



COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

APPROVED

Tuesday, July 26, 2022

The County Council for Montgomery County, Maryland convened in the Council Hearing Room, Stella B. Werner Council Office Building, Rockville Maryland at 9:00 A.M. on Tuesday, July 26, 2022.

PRESENT

Councilmember Gabe Albornoz, President	Councilmember Evan Glass, Vice President
Councilmember Andrew Friedson	Councilmember Tom Hucker
Councilmember Will Jawando	Councilmember Sidney Katz
Councilmember Nancy Navarro	Councilmember Craig Rice
Councilmember Hans Riemer	

The President in the Chair.

PRESENTATIONS

- A. Proclamation presented by Mr. Katz and Mr. Glass commemorating Mattie Stepanek Peace Day.
- B. Proclamation presented by Mr. Rice celebrating the 10th Anniversary of the Montgomery County Food Council.

GENERAL BUSINESS

- A. **Announcements** - Agenda and Calendar Changes

Ms. Rupp, Clerk of the Council, announced changes to the agenda including the addition of the final reading of **Bill 14-22**, Police - Private Security Camera Incentive Program - Established; and corrections including the change of the public hearing dates to September 13, 2022, at 1:30 pm. for Zoning Text Amendments 22-08, Commercial/Residential Zones - MPDU; ZTA 22-09, Accessory Structures - Use Standards; and correcting the lead sponsor for ZTA 22-10, Streets and Roads and Subdivision Regulation Amendment (SRA) 22-01, Streets and Roads to the Council President at the request of the

Planning Board; postponed action on the resolution to address and define antisemitism; the addition of an amendment to the FY23-28 Capital Improvements Program and Supplemental Appropriation to the FY23 Capital Budget, Department of Recreation, \$5,000,000 for Cost Sharing: MCG; and a Planning, Housing, and Economic Development (PHED) Committee worksession on **Bill 13-22**, Buildings - Comprehensive Building Decarbonization has been tentatively scheduled for October 17, 2022.

(1) B. **Acknowledgement** - [Receipt of Petitions](#)

No petitions were received this week.

C. **Action** - Approval of Minutes: May 26, 2022

Approved the minutes of May 26, 2022, without objection.

(2) **COUNCIL SITTING AS BOARD OF HEALTH**

A. [Updates from County Government: Novel Coronavirus \(COVID-19\) and other health topics](#)

Participating in the discussion were Dr. Bridgers, Acting Chief Health Officer, and Ms. Townsend, Department of Health and Human Services (DHHS).

Received an update from Dr. Bridgers on COVID variants confirmed in the County, hospitalizations, community transmission rate (currently “medium”), and personal and community-wide prevention strategies. He urged residents to continue to wear well-fitting masks, get tested if experiencing symptoms or are exposed to the virus, and to wash hands frequently. Testing and vaccination clinics are ongoing, and the County leads the State in pediatric vaccination rates. The County is preparing for the Novavax vaccine to be available in the County upon request, and a wastewater surveillance pilot with the University of Maryland will get underway soon.

Received an update from Ms. Townsend on Monkeypox “MPX” cases in the United States, noting that 71 cases have been confirmed in Maryland. A limited number of MPX vaccine doses are available in the County, with an increased amount expected in the future. DHHS is working with primary care providers to identify cases and coordinate testing and referrals, community outreach steps, and vaccine pre-registration. DHHS developed an online survey for residents interested in receiving the MPX vaccine, initially focused on the highest risk populations in the County. DHHS has requested more MPX vaccine doses from the State and has increased staff to address the anticipated increase and identify

individuals at the greatest risk. The 600 additional doses requested from the State are expected to be received within the next two weeks.

Councilmembers expressed concern that the County must wait for the State to provide doses and encouraged DHHS to be proactive in establishing testing and vaccination opportunities in coordination with community partners.

Mr. Rice suggested the Council send a letter to the Governor requesting MPX be prioritized to get ahead of this to protect our community. He requested and received information on the impact of long COVID in the County's diverse community, and suggested more outreach be done in the Black, Indigenous, or People of Color (BIPOC) communities.

(3) **ACTION** - [Executive Regulation 15-21, Racial Equity and Social Justice Action Plan](#)

Ms. Mendy Singleton, Racial Equity Manager, participated in the discussion.

