

Montgomery County, Maryland

# COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)



*The Council Agenda is subject to change any time after printing or during the Council meeting.  
Please contact the Council Office or visit our website to obtain updates.*

**Prepared: 5/7/2020 8:28 AM**

**REVISED**

**Thursday, May 7, 2020**

**Added:**

**(.5) CONSENT CALENDAR**

- A. **Action** - Resolution amending FY20 Operating Budget Resolution 19-128, Section G, FY20 Designation of Entities for Non-Competitive Award Status: Healthcare Initiative Foundation and Montgomery County Food Council, Inc.

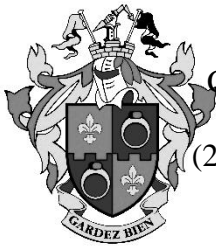
(Yao)

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**9:30 WORKSESSION - FY21 Operating Budget**

- (1) • Montgomery County Public Schools (Howard)
- (2) • Housing Initiative Fund - including update on Homeless Services; worksession on FY21-26 Capital Improvements Program (CIP) for Affordable Housing Acquisition and Preservation and Affordable Housing Opportunity Fund projects (McMillan)
- (3) • Nondepartmental Account (NDA): Housing Opportunities Commission (HOC) (McMillan)
- (4) • Department of Housing and Community Affairs (does not include Housing Initiative Fund) (McMillan)
- (5) **UPDATE** - FY21-26 Capital Improvements Program (CIP) Status Report (Levchenko/Orlin)

**(6) 11:00 COUNCIL SITTING AS BOARD OF HEALTH**

- A. Update** - Novel Coronavirus (COVID-19) and County Public Health Planning (McMillan)

**RECESS**

**1:00 WORKSESSION - FY21 Operating Budget (continued)**

- (7) • Debt Service (Smith)
- (8) • Property tax options: amount, rate, and Income Tax Offset Credit (Smith)
- (9) • NDA: Climate Change Planning (Levchenko)
- (10) • Department of Environmental Protection (DEP): General Fund and Water Quality Protection Fund (Levchenko)
- (11) • DEP: General Fund and Water Quality Protection Fund (Levchenko)

(12) • [DEP: Recycling and Resource Management and Solid Waste Service Charges](#) (Levchenko)

(13) • [Council Office](#) (Michaelson)

2:30 **ADJOURN**

(14) 3:00 **MEETING** with Prince George's County Council regarding Bi-County Budgets  
(Michaelson/Levchenko)

*Continue with worksessions if needed after Bi-County meeting.*

*This meeting will be televised live on CCM Channels Comcast HD 996 and SD 6,  
RCN HD 1056 and SD 6, and Verizon 30 and repeated on 5/8/20 at 9:00 pm.*

*This meeting will also be live streamed on Facebook (@MontgomeryCountyMDCouncil) and  
YouTube(@MoCoCouncilMD)*