

Montgomery County, Maryland

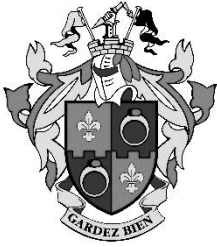
COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

www.montgomerycountymd.gov/council

*The Council Agenda is subject to change any time after printing or during the Council meeting.
Please contact the Council Office or visit our website to obtain updates.*



REVISED

Tuesday, June 28, 2022

9:00 **PRESENTATIONS**

- A. Proclamation recognizing the Winston Churchill High School Boys Lacrosse State Championship, by Councilmember Friedson
- B. Commemoration of Pride Month, by Council Vice President Glass, County Executive Elrich, Council President Alborno, and the full Council

10:00 **GENERAL BUSINESS**

(Rupp)

- (1) A. **Announcements** - Agenda and Calendar Changes
- B. **Acknowledgement** - [Receipt of Petitions](#)
- C. **Action** - Approval of Minutes: There are no minutes for approval this week.

- (2) 10:05 **PRESENTATION** - [Youth Safety and Positive Youth Development](#) (Farag/Yao/McGuire)

11:30 **LEGISLATIVE SESSION - DAY #17**

(4) **Introduction of Bills:**

- A. [Bill 18-22, Noise Control - Leaf Removal - Amendments](#) (McCartney-Green)
Lead Sponsor: Council President at the request of the County Executive
Public Hearing is scheduled for 9/20/22 at 1:30 pm.

(5) **Call of Bills for Final Reading:**

- A. [Bill 6-22, Recreation - Montgomery County Sports Commission - Established](#) (Wellons)
HHS/PHED Committee recommends enactment.
- B. [Bill 5-22, Economic Development Corporation - Board of Directors - Membership](#) (Wellons)
PHED Committee recommends enactment.

- Correction:** C. [Expedited Bill 9-22, Property Tax Credit - Elderly Individuals and Retired Military Services Members - Amendments](#) (McCartney-Green)

(5) **Call of Bills for Final Reading (continued):**

D. **Expedited Bill 15-22**, Special Capital Improvements Project Legislation
Authorization: Kennedy Shriver Aquatic Center Building Envelope
Improvement (P721503) (Levchenko)

E. **Expedited Bill 16-22**, Special Capital Improvements Project - 6th District Police
Station (P470301) (Levchenko)

(6) 11:45 **CONSENT CALENDAR**

A. **Introduction** - Amendments to the FY23-28 Maryland-National Capital Park
and Planning Commission (M-NCPPC) Capital Improvements Program (CIP) -
Elm Street Urban Park and Little Bennett Regional Park Day Use Area (Levchenko)
Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.

B. **Action** - Confirmation of County Executive's appointments to the Police
Accountability Board: Alicia Hudson, Kenneth Kellner, George Lluberes, Rudy
Logan, Katharine Manning, Alvin McCray, Bishop Paul Walker, Thomas
Williams Jr., Christopher Zatrutz (Rupp)

C. **Action** - Confirmation of County Executive's appointments for the Glen Echo
Park Partnership, Inc. Board of Directors: Rufino Velazquez, Ronda Keys (Williams)

D. **Action** - Confirmation of County Executive's appointments for the Commission
on Landlord Tenant Affairs: David Goldberg, Julie Powers, Laura Murray (Williams)

E. **Action** - Confirmation of County Executive's appointments for the Workforce
Development Board: Nagender Madavaram, Sonya Bruton (Williams)

Correction: F. **Introduction** - Special Appropriation [and Amendment] to the County
Government's FY23 Capital Budget and Amendment to the FY23-28 Capital
Improvements Program (CIP), Montgomery County Public Schools, Technology
Modernization, \$2,077,854.96 (Source of Funds: Federal E-Rate
Reimbursement) (Rodriguez-Hernandez)
Public Hearing/Action is scheduled for 7/12/22 at 1:30 pm.

12:30 **RECESS** - Maryland Association of Counties (MACo) Annual Visit to Montgomery
County

(7) 1:30 **PUBLIC HEARING - Expedited Bill 20-22**, Office of Food Systems Resilience -
Established (Wellons)
Action is tentatively scheduled for 7/12/22.

(8) 1:30 **PUBLIC HEARING/ACTION** - Supplemental Appropriation #22-94 to the County
Government's FY22 Operating Budget, Technology and Enterprise Business Solutions,
Montgomery Connects Computers for You Emergency Connectivity Fund Grants, \$15,975,170
(Source of Funds: Federal Grant) (Toregas)
GO Committee worksession is tentatively scheduled for 7/14/22.