Ms. Navarro, Chair of the Government Operations and Fiscal Policy (GO) Committee, reviewed the purpose of the Executive Regulation and the GO Committee's recommendation, as contained in the staff report.

Adopted **Resolution 19-1330**, approving Executive Regulation 15-21, as submitted by the County Executive.

The GO Committee made the motion, which carried without objection.
Mr. Glass was temporarily absent.

(4) **PRESENTATIONS** - [Montgomery County Council Summer Fellows](#)

Participating in the presentations were William Brooks, Department of Technology and Business Enterprise Business Solutions (TEBS) Fellow, School of Public and International Affairs at University of Georgia; Sarah Brotman, Council Fellow, Duke University's Sanford School of Public Policy; Nathalie Kirsch, Community Use of Public Facilities (CUPF) Fellow, McCourt School of Public Policy at Georgetown University; Isaac Mathias, CUPF Fellow, School of Public Policy at University of Maryland; Elli Nikolopoulos, TEBS Fellow, School of Public Policy at University of Maryland; Nell Pearson, Council Fellow, School of City and Urban Planning at University of Pennsylvania; Gwen Peyton, Mid-County Regional Services Center (RSC) Fellow, School of Public Policy at University of Maryland; Gabriel Terrell, Montgomery County Department of Transportation (MCDOT) Fellow, La Follette School of Public Affairs at University of Wisconsin.

William Brooks presented a paper on *Evaluation of Effectiveness in the Arts and Entertainment Districts*; Sarah Brotman presented a paper on *Fair Fares: Means-Tested*

Transit in Montgomery County; Nathalie Kirsch presented a paper on *Assessing Racial Equity and Social Justice in Montgomery County Green Bank Programs*; Isaac Mathias presented a paper on *Preventing Evictions in Montgomery County*; Elli Nikolopoulos presented a paper on *The Blueprint for Maryland's Future : Effects on County Child Care Providers*; Nell Pearson presented a paper on *Pull Yourself Up By Your Food Scraps: Organic Waste Management in Montgomery County*; Gwen Peyton presented a paper on *Language Access in Telehealth Services*; and Gabriel Terrell presented a paper on *Equitable Transit-Oriented Development in Montgomery County*.

LEGISLATIVE SESSION - Day #21

(5) Introduction of Bills:

A. [Bill 23-22, Personnel and Human Resources - Amount of Pension - Group G Members](#)

Introduced draft #1 of **Bill 23-33**, sponsored by the Council President at the request of the County Executive. A public hearing will be scheduled at a later date.

B. [Bill 24-22, Streets and Roads](#)

Introduced draft #1 of **Bill 24-22**, sponsored by the Council President at the request of the County Executive. A public hearing is scheduled for September 20, 2022, at 1:30 pm.

(6) Call of Bills for Final Reading:

A. [Bill 4-22, Human Rights and Civil Liberties - Public Accommodations - Gender Inclusive Restrooms](#)

Mr. Alborno, Chair of the Health and Human Services (HHS) Committee, Mr. Glass, Lead Sponsor of the Bill, and Legislative Attorney McCartney-Green reviewed the recommendation of the joint GO/HHS Committee and the purpose of the bill, which is to increase accessibility of single-user restrooms, as contained in the staff report.

Enacted draft #5 of **Bill 4-22**, as shown at the end of these minutes.

The joint GO/HHS Committee made the motion and the bill was enacted by a roll call vote:

YEAS: Katz, Jawando, Riemer, Hucker, Navarro, Rice, Friedson, Glass, Alborno.

B. [Bill 10-22, Personnel and Human Resources - Paid Parental Leave](#)

Ms. Navarro, Chair of the GO Committee, and Mr. Friedson, Lead Sponsor of the Bill, reviewed the Bill's purpose and recommendation of the joint GO/HHS Committee, as contained in the staff report. Senior Legislative Attorney Wellons reviewed the clarifying amendments included in the staff report.

Supported without objection Mr. Friedson's motion to amend **Bill 10-22** by adding the following section:

Sec. 3. Required Assessment. By January 1, 2024, the Office of Legislative Oversight must provide to the Council: (1) data, which must be provided to the Office of Legislative Oversight by the Office of Human Resources in analyzable form, regarding County employee parental leave usage by race, ethnicity, occupational class, and wages; (2) a racial equity and social justice assessment of the implementation of this Act; and (3) any recommendations to improve the racial equity and social justice impacts of this Act, based upon its implementation.

