

COUNCIL and COMMITTEE SESSION SUMMARY

Wednesday, June 10, 2015 - Tuesday, June 16, 2015

*This summary is not intended to be the official record of the Council –
Official minutes are available for that purpose in the Office of Legislative Information Services*

Thursday, June 11, 2015

HHS	9:30 AM - 7CHR	
Jun 11	(1) • Montgomery Cares Advisory Board - sunset (McMillan)	Discussion
	(2) • Bill 60-14 , Human Rights and Civil Liberties - Earned Sick and Safe Leave (Drummer)	Recommends enactment with amendments
GO	2:00 PM - 7CHR	
Jun 11	(1) • MC311 intake for County employees and retirees (Ferber)	Discussion
	(2) • MC311 data access (Toregas)	Discussion

Friday, June 12, 2015

Liquor Control	9:30 AM - 3CHR	
	(1) • Historical perspective - “Temperance in Montgomery County” by Montgomery County Historical Society (Ferber)	Discussion
Jun 12	(2) • Follow up - OLO Report 2015-6: Review of Alcohol Control in Montgomery County (Howard/Rubin)	Discussion

Monday, June 15, 2015

T&E	9:00 AM - 3CHR	
Jun 15	(1) • Supplemental appropriation - DOT - \$352,671 for Medicaid Transportation Grant (Orlin)	Recommended approval
	(2) • Bill 18-15 , Environmental Sustainability - Montgomery County Green Bank (Mihill)	Recommends enactment with amendments
	(3) • Bill 52-14 , Pesticides - Notice Requirements - Non-Essential Pesticides - Prohibitions (<i>continued</i>) (Hamlin)	Worksession

Tuesday, June 16, 2015

	9:30 INVOCATION - Moment of Silence	
	9:35 PRESENTATION	
	A. Proclamation recognizing former WSSC Commissioner Gene Counihan for his years of public service, by Councilmember Leventhal	Proclamation presented
	B. Proclamation recognizing Bill Collins, Damascus Elementary School principal, by Councilmember Rice	Proclamation presented

TUESDAY, JUNE 16, 2015

RES/ORD	SUBJECT	ACTION
	9:50 GENERAL BUSINESS (Lauer)	
	A. Announcement - Agenda and Calendar Changes	No changes
(1)	B. Acknowledgement - Receipt of Petitions	Acknowledged petitions
	C. Action - Approval of Minutes: May 13 and 21, 2015	Approved (8y; TH ta)
(2)	9:55 CONSENT CALENDAR	Approved (9y)
	A. Introduction - Resolution to approve categorical transfers in MCPS FY15 Operating Budget - \$1,500,000 for the Provision for Future Supported Projects (Source: grant funds) (McGuire)	Introduced
	<i>Action is tentatively scheduled for 6/23/15.</i>	
(3)	10:00 ACTION - Confirmation of County Executive's appointees: (Lauer)	
18-181	A. Chief, Montgomery County Fire and Rescue Service: Scott Goldstein	Adopted (9y)
18-182	B. Director, Department of Correction and Rehabilitation: Robert Green	Adopted (9y)
18-183	C. Director, Office of Procurement: Cherri Branson	Adopted (9y)
18-184	D. Development Ombudsman: Michael Smith	Adopted (9y)
	10:20 LEGISLATIVE SESSION Day #18	
(4)	Introduction of Bills:	
	A. Bill 30-15 , Taxes - Transportation Impact Tax – Amendments (Orlin) Lead Sponsor: Council President at the request of the County Executive	Introduced
	<i>Public Hearing is scheduled for 6/30/15 at 1:30 pm.</i>	
	B. Bill 31-15 , Sale of Real Property - Radon Test - Single-family home (Drummer) Lead Sponsor: Councilmember Rice	Introduced; SK added as cosponsor
	<i>Public Hearing is scheduled for 7/14/15 at 1:30 pm.</i>	
(Hamlin)	C. Bill 32-15 , Vendors - Hours and Places of Operation Lead Sponsor: Councilmember Riemer and Navarro Co-Sponsor: Councilmember Floreen	Introduced; GL, SK, ME, CR added as cosponsors
	<i>Public Hearing is scheduled for 7/14/15 at 1:30 pm.</i>	

TUESDAY, JUNE 16, 2015

RES/ORD	SUBJECT	ACTION
	(5) 10:25 BRIEFING - Council pilot program to enhance community engagement on legislation (Silverman/Healy)	Briefing
	(6) 10:35 COUNCIL SITTING AS BOARD OF HEALTH - Update from Dr. Ulder J. Tillman, County Health Officer - including update on compliance with State immunization requirements (McMillan)	Received update
	11:45 RECESS	
	(7) 1:30 PUBLIC HEARING - Resolution to approve a police Mutual Aid Agreement between Montgomery County and the City of Takoma Park (Mihill)	PH held; record open until COB 7/8/15
	<i>PS Committee worksession tentatively scheduled for 7/13/15.</i>	
	(8) 1:30 PUBLIC HEARING - Bill 23-15 , Contracts - Local Small Business Reserve Program – Amendments (Drummer)	PH held; record open until COB 7/20/15
	<i>GO Committee worksession tentatively scheduled for 7/23/15</i>	
	2:00 ADJOURN	
HHS	2:00 PM - 7CHR or immediately following Council session	
Jun 16	(1) • Expedited Bill 24-15 , Human Rights - Minimum Wage - Tipped Employee – Amendments (Drummer)	Recommends enactment as amended
GO	2:00 PM - 3CCR	
Jun 16	(1) • Interviews - Charter Review Commission (<i>continued</i>) (Lauer)	Interviews held
	(9) 7:30 PUBLIC HEARING by PS Committee - Bill 17-15 , Motor Vehicle Towing and Immobilization on Private Property (Hamlin)	PH held; record open until COB 6/24/15
	<i>PS Committee worksession tentatively scheduled for 6/29/15.</i>	