



## MEMORANDUM

November 3, 2015

TO: Community Members

FROM: Awards Committee  
Dr. Martin Luther King, Jr., Commemorative Committee

SUBJECT: Nominations for the Humanitarian Award for the  
Annual Dr. Martin Luther King, Jr., Celebration

The Dr. Martin Luther King, Jr. Commemorative Committee is seeking nominations for the Humanitarian Award, which will be presented at this year's MLK Celebration on Monday, January 18, 2016. The Montgomery County sponsored event will be held at Strathmore Music Center, 5301 Tuckerman Lane, North Bethesda, Maryland at 3:30 pm.

Attached are the criteria by which the Dr. Martin Luther King, Jr. Commemorative Committee will use to select the recipient for this award. All nominees will be acknowledged during the program.

Nominations deadline is **Friday December 11, 2015**. Please send the attached nomination form to:

James Stowe, Chair, Dr. Martin Luther King, Jr. Awards Committee  
Montgomery County Office of Human Rights,  
21 Maryland Ave., Suite 330  
Rockville, Maryland 20850.

Thank you for your support and participation!

**Attachment**

## **Dr. Martin Luther King, Jr. Commemorative Committee** ***Humanitarian Award***

**PLEASE NOTE:** Deadline for submission of this nomination form is ***Friday, December 11, 2015***

**Date:**

1. Nominee Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone Number(s): \_\_\_\_\_ (Work) \_\_\_\_\_
2. Name, title, address and telephone number of nominator:  
Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
Day time Phone Number: \_\_\_\_\_
3. Please provide a short narrative explaining the nominee's contributions to citizens of Montgomery County, including:
  - a. The community based or civic activities for which the nominee is being recognized.
  - b. Whether or not the nominee is paid for the activities listed above.
  - c. The specific period of time the nominee has been involved in these activities.
  - d. Any other contributions of a humanitarian nature to the community.

Use this cover sheet and additional sheets. ***Please do not include videotapes or bound publications materials with the nomination form.***

Please mail the completed nomination form and any attachments to:

**James Stowe, Chair, Dr. Martin Luther King, Jr. Awards Committee**  
**Montgomery County Office of Human Rights**  
**21 Maryland Ave., Suite 330**  
**Rockville, Maryland 20850.**