Enacted draft #2 of **Bill 10-22**, as amended and shown at the end of these minutes.

The joint GO/HHS Committee made the motion and the bill was enacted by a roll call vote:

YEAS: Katz, Jawando, Riemer, Hucker, Navarro, Rice, Friedson, Glass, Albornoz.

C. [Bill 11-22, Buildings - Lactation Rooms in County Buildings - Required](#)

Ms. Navarro reviewed the recommendation of the joint GO/HHS Committee; and Mr. Friedson, Lead Sponsor of the Bill, reviewed requirements included in the Bill, as contained in the staff report.

Enacted draft #3 of **Bill 11-22**, as amended and shown at the end of these minutes.

The joint GO/HHS Committee made the motion and the Bill was enacted by a roll call vote:

YEAS: Katz, Jawando, Riemer, Hucker, Navarro, Rice, Friedson, Glass, Albornoz.

D. [Bill 14-22, Police - Private Security Camera Incentive Program - Established](#)

Mr. Rice and Mr. Albornoz expressed the view that the bill will help address crime issues in some communities and help remove barriers to solving crimes. Mr. Jawando suggested a diverse group of stakeholders and the police chief meet to discuss implementation of the bill and to consider any unintended consequences of increased surveillance.

Approved without objection Mr. Jawando's motion to amend the bill as follows on lines 41 to 43 of the Bill:

(e) Regulations. ~~[[The]]~~ Prior to implementation of the program, the Chief
[[may]] must, in consultation with stakeholders including victims and
racially and ethnically diverse residents, promulgate Method (2)
regulations to implement the requirements of this Section.

Enacted draft #2 of **Bill 14-22**, as amended and shown at the end of these minutes.

Mr. Rice made the motion and the bill was enacted by a roll call vote:

YEAS: Katz, Jawando, Riemer, Hucker, Navarro, Rice, Friedson, Glass,
Albornoz.

(7) **DISTRICT COUNCIL SESSION**

A. **Announcement** - [A public hearing on the Sectional Map Amendment \(SMA\) to implement the Approved and Adopted Silver Spring Downtown and Adjacent Communities Plan, SMA \(H-146\) will be held on September 20, 2022, at 1:30 P.M.](#)

B. **Introduction** - [Zoning Text Amendment \(ZTA\) 22-08, Commercial/Residential Zones - MPDU](#)

Introduced draft #1 of ZTA 22-08, sponsored by Councilmember Friedson. A public hearing is scheduled for September 13, 2022, at 1:30 P.M.

C. **Introduction** - [Zoning Text Amendment \(ZTA\) 22-09, Accessory Structures - Use Standards](#)

Introduced draft #1 of ZTA 22-09, sponsored by Councilmember Riemer and co-sponsored by Councilmember Hucker. A public hearing is scheduled for September 13, 2022, at 1:30 P.M.

D. **Introduction - Zoning Text Amendment (ZTA) 22-10, Streets and Roads**

Introduced draft #1 of ZTA 22-10, sponsored by the Council President at the request of the Planning Board. A public hearing is scheduled for September 20, 2022, at 1:30 P.M.

E. **Introduction - Subdivision Regulation Amendment (SRA) 22-01, Streets and Roads**

Introduced draft #1 of SRA 22-01, sponsored by the Council President at the request of the Planning Board. A public hearing is scheduled for September 20, 2022, at 1:30 P.M.

F. **Worksession/Action - Zoning Text Amendment (ZTA) 22-02, Density and Height Limits, Parking - Biohealth**

Mr. Riemer, Chair of the Planning, Housing, and Economic Development (PHED) Committee, reviewed the Committee's recommendations, as contained in the staff report. Legislative Attorney Ndou reviewed the ZTA and amendments recommended by the PHED Committee.

Mr. Friedson said the purpose of the ZTA is to make it easier for urban biohealth labs to locate in the County.

Approved without objection Mr. Riemer's motion to amend the ZTA add industrial (IM) zones to the ZTA.

Enacted **Ordinance 19-31**, approving ZTA 22-02, as amended.

