



Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

www.montgomerycountymd.gov/council

*The Council Agenda is subject to change any time after printing or during the Council meeting.
Please contact the Council Office or visit our website to obtain updates.*

Tuesday, November 12, 2019

1:00 **INVOCATION** - Reverend Joe Riffe, Montgomery County Coalition for the Homeless

1:05 **PRESENTATIONS**

A. Proclamation recognizing Veterans Day, by Council Vice President Katz

B. Proclamation recognizing US President's Volunteer Service Award, by Council President Navarro

1:20 **GENERAL BUSINESS**

(Lauer)

A. **Announcements** - Agenda and Calendar Changes

(1) B. **Acknowledgement** - [Receipt of Petitions](#)

C. **Action** - Approval of Minutes: October 22 and 29, 2019

(2) 1:25 **CONSENT CALENDAR**

A. **Introduction** - [Resolution to support refugee resettlement in Montgomery County](#)

(Silverman)

Lead Sponsor: Councilmember Riemer

Cosponsors: Councilmembers Navarro, Hucker, Albornoz, Glass, Jawando

B. **Introduction** - [Supplemental appropriation to the County Government's FY20 Operating Budget, Department of Housing and Community Affairs - \\$4,000,000 for HOME Investment Partnerships \(HOME\) program. Source: Federal grants/HOME program](#)

(McMillan)

PHED Committee worksession is tentatively scheduled for 11/18/19.

Public Hearing/Action is tentatively scheduled for 11/26/19.

C. **Receive and Release** - [Office of Legislative Oversight Report 2019-17, Trash and Recycling Collection: An Evaluation of Current Policies](#)

(Trombka/Hall)

T&E Committee worksession is tentatively scheduled for 1/16/20.

D. **Action** - [Resolution in support of the "Six Triple Eight" Congressional Gold Medal Act of 2019](#), sponsored by Councilmember Rice

(Wellons)

- (3) 1:30 **PUBLIC HEARING - Historic Preservation Amendment 19-1 - Historic Resources Preservation Commission - Technical Corrections** (Mihill)
Action is planned for later in the afternoon.
- (4) 1:30 **PUBLIC HEARING/ACTION - Special appropriation to the County Government's FY20 Operating Budget, Department of Recreation - \$203,484 to provide Senior Adult Programming at the Wheaton Community Recreation Center. Source: General Fund Reserves** (Yao)
This item was postponed from 11/5/19.
- (5) 1:35 **DISTRICT COUNCIL SESSION**
- A. **Action - Historic Preservation Amendment 19-1- Historic Resources Preservation Commission - Technical Corrections** (Mihill)
- B. **Action - MARC Rail Communities Sector Plan Sectional Map Amendment (H-133)** (Dunn)
PHED Committee recommends approval.
- C. **Action - Hearing Examiner's report and recommendation - Local Map Amendment H-134 for Amendment to the Zoning Ordinance Map for the properties located at 15585 and 15595 Old Columbia Pike, Burtonsville** (Zyontz)
- (6) 1:50 **INTRODUCTION - Resolution to adopt an Economic Development Platform for Montgomery County** (Smith)
Action is tentatively scheduled for 11/19/19.
- (7) 2:00 **OVERVIEW - Forest Glen/Montgomery Hills Sector Plan** (Dunn)
- 3:00 **ADJOURN**
- (7) 7:30 **PUBLIC HEARING - Forest Glen/Montgomery Hills Sector Plan** (Dunn)
PHED Committee worksession is tentatively scheduled for 11/25/19.

This meeting will be televised live on CCM Channels Comcast HD 996 and SD 6, RCN HD 1056 and SD 6, and Verizon 30 and repeated on 11/15/19 at 9:00 pm.

The following appointments were received from the County Executive and are tentatively scheduled for confirmation on November 19, 2019.

Local Management Board for Children, Youth, and Families (Collaboration Council): Ruschelle Reuben
Silver Spring Urban District Advisory Committee: Aaron Kayce

NOTICE OF UPCOMING COUNCIL MEETINGS

Council meeting notices are posted on the bulletin board in the fourth floor lobby of the Council Office Building in Rockville, and on the Council's website at <http://www.montgomerycountymd.gov/content/council/pdf/agenda/FutureMtgs.pdf>

Nov 13, 2019	1:00 pm	Tour - Forest Glen
Nov 13, 2019	7:00 pm	Youth Town Hall (<i>Wheaton High School</i>)
Nov 19, 2019	9:30 am	Regular Session
Nov 19, 2019	12:00 pm	Lunch with Board of Education (<i>6th fl. Potomac River Conference Room</i>)
Nov 26, 2019	9:30 am	Regular Session
Nov 26, 2019	12:30 pm	Lunch with Regional Services Center Directors (<i>6th fl. Potomac River Conference Room</i>)
Dec 3, 2019	9:30 am	Regular Session (<i>election of officers</i>)
Dec 10, 2019	9:30 am	Regular Session (<i>last session of 2019</i>)

Future Public Hearings: To testify at a Council public hearing, please sign up online at <http://www.montgomerycountymd.gov/council/phsignup.html>, or call 240-777-7803.

Nov 19, 2019 - Sign up to testify by 11/19/19 at 10 am

7:30 pm ZTA 19-07, Telecommunications Towers - Limited Use

Nov 26, 2019 - Sign up to testify by 11/25/19 at 5 pm

1:30 pm Special appropriation and CIP amendment - MCPPC - transfer of GO Bond appropriation from Legacy Open Space to Acquisition: Non-Local Parks - \$6,800,000; and \$1,960,000 for Acquisition: Non-Local Parks
1:30 pm Supplemental appropriation - DHC - \$4,000,000 for HOME Investment Partnerships program

Dec 3, 2019 - Sign up to testify by 12/2/19 at 5 pm

1:30 pm ZTA 19-08, Bicycle Parking - Requirements and Design Standards

Dec 3, 2019 - Sign up to testify by 12/3/19 at 10 am

7:30 pm **Bill 34-19**, Taxation - Development Impact Taxes - Affordable Housing - Housing Impact Fairness Act

Visit the Council website for other valuable resources: www.montgomerycountymd.gov/council



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.