



COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

APPROVED

Tuesday, June 28, 2022

The County Council for Montgomery County, Maryland convened in the Council Hearing Room, Stella B. Werner Council Office Building, Rockville Maryland at 9:02 A.M. on Tuesday, June 28, 2022.

PRESENT

Councilmember Gabe Albornoz, President	Councilmember Evan Glass, Vice President
Councilmember Andrew Friedson	Councilmember Tom Hucker
Councilmember Will Jawando	Councilmember Sidney Katz <i>virtually</i>
Councilmember Nancy Navarro	Councilmember Craig Rice
Councilmember Hans Riemer	

The President in the Chair.

PRESENTATIONS

- A. Proclamation was presented by Councilmember Friedson recognizing the Winston Churchill High School Boys Lacrosse State Championship.
- B. Commemorated Pride Month, by Council President Glass, County Executive Elrich, Council President Albornoz, and the full Council.

The Council recessed at 9:24 A.M. and reconvened at 10:00 A.M.

GENERAL BUSINESS

- A. **Announcements** - Agenda and Calendar Changes

Ms. Rupp, Clerk of the Council, announced a revision to the agenda, noting that item 5C, should be **Expedited Bill 9-22**, Property Tax Credit - Elderly Individuals and Retired Military Services Members -

Amendments; and correcting the title of item 6F to Special Appropriation to the County Government's FY23 Capital Budget and Amendment to the FY23-28 Capital Improvements Program (CIP), Montgomery County Public Schools, Technology Modernization, \$2,077,854.96.

(1) B. **Acknowledgement - Receipt of Petitions**

There were no petitions received this week.

C. **Action – Approval of Minutes**

There were no minutes for approval this week.

(2) **PRESENTATION - Youth Safety and Positive Youth Development**

Participating in the discussion were Dr. Stoddard, Assistant Chief Administrative Officer; Dr. Crowel, Director, and Ms. Treadvance, Chief, Children, Youth, and Family Services, Department of Health and Human Services (DHHS); Chief Jones, Montgomery County Police Department (MCPD); Mr. McCarthy, State's Attorney; Ms. Riley, Director, Department of Recreation; Mr. Monteleone, Assistant Chief of Teaching, Learning, and Schools, and Mr. Davis, Acting Associate Superintendent, Office of Student and Family Support and Engagement, Montgomery County Public Schools (MCPS); and Ms. Mora, Assistant Chief Administrative Officer.

Received information from the panel on data/statistics concerning incidents and locations of youth violence, short-term and long-term goals and actions for targeted programming and services, efforts by the Street Outreach Network (SON), non-profit organizations and community partners to provide meaningful programs and services, programs offered by MCPS to engage students, and services to provide support and outreach efforts and intervention strategies.

Mr. Alborno expressed the view that the hours of operation of recreation centers should be extended to help provide safe places for youth to spend time.

Mr. Rice suggested outreach to homeowners associations is needed to help reach residents who may need County services.

Mr. Jawando suggested a meeting with youth sports organizers be held to discuss ways to reach the most at-risk youth.

Mr. Friedson requested Executive Branch staff keep Councilmembers proactively informed of their plans to scale up programs for consideration as part of the

operating budget. He also requested MCPS share plans for Wellness Centers in each school, and a status update on the hiring of school psychologists.

**COUNTY COUNCIL
FOR MONTGOMERY COUNTY, MARYLAND
IN LEGISLATIVE SESSION - Day #17**

(4) Introduction of Bills:

A. **Bill 18-22, Noise Control - Leaf Removal - Amendments**

Introduced draft #1 of the subject bill, sponsored by the Council President at the request of the County Executive. A public hearing is scheduled for September 20, 2022, at 1:30 P.M.

(5) Call of Bills for Final Reading:

A. **Bill 6-22, Recreation - Montgomery County Sports Commission - Established**

Mr. Albornoz, Chair of the Health and Human Services (HHS) Committee, reviewed the recommendation of the joint HHS/Planning, Housing, and Economic Development (PHED) Committee, as contained in the staff report.

Supported without objection Mr. Friedson's motion to amend the bill by adding an additional ex officio member from DHHS to serve on the Committee.

Enacted draft #2 of **Bill 6-22**, as amended and shown at the end of these minutes.