Mr. Friedson made the motion and the Ordinance was enacted by a roll call vote:

YEAS: Katz, Jawando, Riemer, Hucker, Navarro, Rice, Friedson, Glass, Albornoz.

(8) 12:20 **CONSENT CALENDAR**

Approved the following consent calendar items listed below.

Ms. Navarro made the motion, which carried without objection. Mr. Riemer was temporarily absent.

A. **Introduced** an amendment to the FY23-28 Capital Improvements Program (CIP) and Supplemental Appropriation #23-12 to the County Government's FY23 Capital Budget, Montgomery County Public Schools - Planned Life

Cycle Asset Replacement: MCPS (No. 896586), \$602,651 (Source of Funds: Aging Schools Program). A public hearing will be scheduled at a later date.

- B. **Receipt and Release** - Office of Legislative Oversight Report 2022-9, Establishing and Maintaining a Business-Friendly Environment: A Literature Review
- C. Adopted **Resolution 19-1331**, approving the Office of Legislative Oversight's (OLO) FY23 Work Program.
- D. **Action** - Resolution to Define and Address Antisemitism
This item was postponed.
- E. Adopted **Resolution 19-1332**, approving the FY23 schedule of revenue estimates and appropriations.
- F. Adopted **Resolution 19-1333**, endorsing a Maryland Economic Development Assistance Authority and Fund Loan to assist Novavax, Inc.'s retention and expansion in Montgomery County.
- G. Adopted **Resolution 19-1334**, approving the extension until March 8, 2023, of the appointment of Acting Chief Health Officer, Department of Health and Human Services: Dr. James Bridgers.
- H. Adopted **Resolution 19-1335**, approving the extension until March 9, 2023, of the appointment of Acting Deputy Director for Results, Office of Management and Budget: Josh Watters
- I. Adopted **Resolution 19-1336**, approving an abandonment of Portion of Kentbury Drive Right of Way, Bethesda, 7th Election District.
- J. Adopted **Resolution 19-1337**, extending time until December 1, 2022, for Executive Regulation 12-22T, Montgomery County Personnel Regulations.
- K. Adopted **Resolution 19-1338**, to Petition the State for Grants for the Montgomery College FY23 Capital Budget: \$5,035,000 for the construction, furniture and equipment for the Resource Center Library project on the Takoma Park/Silver Spring Campus of the College.
- L. Adopted **Resolution 19-1339**, to Petition the State for Grants for the Montgomery College FY23 Capital Budget: \$2,900,000 for the construction of the Leggett Math and Science Building project on the Takoma Park/Silver Spring Campus of the College.
- M. Adopted **Resolution 19-1340**, an amendment to the County Government's FY23 Operating Budget Resolution 19-1285, Section G, FY23 Designation of

Entities for Non-Competitive Contract Award Status: Black Chamber of Commerce of Maryland; Black Business Council, Inc.; The Nonprofit Village Center, Inc.; Montgomery County Economic Development Corporation; and Conference and Visitor's Bureau.

- N. Adopted **Resolution 19-1341**, an amendment to the County Government's FY23 Operating Budget Resolution 19-1285, Section G, Y23 Designation of Entities for Non-Competitive Contract Award Status: Wheaton Wonders, Inc.
- O. Adopted **Resolution 19-1342**, an amendment to the County Government's FY23 Operating Budget Resolution 19-1285, Section G, FY23 Designation of Entities for Non-Competitive Contract Award Status: Morgan State University; and Urban Institute
- P. Adopted **Resolution 19-1343**, an amendment to the County Government's FY23 Operating Budget Resolution 19-1285, Section G, FY23 Designation of Entities for Non-Competitive Contract Award Status: The Tree House Child Advocacy Center of Montgomery County, MD, Inc.
- Q. Adopted **Resolution 19-1344**, confirming the County Executive's appointment to the Domestic Violence Coordinating Council: Tondalayo Royster.
- R. Adopted **Resolution 19-1345**, confirming the County Executive's appointments to the East County Citizens Advisory Board: Rachael Evans, Kenneth Flemmer, Roberta Goldberg, Peter Myo Khin, Mark Pharaoh.
- S. Adopted **Resolution 19-1346**, confirming the County Executive's appointment for the Racial Equity and Social Justice Advisory Committee: Gerald Cichy.
- T. Adopted **Resolution 19-1347**, confirming the County Executive's appointments for the Strathmore Hall Foundation, Inc. Board of Directors: Bayo Oyewole, Deborah Smith.
- U. Adopted **Resolution 19-1348**, confirming the County Executive's appointments for the Workforce Development Board: Steven Greenfield, Mahesh Kalva.
- V. Adopted **Resolution 19-1349**, confirming the County Executive's appointments to the Early Care and Education Coordinating Entity: Vivian Yao.
- W. **Introduced** a supplemental appropriation #23-6 to the County Government's FY23 Capital Budget, Department of General Services, Energy Conservation

