

COUNCIL and COMMITTEE SESSION SUMMARY

Wednesday, June 29 2022 – Tuesday, July 12 2022

This summary is not intended to be the official record of the Council.

Official minutes are available for that purpose in the Office of Legislative Information Services

Monday, July 11, 2022

PHED		
Mon	9:30 AM - 3CHR - Televised on CCM and streaming live	
July 11	(1) • ZTA 22-02 Density and Height Limits, Parking - Biohealth (Ndou)	Recommended enactment with amendments
	Tuesday, July 12, 2022	
	1:00 PRESENTATIONS	
	A. Proclamation Recognizing Teacher of the Year, by Councilmember Jawando	Proclamation presented
	1:30 GENERAL BUSINESS (Rupp)	
	A. Announcements - Agenda and Calendar Changes	Announcement
	(1) B. Acknowledgement - Receipt of Petitions	None
	C. Action - Approval of Minutes: There are no minutes for approval.	None
	(2) 1:30 PUBLIC HEARING - Bill 10-22 , Personnel and Human Resources - Paid Parental Leave (Wellons)	PH held; record open until 7/8/22
	<i>GO/HHS Committee worksession is tentatively scheduled for 7/14/22.</i>	
	(3) 1:30 PUBLIC HEARING - Bill 11-22 , Buildings - Lactation Rooms in County Buildings – Required (McCartney-Green)	PH held; record open until 7/8/22
	<i>GO/HHS Committee worksession is tentatively scheduled for 7/14/22.</i>	
	(4) 1:30 PUBLIC HEARING - Bill 12-22 , Electricity - Board of Electrical Examiners - Licenses - Permit Requirements (Ndou)	PH held; record open until 7/19/22
	<i>T&E Committee worksession will be scheduled at a later date.</i>	
	(5) 1:30 PUBLIC HEARING - Bill 14-22 , Police - Private Security Camera Incentive Program – Established (Wellons)	PH held; record open until 7/22/22
	<i>PS Committee worksession is tentatively scheduled for 7/28/22.</i>	

RES/ORD	SUBJECT	ACTION
	(6) 1:30 PUBLIC HEARING - Expedited Bill 19-22 , Bond Authorization (Smith)	PH held; (AF ta)
	<i>Action is scheduled for later in the meeting.</i>	
	(7) 1:30 PUBLIC HEARING - 2022-2031 Comprehensive Water Supply and Sewerage Systems Plan (Levchenko)	PH held; record open until 7/19/22
	<i>T&E Committee worksession is tentatively scheduled for 7/25/22.</i>	
19-1321	(8) 1:30 PUBLIC HEARING/ACTION - Supplemental Appropriation and Amendments to the County Government's FY23 Capital Budget and FY23-28 Capital Improvements Program (CIP), Montgomery County Public Schools, Major Capital Projects - Secondary, \$12,000,000 (McGuire)	PH held; record closed; Adopted (9y)
	<i>E&C Committee recommends approval.</i>	
19-1322	(9) 1:30 PUBLIC HEARING/ACTION - Special Appropriation to the County Government's FY23 Capital Budget and Amendment to the FY23-28 Capital Improvements Program (CIP), Montgomery County Public Schools, Technology Modernization, \$2,077,854.96 (Source of Funds: Federal E-Rate Reimbursement) (Rodriguez-Hernandez)	PH held; record closed; Adopted (8y; HR ta)
	2:00 LEGISLATIVE SESSION - DAY #19	
	(10) Introduction of Bills:	
	A. Expedited Bill 21-22 , Weapons - Firearms in or Near Places of Public Assembly (Wellons)	Introduced; AF, HR, SK, EG, NN, WJ, CR, TH added as co-sponsors
	Lead Sponsor: Council President	
	<i>Public Hearing is scheduled for 7/26/22 at 1:30 pm.</i>	
	B. Expedited Bill 22-22 , Landlord - Tenant Relations - Limitations on Rent Increases (Wellons)	Introduced
	Lead Sponsor - Council President at the request of the County Executive	
	<i>Public Hearing is scheduled for 7/26/22 at 1:30 pm.</i>	
	(11) Call of Bills for Final Reading:	
	A. Expedited Bill 19-22 , Bond Authorization (<i>public hearing held earlier in meeting #6</i>) (Smith)	Enacted (9y)
	B. Expedited Bill 20-22 , Office of Food Systems Resilience - Established (Wellons)	Enacted (9y)

RES/ORD	SUBJECT	ACTION
	C. Bill 3-22 , Legislative Branch - Climate Assessments - Required (Wellons)	Enacted (8y; HR ta)
	<i>T&E Committee recommends enactment.</i>	
19-1323	(12) 2:15 ACTION - Resolution to consolidate previously authorized notes for sale and issuance as a single issue (Smith)	Adopted (8y; HR ta)
	(13) 2:20 INTRODUCTION/SUSPENSION OF RULES/ACTION on the following:	Approved Suspension of Rules (8y; HR ta)
	<i>Request to suspend Rules of Procedure (Rule 7.(c)) to allow immediate action.</i>	
19-1324	Resolution to designate the Children's Opportunity Alliance of Montgomery County as the County's Early Care and Education Coordinating Entity (Yao)	Adopted (9y)
	(14) 2:25 INTRODUCTION - Resolution to adopt a Proposed Amendment to County Charter General Provisions - Conflicting Charter Amendments (Wellons)	Introduced
	Lead Sponsor: Council President at the request of the Charter Review Commission	
	<i>Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.</i>	
	(15) 2:30 INTRODUCTION - Resolution to adopt a Proposed Amendment to County Charter - County Attorney - Removal Procedures	Introduced
	Lead Sponsor: Council President (Ndou)	
	<i>Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.</i>	
	(16) 2:35 INTRODUCTION - Supplemental Appropriation #23-9 to the County Government's FY23 Operating Budget, Department of Health and Human Services, Assistance to Access Abortion, Reproductive Health, and Related Services, \$1,000,000 (Source of Funds: General Fund Undesignated Reserves) (McGuire)	Introduced
	Lead Sponsor: Council President at the request of the County Executive	
	<i>Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.</i>	
	(17) 2:40 DISTRICT COUNCIL SESSION	
19-1325	A. Action - Resolution to extend time for Council Action on the Thrive Montgomery 2050 Plan from July 18, 2022, to close of business on September 16, 2022 (Dunn)	Adopted (9y)
	(18) 2:45 CONSENT CALENDAR	Approved (9y)