The HHS/PHED Committee made the motion and the bill was enacted by a roll call vote:

YEAS: Katz, Jawando, Hucker, Riemer, Navarro, Rice, Friedson, Glass, Albornoz.

B. **Bill 5-22, Economic Development Corporation - Board of Directors - Membership**

Senior Legislative Attorney Wellons reviewed the PHED Committee's recommendation, as contained in the staff report.

Mr. Rice suggested that a representative from higher education be appointed in the future to serve on the Board of Directors.

Enacted draft #2 of **Expedited Bill 5-22**, as shown at the end of these minutes.

The PHED Committee made the motion and the expedited bill was enacted by a roll call vote:

YEAS: Katz, Jawando, Huckler, Riemer, Navarro, Rice, Friedson, Glass, Albornoz.

C. **Expedited Bill 9-22, Property Tax Credit - Elderly Individuals and Retired Military Services Members - Amendments**

Ms. Wellons reviewed the purpose of the subject expedited bill, as contained in the staff report.

Enacted draft #1 of **Expedited Bill 9-22**, as introduced.

Mr. Katz made the motion and the expedited bill was enacted by a roll call vote:

YEAS: Katz, Jawando, Huckler, Riemer, Navarro, Rice, Friedson, Glass, Albornoz.

D. **Expedited Bill 15-22, Special Capital Improvements Project Legislation Authorization: Kennedy Shriver Aquatic Center Building Envelope Improvement (P721503)**

Senior Legislative Analyst Levchenko reviewed the purpose of the subject expedited bill, as contained in the staff report. He noted that the Racial Equity and Social Justice (RESJ) statement recommended an equity assessment and an assessment of the contracting process be completed as part of the CIP process.

Enacted draft #1 of **Expedited Bill 15-22**, as introduced.

Mr. Friedson made the motion and the expedited bill was enacted by a roll call vote:

YEAS: Katz, Jawando, Huckler, Riemer, Navarro, Rice, Friedson, Glass, Albornoz.

E. **Expedited Bill 16-22**, Special Capital Improvements Project - 6th District Police Station (P470301)

Mr. Levchenko reviewed the purpose of the subject expedited bill, as contained in the staff report.

Enacted draft #1 of **Expedited Bill 16-22**, as introduced.

Mr. Rice made the motion and the expedited bill was enacted by a roll call vote:

YEAS: Katz, Jawando, Hucker, Riemer, Navarro, Rice, Friedson, Glass, Albornoz.

(6) **CONSENT CALENDAR**

Approved the following consent calendar items listed below.

Mr. Jawando made the motion, which carried without objection.

- A. **Introduced** amendments to the FY23-28 Maryland-National Capital Park and Planning Commission (M-NCPPC) Capital Improvements Program (CIP) - Elm Street Urban Park and Little Bennett Regional Park Day Use Area. A public hearing and action is scheduled for July 26, 2022, at 1:30 P.M.
- B. **Adopted Resolution 19-1313**, confirming the County Executive's appointments to the Police Accountability Board: Alicia Hudson, Kenneth Kellner, George Llubes, Rudy Logan, Katharine Manning, Alvin McCray, Bishop Paul Walker, Thomas Williams Jr., and Christopher Zatrutz.
- C. **Adopted Resolution 19-1314**, confirming the County Executive's appointments for the Glen Echo Park Partnership, Inc. Board of Directors: Rufino Velazquez and Ronda Keys.
- D. **Adopted Resolution 19-1315**, confirming the County Executive's appointments for the Commission on Landlord Tenant Affairs: David Goldberg, Julie Powers and Laura Murray.
- E. **Adopted Resolution 19-1316**, confirming the County Executive's appointments for the Workforce Development Board: Nagender Madavaram and Sonya Bruton.
- F. **Introduced** a special appropriation and amendment to the County Government's FY23 Capital Budget and FY23-28 Capital Improvements

[Program, Montgomery County Public Schools, Technology Modernization, \\$2,077,854.96 \(Source of Funds: Federal E-Rate Reimbursement\)](#). A public hearing and action is scheduled for July 12, 2022, at 1:30 P.M.

The Council recessed at 12:15 P.M. and reconvened in the 4th floor Capital Crescent Trail Conference Room at 12:40 P.M.

RECESS - Maryland Association of Counties (MACo) Annual Visit to Montgomery County

Participating in the discussion were Ms. Price, MACo President, and Mr. Sanderson, Executive Director, Maryland Association of Counties (MACo).