(No. P507834), \$975,269 (Source of Funds: Utility Incentives). A public hearing is scheduled for September 13, 2022, at 1:30 P.M.

- X. **Introduced** a supplemental appropriation #23-7 to the County Government's FY23 Capital Budget, Department of General Services, Exelon-Pepco Merger Fund (No. P362105), \$636,971 (Source of Funds: Utility Incentives). A public hearing is scheduled for September 13, 2022, at 1:30 P.M.

- Y. **Introduced** an amendment to the County Government's FY23-28 Capital Improvements Program (CIP) and Supplemental Appropriation #23-13 to the FY23 Capital Budget Montgomery County Government Department of Recreation Cost Sharing: MCG (No. 720601), \$5,000,000 (Source of Funds: Current Revenue General). A public hearing is scheduled for September 13, 2022, at 1:30 P.M.

The Council recessed at 12:26 P.M. and reconvened at 1:02 P.M.

PRESENTATIONS *(continued from morning)*

- C. Proclamation presented by Mr. Friedson and Mr. Albornoz recognizing Parks and Recreation Month.

- D. Proclamation presented by Mr. Albornoz honoring Marcine Goodloe.

- E. Proclamation presented by Mr. Albornoz honoring former school board member Reginald M. Felton.

(9) **PUBLIC HEARING - [Bill 13-22, Buildings - Comprehensive Building Decarbonization](#)**

The public hearing was conducted. Additional material for the Council's consideration should be submitted by the close of business on July 29, 2022. A PHED Committee worksession is tentatively scheduled for October 17, 2022.

(10) **PUBLIC HEARING - [Bill 17-22, Public Ethics Law - Amendments](#)**

The public hearing was conducted. Additional material for the Council's consideration should be submitted by the close of business on July 29, 2022. A GO Committee worksession will be scheduled at a later date.

(11) **PUBLIC HEARING - [Zoning Text Amendment \(ZTA\) 22-04, Commercial Uses - Light Vehicle Sales and Rental \(Indoor\)](#)**

The public hearing was conducted. Additional material for the Council's consideration should be submitted by the close of business on August 2, 2022. A PHED Committee worksession is tentatively scheduled for September 12, 2022.

(12) **PUBLIC HEARING - [ZTA 22-05, Signs](#)**

The public hearing was conducted. Additional material for the Council's consideration should be submitted by the close of business on August 2, 2022. A PHED Committee worksession is tentatively scheduled for September 12, 2022.

(13) **PUBLIC HEARING - [ZTA 22-06, Exemptions - Historic Resources - Allowed Uses](#)**

The public hearing was conducted. Additional material for the Council's consideration should be submitted by the close of business on August 2, 2022. A PHED Committee worksession is tentatively scheduled for September 12, 2022.

(14) **PUBLIC HEARING - [ZTA 22-07, Residential Multi-Use Low Density, R-30 - Optional Method Development](#)**

The public hearing was conducted. Additional material for the Council's consideration should be submitted by the close of business on August 2, 2022. A PHED Committee worksession is tentatively scheduled for September 19, 2022.

Mr. Rice requested to be added as a co-sponsor of the ZTA.

- (15) **PUBLIC HEARING/ACTION** - [Amendments to the FY23-28 Maryland-National Capital Park and Planning Commission \(M-NCPPC\) Capital Improvements Program \(CIP\) - Elm Street Urban Park and Little Bennett Regional Park Day Use Area](#)

A public hearing was conducted and the record closed.

Adopted **Resolution 19-1350**, approving the subject CIP amendments. Mr. Rice made the motion which carried without objection among those present. Mr. Riemer was temporarily absent.

