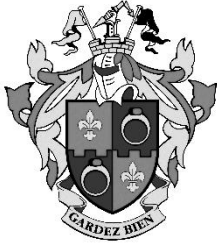


Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850



(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989
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ADDENDUM

Wednesday, May 12, 2021

Added:

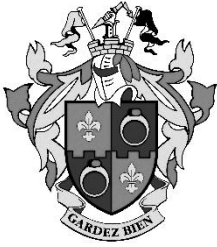
(30.5) 11:40 **PROPOSED CLOSED SESSION** - to consider acquisition of real property for a public purpose and matters directly related thereto, pursuant to Maryland Code, General Provisions Article §3-305 (b)(3), and to consult with counsel to obtain legal advice, pursuant to Maryland Code, General Provisions Article §3-305 (b)(7).
Topic is Grace Episcopal School.

(Drummer)

Montgomery County, Maryland

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Wednesday, May 12, 2021

9:30 **PRESENTATION:** Elevating Asian American & Pacific Islander Voices -
Video Series (Sahlu/Thompson)

9:35 **BUDGET CONSENT CALENDAR – FY22 Operating Budget**
Approval of the Consent Calendar adopts the Committee recommendations.

- | | | | |
|------|---|------|---------------|
| (1) | • Board of Elections | GO | (Camacho) |
| (2) | • Office of Human Resources | | (Howard) |
| (3) | • Labor Relations | | (Howard) |
| (4) | • Libraries | E&C | (Chen) |
| (5) | • Takoma Park Library Payment NDA | | (Chen) |
| (6) | • Office of Management and Budget | GO | (Camacho) |
| (7) | • Office of the County Attorney | | (Camacho) |
| (8) | • Office of Procurement | | (Toregas/Mia) |
| (9) | • Office of Legislative Oversight and Independent Audit NDA | | (Cihlar) |
| (10) | • Leases | | (Smith) |
| (11) | • Department of Environmental Protection - General Fund | T&E | (Levchenko) |
| (12) | • Department of Environmental Protection - Water Quality Protection Fund | | (Levchenko) |
| (13) | • Department of Environmental Protection: Recycling and Resource Management | | (Levchenko) |
| (14) | • CIP Amendment: Recycling and Resource Management Recycling and Resource Management: Full Upgrade of Existing Recycling Center Complex | | (Levchenko) |
| (15) | • Historical Activities NDA | PHED | (Chen) |
| (16) | • Board of Appeals | | (Mia) |
| (17) | • Office of Zoning and Administrative Hearings | | (Mia) |
| (18) | • Department of Permitting Services | | (Ndou/Dunn) |
| (19) | • KID Museum NDA | | (Smith) |

- | | | | |
|------|---|------|-----------|
| (20) | • Prisoner Service NDA | PS | (Farag) |
| (21) | • Department of Correction and Rehabilitation | | (Farag) |
| (22) | • Circuit Court | | (Farag) |
| (23) | • State's Attorney | | (Farag) |
| (24) | • Sheriff's Office | | (Farag) |
| (25) | • Animal Services | | (Camacho) |
| (26) | • Alcohol Beverage Services | | (Mia) |
| (27) | • Conference Center NDA | PHED | (Smith) |

9:45 **WORKSESSION - FY22 Operating Budget**

- | | | | |
|------|---|--------------|----------------|
| (28) | • Office of Human Rights | HHS | (Mia) |
| (29) | • Department of Health and Human Services | | (McMillan/Yao) |
| (30) | • Homeless Services and Rental Assistance | HHS and PHED | (McMillan) |

Added:

- (30.5) 11:40 **PROPOSED CLOSED SESSION** - to consider acquisition of real property for a public purpose and matters directly related thereto, pursuant to Maryland Code, General Provisions Article §3-305 (b)(3), and to consult with counsel to obtain legal advice, pursuant to Maryland Code, General Provisions Article §3-305 (b)(7).
Topic is Grace Episcopal School. (Drummer)

1:30 **WORKSESSION - FY22 Operating Budget**

- | | | | |
|------|--|----|---------|
| (31) | • Working Families Income Supplement NDA | GO | (Smith) |
| (32) | • Municipal Property Tax Duplication | | (Smith) |
| (33) | • Debt Service | | (Smith) |

ADJOURN

PHED

Wed

May 12

2:00 PM - via video conference

- | | | |
|-----|--|------------|
| (1) | • Bill 10-21 , Economic Development - Economic Development Strategic Plan - Economic Development Corporation - Duties | (Drummer) |
| (2) | • Executive Regulation 4-21, Landlord-Tenant Relations - Obligations of Landlord - Air Conditioning | (McMillan) |

This meeting will be televised live on CCM Channels Comcast HD 996 and SD 6, RCN HD 1056 and SD 6, and Verizon 30.

This meeting will also be live streamed on Facebook (@MontgomeryCountyMDCouncil) and YouTube(@MoCoCouncilMD)

May 12, 2021

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