Mr. Rice, MACo Education Subcommittee member, remarked on the importance of the relationship between MACo and Montgomery County.

Received a summary of bills that MACo addressed during the past Maryland Assembly Legislative Session. Mr. Sanderson discussed State legislation including highway user revenue, police oversight efforts, elections management and cost sharing with the State, efforts to pass a bill on elections process which was vetoed by the Governor, and a bill regarding taxable income tax as it impacts local fiscal autonomy.

Mr. Albornoz noted that the Council approved the appointment of members to the Policing Advisory Commission at today's Council meeting and offered Montgomery County's assistance to help guide other jurisdictions in how to stand this up.

Mr. Albornoz requested that MACo assist in creating a State-wide youth leadership program to help develop youth for local leadership roles. He also shared his idea for MACo to create a civic government program to educate residents on the roles and responsibilities of elected officials.

The Council recessed at 1:25 P.M. and reconvened in the Council Hearing Room at 1:35 P.M.

(7) **PUBLIC HEARING - Expedited Bill 20-22, Office of Food Systems Resilience - Established**

The public hearing was conducted. Additional material for the Council's consideration should be submitted by the close of business on July 5, 2022.

- (8) **PUBLIC HEARING/ACTION** - Supplemental Appropriation #22-94 to the County Government's FY22 Operating Budget, Technology and Enterprise Business Solutions, Montgomery Connects Computers for You Emergency Connectivity Fund Grants, \$15,975,170 (Source of Funds: Federal Grant)

The public hearing was conducted and the record closed. A Government Operations and Fiscal Policy (GO) Committee worksession is tentatively scheduled for July 14, 2022.

Adopted **Resolution 19-1317**, approving the subject supplemental appropriation. Mr. Rice made the motion which carried without objection. Mr. Hucker and Ms. Navarro were temporarily absent. Mr. Hucker noted later in the meeting that had he been present, he would have voted in the affirmative.

- (9) **PUBLIC HEARING/ACTION** - Supplemental Appropriation #22-92 to the County Government's FY22 Operating Budget, Department of Transportation - Taxicab Accessibility Transportation Services Improvement Fund, \$772,329 (Source of Funds: Transportation Services Improvement Fund)

The public hearing was conducted and the record closed.

Supported Mr. Hucker's amendment to reduce the amount of the subject supplemental appropriation by \$30,000, without objection.

Adopted **Resolution 19-1318**, approving the subject supplemental appropriation, as amended. Mr. Hucker made the motion which carried without objection. Ms. Navarro was temporarily absent.

- (10) **PUBLIC HEARING/ACTION** - Resolution to extend time until December 30, 2022, for submission of the FY16-22 Montgomery County Fire & Rescue Service (MCFRS) Master Plan

The public hearing was conducted and the record closed.

Adopted **Resolution 19-1319**, approving the extension of time to December 30, 2022, for the submission of the FY16-22 Montgomery County Fire and Rescue Service (MCFRS) Master Plan. Mr. Katz made the motion which carried without objection. Ms. Navarro was temporarily absent.

- (11) **PUBLIC HEARING/ACTION** - Special Appropriation #22-93 to the County Government's FY22 Operating Budget, Montgomery County Public Schools, \$7,626,595 for Title I, Part A Grant (Source of Funds: State funds)

The public hearing was conducted and the record closed.

Adopted **Resolution 19-1320**, approving the subject supplemental appropriation. Mr. Rice made the motion which carried without objection. Ms. Navarro was temporarily absent.

The meeting adjourned at 1:54 P.M.

This is an accurate account of the meeting:



Judy Rupp
Clerk of the Council

CORRECTED COPY

Clerk’s Note: All font capitalized on lines 3-4; period added at the end of line 4; “Commission” changed to “Committee” on line 56.

Bill No. 6-22
Concerning: Recreation – Montgomery
County Sports **[[Commission]]**
Advisory Committee - Established
Revised: 6/28/2022 Draft No. 3
Introduced: March 15, 2022
Enacted: June 28, 2022
Executive: _____
Effective: _____
Sunset Date: None
Ch. _____, Laws of Mont. Co. _____

**COUNTY COUNCIL
FOR MONTGOMERY COUNTY, MARYLAND**

Lead Sponsor: Council President Albornoz
Co-Sponsors: Councilmembers Friedson, Katz, Jawando, Riemer, Hucker, and Navarro, Council Vice-President Glass, and Councilmember Rice

AN ACT to:

- (1) establish a Montgomery County Sports **[[Commission]]** Advisory Committee;
- (2) specify the membership and responsibilities of the **[[Commission]]** Committee;
- (3) provide for the staffing of the **[[Commission]]** Committee; and
- (4) generally amend the law regarding recreation and advisory boards.