- (16) **PUBLIC HEARING/ACTION** - [Supplemental Appropriation #23-4 to the County Government's FY23 Operating Budget, Department of Health and Human Services, \\$316,840 for Extended IFSP Infants and Toddlers Grant \(Source of Funds: Grant Funds\)](#)

A public hearing was conducted and the record closed.

Adopted **Resolution 19-1351**, approving the subject supplemental appropriation. Mr. Friedson made the motion which carried without objection among those present. Mr. Riemer was temporarily absent.

- (17) **PUBLIC HEARING/ACTION** - [Supplemental Appropriation #23-1 to the County Government's FY23 Operating Budget, Department of Health and Human Services Screening, Brief Intervention, and Referral to Treatment for Montgomery County Emergency Departments, \\$785,400 \(Source of Funds: Grant Funds\)](#)

A public hearing was conducted and the record closed.

Adopted **Resolution 19-1352**, approving the subject supplemental appropriation. Mr. Jawando made the motion which carried without objection among those present. Mr. Riemer was temporarily absent.

- (18) **PUBLIC HEARING/ACTION** - [Supplemental Appropriation #23-2 to the County Government's FY23 Operating Budget, Department of Health and Human Services National Suicide Prevention Hotline Transition to 988 Lifeline Call Center Grant, \\$517,608 \(Source of Funds: Grant Funds\)](#)

A public hearing was conducted and the record closed.

Adopted **Resolution 19-1353**, approving the subject supplemental appropriation. Mr. Friedson made the motion which carried without objection among those present. Mr. Riemer was temporarily absent.

- (19) **PUBLIC HEARING/ACTION** - [Supplemental Appropriation #23-3 to the County Government's FY23 Operating Budget, Department of Health and Human Services Therapeutic Nursery Program, \\$213,872 \(Source of Funds: Grant Funds\)](#)

A public hearing was conducted and the record closed.

Adopted **Resolution 19-1354**, approving the subject supplemental appropriation. Mr. Rice made the motion which carried without objection among those present. Mr. Riemer was temporarily absent.

- (20) **PUBLIC HEARING/ACTION** - [Supplemental Appropriation #23-8 to the County Government's FY23 Operating Budget, Montgomery County Fire and Rescue Service Emergency Service Transporter Supplemental Payment Program, \\$557,000 \(Source of Funds: Emergency Service Transporter Supplemental Payment Program and Other Intergovernmental\)](#)

A public hearing was conducted and the record closed.

Adopted **Resolution 19-1355**, approving the subject supplemental appropriation. Mr. Katz made the motion which carried without objection among those present. Mr. Riemer was temporarily absent.

- (21) **PUBLIC HEARING/ACTION** - [Special Appropriation #23-10 to the FY23 Operating Budget, Montgomery College igniTe Hub, \\$260,000 \(Source of Funds: General Fund: Undesignated Reserves\)](#)

A public hearing was conducted and the record closed.

Adopted **Resolution 19-1356**, approving the subject special appropriation. Mr. Rice made the motion, which carried without objection among those present. Mr. Riemer was temporarily absent.

- (22) **PUBLIC HEARING** - [Expedited Bill 21-22, Weapons - Firearms in or Near Places of Public Assembly](#)

A public hearing was conducted. Additional material for the Council's consideration should be submitted by the close of business on August 2, 2022. A Public Safety (PS) Committee worksession will be scheduled at a later date.

- (23) **PUBLIC HEARING** - [Supplemental Appropriation #23-9 to the County Government's FY23 Operating Budget, Department of Health and Human Services Assistance to Access Abortion, Reproductive Health, and Related Services, \\$1,000,000 \(Source of Funds: General Fund: Undesignated Reserves\)](#)

A public hearing was conducted. A worksession and action is scheduled for later in the meeting.

- (24) **PUBLIC HEARING** - [Expedited Bill 22-22, Landlord-Tenant Relations - Limitations on Rent Increases](#)

The public hearing was conducted.

- (25) **PUBLIC HEARING** - [Resolution to adopt a Proposed Amendment to County Charter General Provisions - Conflicting Charter Amendments](#)

The public hearing was conducted. A worksession and action is scheduled for later in the meeting.

- (26) **PUBLIC HEARING** - [Resolution to adopt a Proposed Amendment to County Charter County Attorney - Removal Procedures](#)

A public hearing was conducted. A worksession and action is scheduled for later in the meeting.