RES/ORD	SUBJECT	ACTION
	<p>A. Introduction - Resolution to approve the Office of Legislative Oversight's (OLO) FY23 Work Program (Cihlar)</p>	Introduced
	<p><i>Action is tentatively scheduled for 7/26/22.</i></p>	
	<p>B. Introduction - Supplemental Appropriation #23-4 to the County Government's FY23 Operating Budget, Department of Health and Human Services, \$316,840 for Extended IFSP Infants and Toddlers Grant (Source of Funds: Grant Funds) (Yao)</p>	Introduced
	<p><i>Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.</i></p>	
	<p>C. Introduction - Resolution to Define and Address Antisemitism. (Wellons)</p>	Introduced
	<p>Update: Lead Sponsor: <u>County Council</u></p>	
	<p><i>Action is tentatively scheduled for 7/26/22.</i></p>	
	<p>D. Introduction - Resolution to approve the FY23 schedule of revenue estimates and appropriations. (Smith)</p>	Introduced
	<p><i>Action is tentatively scheduled for 7/26/22.</i></p>	
	<p>E. Introduction - Resolution to endorse a Maryland Economic Development Assistance Authority and Fund Loan to assist Novavax, Inc.'s retention and expansion in Montgomery County (Smith)</p>	Introduced
	<p><i>Action is tentatively scheduled for 7/26/22.</i></p>	
	<p>F. Introduction - Supplemental Appropriation #23-1 to the County Government's FY23 Operating Budget, Department of Health and Human Services Screening, Brief Intervention, and Referral to Treatment for Montgomery County Emergency Departments, \$785,400 (Source of Funds: Grant Funds) (Yao)</p>	Introduced
	<p><i>Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.</i></p>	
	<p>G. Introduction - Supplemental Appropriation #23-2 to the County Government's FY23 Operating Budget, Department of Health and Human Services National Suicide Prevention Hotline Transition to 988 Lifeline Call Center Grant, \$517,608 (Source of Funds: Grant Funds) (Yao)</p>	Introduced
	<p><i>Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.</i></p>	
	<p>H. Introduction - Supplemental Appropriation #23-3 to the County Government's FY23 Operating Budget, Department of Health and Human Services Therapeutic Nursery Program, \$213,872 (Source of Funds: Grant Funds) (Yao)</p>	Introduced
	<p><i>Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.</i></p>	

RES/ORD	SUBJECT	ACTION
	I. Introduction - Supplemental Appropriation #23-8 to the County Government's FY23 Operating Budget, Montgomery County Fire and Rescue Service Emergency Service Transporter Supplemental Payment Program, \$557,000 (Source of Funds: Emergency Service Transporter Supplemental Payment Program and Other Intergovernmental) (Farag)	Introduced
	<i>Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.</i>	
	J. Receipt and Release - Office of Legislative Oversight Memorandum Report 2022-8, Prosecutorial Decisions in the State's Attorney's Office (DeFazio/Kalyandurg)	Received and released
19-1326	K. Action - Confirmation of the County Executive's appointments to the Early Care and Education Coordinating Entity: Raymond Crowel, BB Otero, Dira Treadvance, Deborah Lambert, Sonia Pruneda-Hernandez, Wayne (Chris) Saxton, Chandra Curtis, Taniesha Myles, Theresa Ramsaroop, Vernessa Broddie, Myrna Peralta, Tiffany Jones, Sobia Qureshi, Kevin Beverly, Patricia Ruppert, Hannah Hahn, William Hegwood, Nora Morales (Williams)	Adopted
19-1327	L. Action - Confirmation of the County Executive's appointments to the Silver Spring Urban District Advisory Committee: Teika Haymon, Juanita Stewart, Michael Bond (Williams)	Adopted
19-1328	M. Action - Confirmation of the County Executive's appointments to the Montgomery County Economic Development Corporation Board: Cherlyn Freeman-Watkins, Esq., Jennifer J. Hsin, Mukesh Kumar, Alberto Lacaze, Gracelyn McDermott, Ken Mills (Williams)	Adopted
19-1329	N. Action - Resolution to approve extension until January 28, 2023, of the appointment of Acting County Attorney in the Office of the County Attorney: John Markovs, Esq. (Rupp)	Adopted
	Added: O. Introduction - Supplemental Appropriation #23-10 to the FY23 Operating Budget Montgomery College ignite Hub, \$260,000 (Source of Funds: General Fund: Undesignated Reserves) (Rodriguez-Hernandez)	Introduced
	<i>Public Hearing/Action is scheduled for 7/26/22 at 1:30 pm.</i>	
	ADJOURN	