By adding

Montgomery County Code
Chapter 41, Recreation and Recreation Facilities
Sections 41-25, 41-26, 41-27, and 41-28

Boldface	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

~~The County Council for Montgomery County, Maryland approves the following Act~~

1 **Sec. 1. Article IV, Sections 41-25, 41-26, 41-27, and 41-28 are added, as**
 2 **follows:**

3 **ARTICLE IV. MONTGOMERY COUNTY SPORTS [[Commission]]**
 4 **ADVISORY COMMITTEE.**

5 **41-25. Montgomery County Sports [[Commission]] Advisory Committee –**
 6 **Established.**

7 (a) There is a Montgomery County Sports [[Commission]] Advisory
 8 Committee.

9 (b) For purposes of this Article, [[Commission]] Committee means the
 10 Montgomery County Sports [[Commission]] Advisory Committee.

11 **41-26. [[Commission]] Committee – Membership; officers; and meetings.**

12 (a) The [[Commission]] Committee consists of [[23]] 17 voting members
 13 appointed by the County Executive and confirmed by the County
 14 Council.

15 (b) The membership of the [[Commission]] Committee should reflect the
 16 diversity of the County, including diversity in race, ethnicity, sex,
 17 gender identity, sexual orientation, geography, [[and]] sports
 18 represented, and non-profit and for-profit organizations.

19 (c) A voting member:

20 (1) serves for a term of 3 years; and

21 (2) must not be appointed to serve for more than 2 consecutive full
 22 terms.

23 (d) The [[Commission]] Committee must elect a chair and a vice-chair
 24 from among its voting members.

25 (e) Nonvoting, Ex-Officio Members. The nonvoting, ex-officio members
 26 of the Committee are:

- 27 (1) the Director of the Department of Recreation, or the Director's
 28 designee;
- 29 (2) the Chair of the Planning Board, or the Chair's designee;
- 30 (3) the Superintendent of the Montgomery County Public Schools,
 31 or the Superintendent's designee;
- 32 (4) the President of Montgomery College, or the President's
 33 designee;
- 34 (5) the Director of Community Use of Public Facilities, or the
 35 Director's designee;
- 36 (6) a mayor of a municipality designated by the County Executive,
 37 or the mayor's designee;
- 38 (7) the Chair of the Revenue Authority, or the Chair's designee;
- 39 (8) the Chair of the Board of the Montgomery County Sports Hall of
 40 Fame, or the Chair's designee; and
- 41 (9) the Director of the Department of Health and Human Services,
 42 or the Director's designee.

43 **41-27. [[Commission]] Committee – Responsibilities.**

44 The [[Commission]] Committee must:

- 45 (a) prepare and submit to the County Executive and the County Council an
 46 annual report regarding sports participation in the County, including:
- 47 (1) factors that affect sports participation in the County, including
 48 the availability of and access to athletic fields, facilities, and
 49 sports; and
- 50 (2) recommendations to improve the quality, quantity, and variety of
 51 sports opportunities and facilities in the County; and
- 52 (b) together with the County Executive and County Council, formally
 53 recognize teams and athletes in the County who win state or national

54 championships, or who represent the United States in international
55 competition.

56 **41-28. [[Commission]] Committee – Staffing.**

57 The Department of Recreation must provide staffing to the [[Commission]]
58 Committee.

59 **Sec. 2. Staggered Terms.** The terms of the initial members of the
60 [[Commission]] Committee must be staggered. Of the initial [[23]] 17 voting
61 members, [[7]] 5 must be appointed to serve 1-year terms, [[7]] 6 must be appointed
62 to serve 2-year terms, and [[8]] 6 must be appointed to serve 3-year terms.

Approved:

/s/

7/5/2022

Gabriel Albornoz, President, County Council

Date

Approved:

Marc Elrich, County Executive

Date

This is a correct copy of Council action.

