

MONTGOMERY COUNTY DEPARTMENT OF RECREATION / SPORTS TEAM

4010 Randolph Road
Silver Spring, MD 20902

240-777-6870 / Fax # 240-777-6890

MEN'S THURSDAY "SOUTH/EAST" DIVISION

TEAM #	TEAM NAME	MANAGER'S NAME	WORK #
	SOUTH DIVISION		
A	GEORGETOWN INSURANCE	GREG SMITH	301-943-7354
B	ALL ABOUT 30	WILL RODRIQUEZ	240-601-0002
C	ORANGE CRUSH	STEVE COLLINS	301-633-2081
D	HARDLEY BOYS	MATT COLLINS	240-476-6092
	EAST DIVISION		
1	GRIM REAPERS	AL CHIOGIOJI	301-379-8604
2	UNIPARK	PAUL MCGINTY	301-814-9300
3	BLUE SOX	ADAM WEINSTEIN	301-461-3614
4	WALLMONKEYS	LENNY FUCHS	202-437-1568

Second team listed is the home team

Thursday, April 24, 2014

6:15/7:15 p.m. 1 vs 2 OM#4
8:15/9:15 p.m. A vs B OM#4
6:15/7:15 p.m. 4 vs 3 OM#3
8:15/9:15 p.m. C vs D OM#3

Thursday, May 1, 2014

6:15/7:15 p.m. A vs C OM#4
8:15/9:15 p.m. 2 vs 4 OM#4
6:15/7:15 p.m. 1 vs 3 OM#3
8:15/9:15 p.m. B vs D OM#3

Thursday, May 8, 2014

6:15/7:15 p.m. 2 vs 3 OM#4
8:15/9:15 p.m. B vs C OM#4
6:15/7:15 p.m. 1 vs 4 OM#3
8:15/9:15 p.m. A vs D OM#3

Thursday, May 15, 2014

6:15/7:15 p.m. A vs 2 OM#4
8:15/9:15 p.m. C vs 4 OM#4
6:15/7:15 p.m. B vs 1 OM#3
8:15/9:15 p.m. D vs 3 OM#3

Thursday, May 22, 2014

6:15/7:15 p.m. A vs 4 OM#4
8:15/9:15 p.m. D vs 1 OM#4
6:15/7:15 p.m. B vs 3 OM#3
8:15/9:15 p.m. C vs 2 OM#3

**Final roster due Monday, June 2
Fax 240-777-6890**

Thursday, May 29, 2014

6:15/7:15 p.m. 3 vs A OM#4
8:15/9:15 p.m. 4 vs B OM#4
6:15/7:15 p.m. 1 vs C OM#3
8:15/9:15 p.m. 2 vs D OM#3

Thursday, June 5, 2014

Make-up date

Thursday, June 12, 2014

6:15/7:15 p.m. 3 vs C OM#4
8:15/9:15 p.m. 4 vs D OM#4
6:15/7:15 p.m. 1 vs A OM#3
8:15/9:15 p.m. 2 vs B OM#3

Thursday, June 19, 2014

6:15/7:15 p.m. 2 vs 1 OM#4
8:15/9:15 p.m. D vs C OM#4
6:15/7:15 p.m. 4 vs 3 OM#3
8:15/9:15 p.m. B vs A OM#3

Thursday, June 26, 2014

6:15/7:15 p.m. 4 vs 2 OM#4
8:15/9:15 p.m. 3 vs 1 OM#4
6:15/7:15 p.m. C vs A OM#3
8:15/9:15 p.m. D vs B OM#3

Thursday, July 3, 2014

6:15/7:15 p.m. 3 vs 2 OM#4
8:15/9:15 p.m. D vs A OM#4
6:15/7:15 p.m. 4 vs 1 OM#3
8:15/9:15 p.m. C vs B OM#3

**League Director – Pat Sullivan- 240-777-6893
patrick.sullivan@montgomerycountymd.gov**

Field Conditions; 240-777-6889 (call after 3pm)

**Please email scores to
patrick.sullivan@montgomerycountymd.gov**

**PLAYOFFS – Aug. 2/3: The Recreation Dept. will determine
which playoffs level your team belongs to.
Home Run Rule: 5 home runs and 1 up**