floreen

Public Safety (PS)

Phil Andrews, Chair
Roger Berliner
Marc Elrich, Lead Member
for Youth Programs

Transportation, Infrastructure, Energy & Environment (T&E)

Nancy Floreen, Chair
George Leventhal
Roger Berliner, Lead Member
for Energy and Environment

Prepared: 4/26/2010 2:23 PM

PS 9:00 AM - 7CHR To be televised live on County Cable Montgomery

Apr 28

FY11 Operating Budget

- (2) • Park Police, includes deer management (McMillan)
- (3) • Department of Police (*continued*) (Frag)
- (4) • Sheriff (*continued*) (Frag)
- (5) • Corrections (*continued*) (Frag)
- (6) • NDA Prisoner Medical Services (*continued*) (Frag)

HHS 9:30 AM - 3CCR

Apr 28

- (1) • **Expedited Bill 12-10**, Human Rights - Equal Employment Opportunity program(Drummer)
- FY11 Operating Budget
- (2) - Human Rights Commission (Yao)
- (3) - Commission for Women (Yao)
- (4) - NDA: Historical Activities - Historical Society (Yao)
- (5) - DHHS: Children, Youth and Families (Yao)

T&E 2:00 PM - 7CHR To be televised live on County Cable Montgomery

Apr 28

FY11 Operating Budget

- (1) • DEP - Solid Waste Services and Solid Waste Service Charges (Levchenko)
- (2) • DEP, including FY11 Water Quality Protection (Levchenko)
- (3) • NDA: Climate Change Implementation (Levchenko)
- (4) • **Expedited Bill 11-10**, Stormwater Management - Water Quality Protection Charge - Debt Service (Mihill)
- (5) • **Expedited Bill 10-10**, Buildings - Energy Efficiency - Repeal (Mihill)
- (6) • Executive Regulation 26-09, 2009 International Building, Energy Conservation, Mechanical, Fuel-Gas, and Residential Codes (Mihill)
- (7) • General Services: Fleet Management and Motor Pool (*continued*) (Frag)



Montgomery County Council
Legislative Information Services

Packet Index

Wednesday, April 28, 2010

Item Number	Note	Staff
PS Item #2	This item will be available Tuesday, April 27.	McMillan
HHS Item #2	This item will be available on Tuesday, April 27, 2010.	Yao
HHS Item #5	This item will be available on Tuesday, April 27, 2010.	Yao
T&E Item #7	This item will be available Tuesday, April 27.	Farag