Judy Rupp, Clerk of the Council

Date

Expedited Bill No. 5-22
 Concerning: Economic Development Corporation – Board of Directors - Membership
 Revised: 6/23/2022 Draft No. 2
 Introduced: March 15, 2022
 Enacted: June 28, 2022
 Executive: _____
 Effective: _____
 Sunset Date: _____
 Ch. _____, Laws of Mont. Co. _____

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsors: Council President at the Request of the County Executive

AN EXPEDITED ACT to:

- (1) expand and alter the membership of the Board of Directors of the Montgomery County Economic Development Corporation; and
- (2) generally amend the law regarding the Montgomery County Economic Development Corporation.

By amending

Montgomery County Code
 Chapter 15A, Economic Development
 Section 15A-3

Boldface	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

~~The County Council for Montgomery County, Maryland approves the following Act~~

Sec 1. Section 15A-3 is amended as follows:

15A-3. Board of Directors.

- (a) To qualify as the Montgomery County Economic Development Corporation, the Corporation's Board of Directors must have [11] 13 voting members appointed by the County Executive and confirmed by the County Council. [The County Executive should appoint a member of the Workforce Development Board as one of the members of the Corporation's Board of Directors.] The immediate past chair of the Corporation's Board of Directors and the chief executive officer of the County's Workforce Development Organization must be ex-officio, non-voting members of the Corporation's Board of Directors. The Corporation's Board of Directors must [also] include one [officio] non-voting member appointed by the County Executive; and one non-voting member appointed by the County Council; and should have one non-voting member appointed by the Maryland Secretary of Commerce.
- (b) Each voting member serves a 3-year term. The individual terms of the voting members must be staggered. Of the voting members first appointed, four must be appointed for a 1-year term, four must be appointed for a 2-year term, and three must be appointed for a 3-year term. The Executive may extend the term of a voting member first appointed for an additional 6 months or less to coincide with the end of a fiscal year. A voting member appointed to fill a vacancy serves the rest of the unexpired term. A voting member continues in office until his or her successor is appointed and confirmed.

* * *

Sec. 2. Expedited Effective Date; Transition. The Council declares that this legislation is necessary for the immediate protection of the public interest. This Act

takes effect on the date on which it becomes law. The 2 voting members added to the Board of Directors of the Montgomery County Economic Development Corporation under Section 1 of this Act must not be appointed before January 1, 2023.

Approved:

<i>/s/</i>	7/6/2022
Gabriel Albornoz, President, County Council	Date

Approved:

Marc Elrich, County Executive	Date
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This is a correct copy of Council action.

Judy Rupp, Clerk of the Council	Date
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Expedited Bill No. 9-22
 Concerning: Property Tax Credit –
Elderly Individuals and Retired
Military Services Members -
Amendments
 Revised: 6/7/2022 Draft No. 1
 Introduced: June 14, 2022
 Enacted: June 28, 2022
 Executive: _____
 Effective: _____
 Sunset Date: _____
 Ch. [#], Laws of Mont. Co. [year]

**COUNTY COUNCIL
 FOR MONTGOMERY COUNTY, MARYLAND**

By: Council President at the Request of the County Executive

AN EXPEDITED ACT to:

- (1) extend the duration of property tax credit for elderly individuals and retired military services members from 5 years to 7 years; and
- (2) generally amend the law regarding property tax credits.

By amending

Montgomery County Code
 Chapter 52, Taxation
 Section 52-110

Boldface	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

~~The County Council for Montgomery County, Maryland approves the following Act~~

Sec. 1. Section 52-110 is amended as follows:

52-110. Property tax credit -- elderly individuals and retired military services members.

- (a) *Definitions.* In this Section, the following words have the meanings indicated:

Department means the Department of Finance.

Director means the Director of the Department or the Director's designee.

Dwelling has the same meaning as in § 9-105 of the Tax-Property Article of the Maryland Code.

- (b) *Credit.* As authorized by § 9-258 of the Tax-Property Article of the Maryland Code, an eligible individual may receive a credit against the County property tax imposed on the dwelling of an eligible individual.