- (27) **WORKSESSION/ACTION**- [Supplemental Appropriation #23-9 to the County Government's FY23 Operating Budget, Department of Health and Human Services Assistance to Access Abortion, Reproductive Health, and Related Services, \\$1,000,000 \(Source of Funds: General Fund: Undesignated Reserves\)](#)

Adopted **Resolution 19-1357**, approving the subject supplemental appropriation. Mr. Rice made the motion which carried without objection among those present. Mr. Riemer was temporarily absent.

- (29) **WORKSESSION/ACTION** - [Resolution to adopt a Proposed Amendment to County Charter General Provisions - Conflicting Charter Amendments](#)

Ms. Sokoni, Legislative Attorney, provided a summary of the proposed Charter Amendment.

Mr. Glass indicated that the core issue is that the Maryland State law that allows ballot measures to be added to the ballot by obtaining 0.9 percent of the County's population. He shared his opinion that this should be increased to a larger percentage requirement to more accurately reflect the will of the voters.

Mr. Friedson requested information on what other jurisdictions do in these situations. Ms. Sokoni noted that this practice aligns with the State's Attorney General's opinion.

Ms. Navarro proposed that this item be tabled until the next election to allow time for further research and allow the Charter Review Committee to reexamine this policy based on the Council's position.

The Council determined that no action will be taken on this resolution at this time.

(30) **WORKSESSION/ACTION** - [Resolution to adopt a Proposed Amendment to County Charter - County Attorney - Removal Procedures](#)

Ms. Ndou, Legislative Attorney, provided a summary of the current concerns regarding the process to remove the County Attorney in the Charter and provided a summary of the amendments proposed.

Mr. Friedson proposed that the County Attorney's term is offset with the election cycle to help to ensure that the County Attorney is not aligned with one specific elected official/body.

Adopted **Resolution 19-1358**, approving the subject Charter Amendment.

Mr. Friedson made the motion, which carried without objection among those present. Mr. Riemer was temporarily absent.

(31) **INTRODUCTION/SUSPENSION OF RULES/ACTION** on the following:
Request to suspend Rules of Procedure (Rule 7.(c)) to allow immediate action.
[Abandonment of Portions of Denton Road and Hampden Lane Rights of Ways, Bethesda, 7th Election District](#)

Introduced the subject Resolution, sponsored by the Council President at the request of the County Executive. The request to suspend the Rules of Procedure was not required.

Adopted **Resolution 19-1359**, approving the subject abandonment. Mr. Rice made the motion, which carried without objection among those present. Mr. Riemer was temporarily absent.

The meeting adjourned at 4:01 P.M.

This is an accurate account of the meeting:

A handwritten signature in black ink, appearing to read "Judy Rupp", written in a cursive style. The signature is positioned above a horizontal line.

Judy Rupp
Clerk of the Council

Bill No. 4-22
Concerning: Human Rights and Civil Liberties – Public Accommodations – Gender Inclusive Restrooms
Revised: 07/21/2022 Draft No. 5
Introduced: February 15, 2022
Enacted: July 26, 2022
Executive: _____
Effective: _____
Sunset Date: None
Ch. _____, Laws of Mont. Co. _____

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsor: Councilmember Katz; Co-Lead-Sponsor Council Vice-President Glass
Co-Sponsors: Councilmembers Jawando, Friedson, Albornoz, Navarro, Hucker, Riemer, and Rice

AN ACT to:

- (1) require gender-inclusive restrooms in certain places of public accommodation and County-owned buildings; and
- (2) generally amend the law regarding discrimination in public accommodations.

By amending

Montgomery County Code
Chapter 27, Human Rights and Civil Liberties
Section 27-10

By adding

Montgomery County Code
Chapter 27, Human Rights and Civil Liberties
Section 27-11B

Boldface	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

~~The County Council for Montgomery County, Maryland approves the following Act~~

- 28 (1) made available for use by individuals of any gender; and
- 29 (2) identified with gender-inclusive signage.

30 (c) Enforcement and Penalties.

- 31 (1) Who may enforce. The following have the authority to enforce this
- 32 Section:

- 33 (A) The Department of Permitting Services;

- 34 (B) The Department of Health and Human Services; and

- 35 (C) any other agency designated by the Chief Administrative
- 36 Officer.