- (9) 1:30 **PUBLIC HEARING/ACTION** - Supplemental Appropriation #22-92 to the County Government's FY22 Operating Budget, Department of Transportation - Taxicab Accessibility Transportation Services Improvement Fund, \$772,329 (Source of Funds: Transportation Services Improvement Fund) (Orlin)
- (10) 1:30 **PUBLIC HEARING/ACTION** - Resolution to extend time until December 30, 2022, for submission of the FY16-22 Montgomery County Fire & Rescue Service (MCFRS) Master Plan (Farag)
- (11) 1:30 **PUBLIC HEARING/ACTION** - Special Appropriation #22-93 to the County Government's FY22 Operating Budget, Montgomery County Public Schools, \$7,626,595 for Title I, Part A Grant (Source of Funds: State funds) (Rodriguez-Hernandez)

ADJOURN

The following appointments were received from the County Executive and are tentatively scheduled for confirmation on July 12, 2022.

Early Care and Education Coordinating Entity: Raymond Crowel, BB Otero, Dira Treadvance, Deborah Lambert, Sonia Pruneda-Hernandez, Wayne (Chris) Saxton, Chandra Curtis, Taniesha Myles, Theresa Ramsaroop, Vernessa Broddie, Myrna Peralta, Tiffany Jones, Sobia Qureshi, Kevin Becerly, Patricia Ruppert, Hannah Hahn, William Hegwood, Nora Morales

Silver Spring Urban District Advisory Committee: Teika Haymon, Juanita Stewart, Michael Bond

Montgomery County Economic Development Corporation Board: Cherlyn Freeman-Watkins, Esq., Jennifer J. Hsin, Mukesh Kumar, Alberto Lacaze, Gracelyn McDermott, Ken Mills

This meeting will be televised live on CCM Channels Comcast HD 996 and SD 6, RCN HD 1056 and SD 6, and Verizon 30 and repeated on 7/1/22 at 9:00 pm.

This meeting will also be live streamed on Facebook (@MontgomeryCountyMDCouncil) and YouTube(@MoCoCouncilMD)

To listen to a Council or committee meeting, dial 240-773-3333

NOTICE OF UPCOMING COUNCIL MEETINGS

Council meeting notices are posted on the Council's website at

<http://www.montgomerycountymd.gov/content/council/pdf/agenda/FutureMtgs.pdf>

July 5, 2022		NO COUNCIL SESSION
July 12, 2022	9:00 am	Regular Session
July 19, 2022		NO COUNCIL SESSION
July 26, 2022	9:00 am	Regular Session
Aug 1-Sept 9		Council on Recess

Future Public Hearings: To testify at a Council Public Hearing, please sign up online at <http://www.montgomerycountymd.gov/council/phsignup.html>, or call 240-777-7803.

July 12, 2022

- 1:30 pm **Bill 10-22**, Personnel and Human Resources - Paid Parental Leave
- 1:30 pm **Bill 11-22**, Buildings - Lactation Rooms in County Buildings - Required
- 1:30 pm **Bill 12-22**, Electricity - Board of Electrical Examiners - Licenses - Permit Requirements
- 1:30 pm **Bill 14-22**, Police - Private Security Camera Incentive Program - Established
- 1:30 pm 2022 Comprehensive Water Supply and Sewerage Systems Plan
- 1:30 pm **Bill 19-22**, Bond Authorization
- 1:30 pm Supplemental Appropriation and Amendments to the County Government's FY23 Capital Budget and FY23-28 CIP, Montgomery County Public Schools, Major Capital Projects - Secondary, \$12,000,000

July 26, 2022

- 1:30 pm **Bill 13-22**, Buildings - Comprehensive Building Decarbonization
- 1:30 pm **ZTA 22-04**, Commercial Uses - Light Vehicle Sales and Rental (Indoor)
- 1:30 pm **ZTA 22-05**, Signs
- 1:30 pm **ZTA 22-06**, Exemptions - Historic Resources - Allowed Uses
- 1:30 pm **ZTA 22-07**, Residential Multi-Use Low Density, R-30 - Optional Method Development
- 1:30 pm **Bill 17-22**, Public Ethics Law - Amendments

September 13, 2022

- 1:30 pm ZTA 22-01, Antenna on Existing Structure - Use Standards (*rescheduled from 7/12/22*)

Visit the Council website for other valuable resources: www.montgomerycountymd.gov/council



If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.