- (c) *Eligibility.* An individual is eligible to receive a property tax credit if:

- (1) (A) the individual is at least 65 years old;
 - (B) the individual has lived in the same dwelling for at least the preceding 40 years; and
 - (C) the dwelling for which a property tax credit is sought has a maximum assessed value of \$650,000 at the time the individual first applied for the credit;
- (2) (A) the individual is at least 65 years old;

- (B) the individual is a retired member of the uniformed services of the United States as defined in 10 U.S.C. § 101, the military reserves, or the national guard; and
 - (C) the dwelling for which a property tax credit is sought has a maximum assessed value of \$500,000 at the time the individual first applied for the credit; or
- (3) (A) the individual is a surviving spouse of a retired member of the uniformed services of the United States as defined in 10 U.S.C. § 101, the military reserves, or the national guard;
- (B) the surviving spouse is at least 65 years old; and
 - (C) the surviving spouse has not remarried.
- (d) *Amount and duration of credit.*
- (1) The credit allowed under this Section is 20% of the County property tax imposed on the dwelling.
 - (2) The credit must be granted each year for [5] 7 years if the individual remains eligible for the credit.
- (e) *Application.*
- (1) A property owner must submit an application to the Director on or before April 1 before the tax year that the individual first seeks to receive the credit. An annual application is not required for an individual to receive the credit.
 - (2) An application must:

- (A) be on the form that the Director requires; and
 - (B) demonstrate that the taxpayer is entitled to the credit.
- (f) *Regulations.* The County Executive may issue regulations under Method 2 to administer this tax credit.

Sec. 2. Expedited Effective Date.

The Council declares that this legislation is necessary for the immediate protection of the public interest. Section 52-110, as amended by Section 1 of this Act, takes effect on July 1, 2022.

Approved:

/s/ 6/29/2022

Gabriel Albornoz, President, County Council

Date

Approved:

Marc Elrich, County Executive

Date

This is a correct copy of Council action.

Judy Rupp, Clerk of the Council

Date

Expedited Bill No. 15-22
 Concerning: Special Capital
Improvements Program – Kennedy
Shriver Aquatic Center Building
Envelope Improvement
 Revised: 6/9/2022 Draft No. 1
 Introduced: June 14, 2022
 Enacted: June 28, 2022
 Executive: {date signed}
 Effective: {date takes effect}
 Sunset Date: None
 Ch. {#}, Laws of Mont. Co. {year}

**COUNTY COUNCIL
 FOR MONTGOMERY COUNTY, MARYLAND**

By: Council President at the Request of the County Executive

AN EXPIDTED ACT to authorize the planning, design, and construction of the Kennedy Shriver Aquatic Center Building Envelope Improvement (P721503) project in the North Bethesda – Garrett Park area.

By adding to the laws of Montgomery County 2022

Boldface	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill. Deleted</i>
[Single boldface brackets]	<i>from existing law by original bill. Added by</i>
<u>Double underlining</u>	<i>amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

The County Council for Montgomery County, Maryland approves the following Act:

Section 1. The laws of Montgomery County, Maryland, are amended to read as follows: Montgomery County, Maryland, is authorized to construct the Kennedy Shriver Aquatic Center Building Envelope Improvement (P721503) in the North Bethesda- Garrett Park area.

Approved:

<u>/s/</u>	<u>7/13/2022</u>
Gabriel Albornoz, President, County Council	Date

Approved:

_____ Marc Elrich, County Executive	Date
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This is a correct copy of Council action.

_____ Judy Rupp, Clerk of the Council	Date
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Expedited Bill No. 16-22
 Concerning: Capital Improvements
Program – 6th District Police
Station
 Revised: 6/9/2022 Draft No. 1
 Introduced: June 14, 2022
 Enacted: June 28, 2022
 Executive: {date signed}
 Effective: {date takes effect}
 Sunset Date: None
 Ch. {#}, Laws of Mont. Co. {year}

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

By: Council President at the Request of the County Executive

AN EXPEDITED ACT to authorize the planning, design, and construction of the 6th District Police Station (P470301) project in the Gaithersburg area.

By adding to the laws of Montgomery County 2022

Boldface	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

The County Council for Montgomery County, Maryland approves the following Act:

Section 1. The laws of Montgomery County, Maryland, are amended to read as follows:

Montgomery County, Maryland, is authorized to construct the 6th District Police Station (P470301) in the Gaithersburg area.

Approved:

/s/ 7/13/2022
Gabriel Albornoz, President, County Council Date

Approved:

Marc Elrich, County Executive Date

This is a correct copy of Council action.

Judy Rupp, Clerk of the Council