

Montgomery County, Maryland

# COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

*The Council Agenda is subject to change any time after printing or during the Council meeting.  
Please contact the Council Office or visit our website to obtain updates.*

**REVISED #3**

**Tuesday, May 10, 2022**

9:00 **PRESENTATIONS**

- A. Proclamation Recognizing ALS Awareness Month, by Councilmember Rice
- B. Proclamation Recognizing Mental Health Awareness Month, by Council President Albornoz and Councilmember Katz
- C. Proclamation Recognizing Building Safety Month, by Council President Albornoz and County Executive Elrich

9:30 **GENERAL BUSINESS**

(Rupp)

- (1) A. **Announcements** - Agenda and Calendar Changes
- B. **Acknowledgement** - [Receipt of Petitions](#)
- C. **Action** - Approval of Minutes: There are no minutes for approval.

9:35 **WORKSESSION - FY23 OPERATING BUDGET**

- (2) • [Fire and Rescue Service](#) (Frag)

- (2.5) 9:50 **INTRODUCTION/SUSPENSION OF RULES/ACTION** - [Resolution Supporting the Preservation of Abortion Rights Under \*Roe v. Wade\*](#) (Wellons)  
Lead Sponsor: Councilmember Navarro

- (3) 10:00 **INTERVIEW** - [Montgomery County Planning Board Candidate: Carol Rubin](#) (Rupp)

(4) 10:30 **CONSENT CALENDAR**

- A. **Introduction** - [Special appropriation to the County Government's FY22 Operating Budget, WorkSource Montgomery Non-Departmental Account - \\$3,000,000 for COVID-19 workforce support programs \(Source of funds: Federal Aid\); and amendment to FY22 Operating Budget Resolution 19-872, Section G, FY22 Designation of Entities for Non-Competitive Contract Award Status: WorkSource Montgomery](#) (Smith)

**New date for ph:**

*Public Hearing/Action is scheduled for 5/19/22 at 1:30 pm.*

(4) 10:30 **CONSENT CALENDAR** (*continued*)

- B. **Introduction** - Special appropriation to the County Government's FY22 Operating Budget, Office of the County Executive, \$4,690,000 for COVID-19 Business Rental Assistance and Hotel Relief Program (Source of funds: Federal Aid); and amendment to FY22 Operating Budget Resolution 19-872, Section G, FY22 Designation of Entities for Non-Competitive Contract Award Status: Latino Economic Development Corporation of Washington, D.C. (Smith)

**New date for ph:** *Public Hearing/Action is scheduled for 5/19/22 at 1:30 pm.*

- C. **Introduction** - Special appropriation #22-86 to the County Government's FY22 Operating Budget, Department of Health and Human Services, Maryland Department of Housing and Community Development – Emergency Rental Assistance Program, \$8,800,000 (Source of Funds: State Grant). (McGuire)

**New date for ph:** *Public Hearing/Action is scheduled for 5/19/22 at 1:30 pm.*

- D. **Introduction** - Special appropriation #22-85 to the County Government's FY22 Operating Budget, Department of Health and Human Services, Maryland Department of Housing and Community Development Grant – Emergency Rental Assistance Program 2 \$6,488,000 (Source of Funds: State Grant) (McGuire)

**New date for ph:** *Public Hearing/Action is scheduled for 5/19/22 at 1:30 pm.*

- E. **Action** - Resolution to approve extension until September 28, 2022, of the appointment of Acting Chief Health Officer, Department of Health and Human Services: Dr. James Bridgers (Rupp)

- F. **Action** - Resolution to approve extension until September 9, 2022, of the appointment of Acting Deputy Director for Results, Office of Management and Budget: Josh Watters (Rupp)

- G. **Action** - Resolution to appoint the Hearing Examiner, Office of Zoning and Administrative Hearings: Kathleen E. Byrne (Rupp)

- H. **Action** - Resolution to extend time until November 29, 2022, for Council consideration of Executive Regulation 15-21, Office of Racial Equity and Social Justice Action Plan (*rescheduled from 4/26/22*) (Singleton)

- I. **Action** - Resolution to extend time until September 30, 2022, for Council consideration of Executive Regulation 2-22, Montgomery College Germantown Campus Regional Institution Strategic Enterprise Zone (Smith)

