



Montgomery County Council

# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

**Planning, Housing & Economic Development (PHED)**

Hans Riemer, Chair  
Andrew Friedson, **Lead for Parks**  
Will Jawando

**Health & Human Services (HHS)**

Gabe Albornoz, Chair  
Evan Glass, **Lead for Homelessness & Vulnerable Communities**  
Craig Rice

**Government Operations & Fiscal Policy (GO)**

Nancy Navarro, Chair  
Andrew Friedson  
Sidney Katz

**Education & Culture (E&C)**

Craig Rice, Chair  
Will Jawando, **Lead for Libraries**  
Nancy Navarro

**Public Safety (PS)**

Sidney Katz, Chair  
Gabe Albornoz  
Tom Hucker

**Transportation & Environment (T&E)**

Tom Hucker, Chair  
Evan Glass  
Hans Riemer

All Committee meetings are televised live on County Cable Montgomery, except those indicated below that are streaming live at <http://www.montgomerycountymd.gov/council/ondemand/index.html>  
Videos are archived and available on-demand 24 hours after the meeting concludes.

*To listen to a committee meeting held in 3CHR dial 240-773-3333; for 7CHR dial 240-773-3377.*

**REVISED #3**

**Prepared:** 11/9/2022 2:52 PM

**HHS  
Thur  
Nov 10**

**Note new time:**  
**1:00 1:30 PM – 2:30 PM - 3CHR - Televised on CCM and streaming live**

**Note new order:**

- (4) • [Special Appropriation #23-17 to the County Government’s FY23 Operating Budget, Department of Health and Human Services - \\$1,593,442 for Newcomers Enhancements and Assistance](#) (Clemons Johnson)
- (3) • [Special Appropriation #23-19 to the County Government’s FY23 Operating Budget, Department of Health and Human Services - \\$853,699 for the Youth Harm Reduction Initiative](#) (Yao)
- (1) • [Special Appropriation #23-29 to the County Government’s FY23 Operating Budget, Montgomery County Department of Health and Human Services - Hospital Response, \\$10,000,000](#) (Clemons Johnson)
- (2) • [Supplemental Appropriation #23-22 to the County Government’s FY23 Operating Budget, Department of Health and Human Services - \\$3,551,720 for American Rescue Plan Act Older Americans Act Title III Grant and Amendment to the County Government’s FY23 Resolution 19-1285, Section G, Designation of Entities for Non-Competitive Contract Award Status: Jewish Council for the Aging of Greater Washington, Inc., Access Hears, Inc., Arts for the Aging, Inc., Home Care Partners, Inc., Housing Initiative Partnership, Inc., and The Senior Connection of Montgomery County, Inc.](#) (Clemons Johnson)

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If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov).  
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