

Montgomery County, Maryland

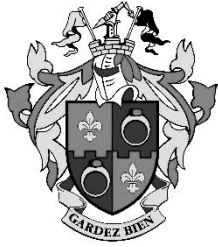
COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

www.montgomerycountymd.gov/council

*The Council Agenda is subject to change any time after printing or during the Council meeting.
Please contact the Council Office or visit our website to obtain updates.*



REVISED #2

Tuesday, July 12, 2022

1:00 PRESENTATIONS

A. Proclamation Recognizing Teacher of the Year, by Councilmember Jawando

Deleted: B. Proclamation Recognizing Maryland/Israel Development Center, by Council President Albornoz and County Executive Elrich

1:30 GENERAL BUSINESS

(Rupp)

A. **Announcements** - Agenda and Calendar Changes

(1) B. **Acknowledgement** - [Receipt of Petitions](#)

C. **Action** - Approval of Minutes: There are no minutes for approval.

(2) 1:30 **PUBLIC HEARING - [Bill 10-22, Personnel and Human Resources - Paid Parental Leave](#)**

(Wellons)

GO/HHS Committee worksession is tentatively scheduled for 7/14/22.

(3) 1:30 **PUBLIC HEARING - [Bill 11-22, Buildings - Lactation Rooms in County Buildings - Required](#)**

(McCartney-Green)

GO/HHS Committee worksession is tentatively scheduled for 7/14/22.

(4) 1:30 **PUBLIC HEARING - [Bill 12-22, Electricity - Board of Electrical Examiners - Licenses - Permit Requirements](#)**

(Ndou)

T&E Committee worksession will be scheduled at a later date.

(5) 1:30 **PUBLIC HEARING - [Bill 14-22, Police - Private Security Camera Incentive Program - Established](#)**

(Wellons)

PS Committee worksession is tentatively scheduled for 7/28/22.

(6) 1:30 **PUBLIC HEARING - [Expedited Bill 19-22, Bond Authorization](#)**

(Smith)

Action is scheduled for later in the meeting.

(7) 1:30 **PUBLIC HEARING - [2022-2031 Comprehensive Water Supply and Sewerage Systems Plan](#)**

(Levchenko)

T&E Committee worksession is tentatively scheduled for 7/25/22.

- (8) 1:30 **PUBLIC HEARING/ACTION** - Supplemental Appropriation and Amendments to the County Government's FY23 Capital Budget and FY23-28 Capital Improvements Program (CIP), Montgomery County Public Schools, Major Capital Projects - Secondary, \$12,000,000 (McGuire)
E&C Committee recommends approval.
- (9) 1:30 **PUBLIC HEARING/ACTION** - Special Appropriation to the County Government's FY23 Capital Budget and Amendment to the FY23-28 Capital Improvements Program (CIP), Montgomery County Public Schools, Technology Modernization, \$2,077,854.96 (Source of Funds: Federal E-Rate Reimbursement) (Rodriguez-Hernandez)
- 2:00 **LEGISLATIVE SESSION - DAY #19**
- (10) **Introduction of Bills:**
- A. **Expedited Bill 21-22, Weapons - Firearms in or Near Places of Public Assembly** (Wellons)
Lead Sponsor: Council President
Public Hearing is scheduled for 7/26/22 at 1:30 pm.
- B. **Expedited Bill 22-22, Landlord - Tenant Relations - Limitations on Rent Increases** (Wellons)
Lead Sponsor - Council President at the request of the County Executive
Public Hearing is scheduled for 7/26/22 at 1:30 pm.
- (11) **Call of Bills for Final Reading:**
- A. **Expedited Bill 19-22, Bond Authorization** (*public hearing held earlier in meeting #6*) (Smith)
- B. **Expedited Bill 20-22, Office of Food Systems Resilience - Established** (Wellons)
- C. **Bill 3-22, Legislative Branch - Climate Assessments - Required** (Wellons)
T&E Committee recommends enactment.
- (12) 2:15 **ACTION** - Resolution to consolidate previously authorized notes for sale and issuance as a single issue (Smith)
- (13) 2:20 **INTRODUCTION/SUSPENSION OF RULES/ACTION** on the following:
Request to suspend Rules of Procedure (Rule 7.(c)) to allow immediate action.
Resolution to designate the Children's Opportunity Alliance of Montgomery County as the County's Early Care and Education Coordinating Entity (Yao)
- (14) 2:25 **INTRODUCTION** - Resolution to adopt a Proposed Amendment to County Charter General Provisions - Conflicting Charter Amendments (Wellons)
Lead Sponsor: Council President at the request of the Charter Review Commission
Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.

