

**COUNCIL and COMMITTEE SESSION SUMMARY**

**Wednesday, October 28, 2020 – Tuesday, November 3, 2020**  
*This summary is not intended to be the official record of the Council -  
 Official minutes are available below this summary.*

**Wednesday, October 28, 2020**

<b>GO</b>		
<b>Wed</b>	<b>9:30 AM- via video conference</b>	
<b>Oct 28</b>	(1) • <b>Bill 13-20</b> , County Property - Disposition - Affordable Housing (Drummer)	Agreed not to advance bill to Council
<b>PHED/E&amp;C</b>		
<b>Wed</b>	<b>1:30 PM- via video conference</b>	
<b>Oct 28</b>	(1) • Update - County’s workforce development efforts (Smith)	Update
<b>Thursday, October 29, 2020</b>		
<b>PS</b>		
<b>Thur</b>	<b>9:30 AM - via video conference</b>	
<b>Oct 29</b>	(1) • Briefing: Traffic Enforcement (Police) (Farag)	Briefing
<b>HHS/PHED</b>		
<b>Thur</b>	<b>1:30 PM - via video conference</b>	
<b>Oct 29</b>	(1) • Planning for meeting the County's Emergency Shelter Needs for Homeless Adults (McMillan)	Discussion
<b>Friday, October 30, 2020</b>		
	1:00 Proclamation Recognizing Emancipation Day by Council President Katz and County Executive Marc Elrich	Proclamation presented
	(1) 1:10 <b>WORKSESSIONS:</b>	
	A. 2020-2024 Subdivision Staging Policy (Dunn/Orlin)	Worksession
	<i>Action is tentatively scheduled for 11/10/20.</i>	
	B. <b>Bill 37-20</b> , Subdivision - Preliminary Plan - Adequate Public Facilities – Amendments (Drummer)	Worksession
	<i>Action is tentatively scheduled for 11/10/20.</i>	
	C. <b>Bill 38-20</b> , Taxation - Development Impact Taxes for Transportation and Public School Improvements - Amendments (Drummer)	Worksession
	<i>Action is tentatively scheduled for 11/10/20.</i>	
	D. <b>Expedited Bill 39-20</b> , Taxation - Recordation Tax – Amendments (Drummer)	Worksession
	<i>Action is tentatively scheduled for 11/10/20.</i>	
<b>ADJOURN</b>		

**MONDAY, NOVEMBER 2, 2020**

<b>RES/ORD</b>	<b>SUBJECT</b>	<b>ACTION</b>
<b>E&amp;C</b>		
<b>Mon</b>	<b>1:30 PM - via video conference</b>	
<b>Nov 2</b>	(1) • Briefing: Arts & Humanities COVID-19 Relief Fund (Chen)	Briefing
	(2) •Special Appropriation - \$334,500 for Arts and Humanities Council of Montgomery County (AHCMC) Non-Departmental Account, Arts COVID-19 Relief Fund (Chen)	Recommended approval in the amount of \$406,190
	<i>E&amp;C Committee recommends approval with amendments</i>	
	<b>Tuesday, November 3, 2020</b>	
	<b>NO SESSION HELD – PRESIDENTIAL ELECTIONS</b>	