- J. **Action** - Resolution to amend FY22 Operating Budget Resolution 19-872, Section G, Designation of Entities for Non-Competitive Contract Award Status: Maryland Black Chamber of Commerce, Black Business Council, Maryland Small Business Development Center, Maryland Procurement and Technical Assistance Center, and Nonprofit Village (Smith)

(4) 10:30 **CONSENT CALENDAR** (*continued*)

- K. **Action** – Supplemental appropriation to the County Government’s FY22 Capital Budget and amendment to the FY21-26 CIP, Department of Housing and Community Affairs - \$14,749,992 for Affordable Housing Acquisition and Preservation (Source of Funds: Loan Repayment Proceeds) (Mia)  
*PHED Committee recommends approval.*

**Correction:  
Added:**

- L. **Introduction** - Supplemental appropriation to the County Government’s FY22 Operating Budget, Department of Transportation - \$12,472,739, and Department of General Services - \$3,146,13 for Snow Removal/Wind and Rainstorm Cleanup (Source of funds: General Fund Undesignated Reserves) (Orlin)  
Lead Sponsor: Council President at the request of the County Executive.  
*Public Hearing/Action is scheduled for 5/26/22 at 1:30 pm.*

**RECESS**

- (5) 1:30 **PUBLIC HEARING - Expedited Bill 7-22, Fire and Rescue Service - Credited Service for Group G Members** (Wellons)  
*Council worksession will be scheduled for a future date.*

- (6) 1:30 **PUBLIC HEARING - Expedited Bill 8-22, Fire and Rescue Services - Length of Service Awards Program for Volunteers - Amendments** (Wellons)  
*Council worksession will be scheduled for a future date.*

- (7) 1:30 **PUBLIC HEARING/ACTION - Supplemental Appropriation #22-69 to the County Government’s FY22 Operating Budget, Montgomery County Fire and Rescue Service \$1,937,314 for Senator Amoss Fire, Rescue, and Ambulance Fund (State 508) Grant (Source of Funds: State Grant)** (Frag)

(8) 2:00 **DISTRICT COUNCIL SESSION**

- A. Local Map Amendment (LMA) H-143 regarding 4910/4920 Strathmore Avenue in North Bethesda, Request for Oral Argument, and if Oral Argument is not granted, Action on the Hearing Examiner’s Report and Recommendation (Ndou)

- (9) 2:30 **INTERVIEW - County Executive’s appointment for Chief Digital Officer: Kenneth Lennon** (Rupp)

**ADJOURN**

*This meeting will be televised live on CCM Channels Comcast HD 996 and SD 6, RCN HD 1056 and SD 6, and Verizon 30 and repeated on 5/13/22 at 9:00 pm.*

*This meeting will also be live streamed on Facebook (@MontgomeryCountyMDCouncil) and YouTube(@MoCoCouncilMD)*

*To listen to a Council or committee meeting held in 3CHR, dial 240-773-3333.*

**NOTICE OF UPCOMING COUNCIL MEETINGS**  
**Council meeting notices are posted on the Council's website at**

<http://www.montgomerycountymd.gov/content/council/pdf/agenda/FutureMtgs.pdf>

<b>May 11, 2022</b>	9:30 am	Council Budget Worksession
<b>May 12, 2022</b>	9:30 am	Council Budget Worksession
<b>May 12, 2022</b>	3:00 pm	Bi-County meeting with Prince George's County Council ( <i>virtual</i> )
<b>May 13, 2022</b>	9:30 am	Council Budget Worksession
<b>May 17, 2022</b>	9:00 am	Regular Session

**Future Public Hearings:** To testify at a Council Public Hearing, please sign up online at <http://www.montgomerycountymd.gov/council/phsignup.html>, or call 240-777-7803.

**May 17, 2022**

- 1:30 pm Special appropriation to the FY22 Operating Budget, Dept. of Recreation - \$250,000 for After School Youth Support and Engagement Hubs; and Designation of Entity for Non-Competitive Contract Award Status: Montgomery County Collaboration Council for Children, Youth, and Families
- 1:30 pm Special Appropriation to the FY22 Operating Budget, CUPF - \$125,000 for Youth Out-of-School Time Initiative

**May 24, 2022**

- 1:30 pm **ZTA 22-03**, Downtown Silver Spring Overlay Zone (*rescheduled to 6/14/22 at 1:30 pm*).

Visit the Council website for other valuable resources: [www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)



If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov).  
This document is available in alternative formats upon request.