- (15) 2:30 **INTRODUCTION** - Resolution to adopt a Proposed Amendment to County Charter - County Attorney - Removal Procedures
Lead Sponsor: Council President (Ndou)
Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.
- (16) 2:35 **INTRODUCTION** - Supplemental Appropriation #23-9 to the County Government's FY23 Operating Budget, Department of Health and Human Services, Assistance to Access Abortion, Reproductive Health, and Related Services, \$1,000,000 (Source of Funds: General Fund Undesignated Reserves) (McGuire)
Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.
- (17) 2:40 **DISTRICT COUNCIL SESSION**
A. **Action** - Resolution to extend time for Council Action on the Thrive Montgomery 2050 Plan from July 18, 2022, to close of business on September 16, 2022 (Dunn)
- (18) 2:45 **CONSENT CALENDAR**
A. **Introduction** - Resolution to approve the Office of Legislative Oversight's (OLO) FY23 Work Program (Cihlar)
Action is tentatively scheduled for 7/26/22.
B. **Introduction** - Supplemental Appropriation #23-4 to the County Government's FY23 Operating Budget, Department of Health and Human Services, \$316,840 for Extended IFSP Infants and Toddlers Grant (Source of Funds: Grant Funds) (Yao)
Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.
C. **Introduction** - Resolution to Define and Address Antisemitism (Wellons)
Lead Sponsor: County Council
Action is tentatively scheduled for 7/26/22.
D. **Introduction** - Resolution to approve the FY23 schedule of revenue estimates and appropriations. (Smith)
Action is tentatively scheduled for 7/26/22.
E. **Introduction** - Resolution to endorse a Maryland Economic Development Assistance Authority and Fund Loan to assist Novavax, Inc.'s retention and expansion in Montgomery County (Smith)
Action is tentatively scheduled for 7/26/22.
F. **Introduction** - Supplemental Appropriation #23-1 to the County Government's FY23 Operating Budget, Department of Health and Human Services Screening, Brief Intervention, and Referral to Treatment for Montgomery County Emergency Departments, \$785,400 (Source of Funds: Grant Funds) (Yao)
Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.

Update:

(18) 2:45 **CONSENT CALENDAR** *(continued)*

- G. **Introduction** - Supplemental Appropriation #23-2 to the County Government's FY23 Operating Budget, Department of Health and Human Services National Suicide Prevention Hotline Transition to 988 Lifeline Call Center Grant, \$517,608 (Source of Funds: Grant Funds) (Yao)
Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.
- H. **Introduction** - Supplemental Appropriation #23-3 to the County Government's FY23 Operating Budget, Department of Health and Human Services Therapeutic Nursery Program, \$213,872 (Source of Funds: Grant Funds) (Yao)
Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.
- I. **Introduction** - Supplemental Appropriation #23-8 to the County Government's FY23 Operating Budget, Montgomery County Fire and Rescue Service Emergency Service Transporter Supplemental Payment Program, \$557,000 (Source of Funds: Emergency Service Transporter Supplemental Payment Program and Other Intergovernmental) (Frag)
Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.
- J. **Receipt and Release** - Office of Legislative Oversight Memorandum Report 2022-8, Prosecutorial Decisions in the State's Attorney's Office (DeFazio/Kalyandurg)
- K. **Action** - Confirmation of the County Executive's appointments to the Early Care and Education Coordinating Entity: Raymond Crowel, BB Otero, Dira Treadance, Deborah Lambert, Sonia Pruneda-Hernandez, Wayne (Chris) Saxton, Chandra Curtis, Taniesha Myles, Theresa Ramsaroop, Vernessa Broddie, Myrna Peralta, Tiffany Jones, Sobia Qureshi, Kevin Beverly, Patricia Ruppert, Hannah Hahn, William Hegwood, Nora Morales (Williams)
- L. **Action** - Confirmation of the County Executive's appointments to the Silver Spring Urban District Advisory Committee: Teika Haymon, Juanita Stewart, Michael Bond (Williams)
- M. **Action** - Confirmation of the County Executive's appointments to the Montgomery County Economic Development Corporation Board: Cherlyn Freeman-Watkins, Esq., Jennifer J. Hsin, Mukesh Kumar, Alberto Lacaze, Gracelyn McDermott, Ken Mills (Williams)
- N. **Action** - Resolution to approve extension until January 28, 2023, of the appointment of Acting County Attorney in the Office of the County Attorney: John Markovs, Esq. (Rupp)
- Added:** O. **Introduction** - Supplemental Appropriation #23-10 to the FY23 Operating Budget Montgomery College ignite Hub, \$260,000 (Source of Funds: General Fund: Undesignated Reserves) (Rodriguez-Hernandez)
Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.

ADJOURN

The following appointments were received from the County Executive and are tentatively scheduled for confirmation on July 26, 2022:

Added:

County's Early Care and Education (ECE) Coordinating Entity: Vivian Yao

Domestic Violence Coordinating Council: Tondalayo Royster

East County Citizens Advisory Board: Rachael Evans, Kenneth Flemmer, Roberta Goldberg, Peter Myo Khin, Mark Pharaoh

Racial Equity and Social Justice Advisory Committee: Gerald Cichy

Strathmore Hall Foundation, Inc. Board of Directors: Bayo Oyewole, Deborah Smith

Workforce Development Board: Steven Greenfield, Mahesh Kalva

This meeting will be televised live on CCM Channels Comcast HD 996 and SD 6, RCN HD 1056 and SD 6, and Verizon 30 and repeated on 7/15/22 at 9:00 pm.

This meeting will also be live streamed on Facebook (@MontgomeryCountyMDCouncil) and YouTube(@MoCoCouncilMD)

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NOTICE OF UPCOMING COUNCIL MEETINGS

Council meeting notices are posted on the Council's website at

<http://www.montgomerycountymd.gov/content/council/pdf/agenda/FutureMtgs.pdf>

July 19, 2022		NO COUNCIL SESSION
July 26, 2022	9:00 am	Regular Session
Aug 1-Sept 9		Council on Recess

Future Public Hearings: To testify at a Council Public Hearing, please sign up online at <http://www.montgomerycountymd.gov/council/phsignup.html>, or call 240-777-7803.

July 26, 2022

- 1:30 pm **Bill 13-22**, Buildings - Comprehensive Building Decarbonization
- 1:30 pm **ZTA 22-04**, Commercial Uses - Light Vehicle Sales and Rental (Indoor)
- 1:30 pm **ZTA 22-05**, Signs
- 1:30 pm **ZTA 22-06**, Exemptions - Historic Resources - Allowed Uses
- 1:30 pm **ZTA 22-07**, Residential Multi-Use Low Density, R-30 - Optional Method Development
- 1:30 pm **Bill 17-22**, Public Ethics Law - Amendments
- 1:30 pm Amendments to the FY23-29 M-NCPPC CIP - Elm Street Urban Park and Little Bennett Regional Park Day Use Area

Future Public Hearings (continued):

September 13, 2022

1:30 pm **ZTA 22-01**, Antenna on Existing Structure - Use Standards (*rescheduled from 7/12/22*)

September 20, 2022

1:30 pm **Bill 18-22**, Noise Control - Leaf Removal - Amendments

1:30 pm Sectional Map Amendment to implement the Approved and Adopted Silver Spring Downtown and Adjacent Communities Plan

Visit the Council website for other valuable resources: www.montgomerycountymd.gov/council



If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov.

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