- 37 (2) A person authorized to enforce this Section must not issue a
- 38 citation unless the violation still exists 30 days after an initial
- 39 notice of violation.

- 40 (3) A violation of this Section is a Class A violation.

Approved:

/s/ 7/28/2022

Gabriel Albornoz, President, County Council Date

Approved:

Marc Elrich, County Executive Date

This is a correct copy of Council action.

Judy Rupp, Clerk of the Council Date

Bill No. 10-22
Concerning: Personnel and Human
Resources – Paid Parental Leave
Revised: 7/20/2022 Draft No. 2
Introduced: June 14, 2022
Enacted: July 26, 2022
Executive: _____
Effective: _____
Sunset Date: _____
Ch. _____, Laws of Mont. Co. _____

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsor: Councilmember Friedson
Co-Sponsors: Councilmember Hucker, Council President Alborno, Councilmembers Navarro and Katz, Council Vice-President Glass, and Councilmembers Rice, Riemer, and Jawando

AN ACT to:

- (1) require the County to provide paid parental leave to County employees prior to the effective date of the State Family and Medical Leave Insurance Program;
- (2) require the County to pay an employee’s salary, minus benefits under the State Family and Medical Leave Insurance Program, for certain leave taken under the State Family and Medical Leave Insurance Program; and
- (3) generally amend personnel and human resources laws affecting County employees.

By amending

Montgomery County Code
Chapter 33, Personnel and Human Resources
Sections 33-27 and 33-28

Boldface	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

The County Council for Montgomery County, Maryland approves the following Act:

1 **Sec. 1. Sections 33-27 and 33-28 are amended as follows:**

2 **33-27. Paid Parental Leave – Prior to Commencement of the State Family and**
 3 **Medical Leave Insurance Program.**

4 (a) Definitions. For purposes of this Section, the following words have the
 5 meanings indicated.

6 FMLA leave means employee leave under the federal Family and
 7 Medical Leave Act, 29 U.S.C § 2601 et seq., as amended.

8 Parent means a biological parent, an adoptive parent, or a foster parent.

9 Parent includes the spouse or domestic partner of a parent.

10 (b) Paid parental leave – required.

11 (1) The County must provide paid parental leave under this Section
 12 to a part-time or full-time County employee who:

13 (A) has been in a County merit system position for at least 6
 14 consecutive months; and

15 (B) is the parent of a newborn child, a stillborn child, a newly
 16 adopted child, or a newly placed foster child.

17 (2) The paid parental leave under this Section must consist of up to:

18 (A) 240 hours within a 12-month period, for an employee
 19 scheduled to work 40 hours per week; or

20 (B) a prorated amount within a 12-month period, for an
 21 employee scheduled to work more or less than 40 hours a
 22 week.

23 (3) The paid parental leave under this Section must be used within
 24 12 months of the birth or stillbirth of the child, the adoption of
 25 the child, or the placement of the child in foster care.

26 (c) Continuance of salary and benefits.

- 27 (1) The County must continue to pay an employee on parental leave
 28 under this Section the full salary of the employee.
- 29 (2) An employee on parental leave under this Section must continue
 30 to receive employee insurance benefits.
- 31 (3) An employee on parental leave under this Section must continue
 32 to receive retirement credit under the Employees' Retirement
 33 System in Article III or the Retirement Savings Plan in Article
 34 VIII, as applicable.
- 35 (d) Relationship to other employee leave.
- 36 (1) Concurrence of leave.
- 37 (A) Except as provided in ~~[[paragraph (2)]]~~ subparagraph (B)
 38 of this ~~[[subsection]]~~ paragraph, parental leave taken
 39 under this Section must not count against any other type
 40 of leave of the employee.
- 41 ~~[[2)]~~ (B) Parental leave taken under this Section must run
 42 concurrently with any FMLA leave of the employee.
- 43 (2) Exhaustion of other leave – not required. Prior to taking parental
 44 leave under this Section, an employee must not be required to
 45 exhaust any other type of leave provided to the employee under
 46 a collective bargaining agreement or other applicable law,
 47 including County personnel regulations.
- 48 (e) Collective bargaining. This Section must not be construed to diminish
 49 any employee leave required by a collective bargaining agreement
 50 under this Chapter.
- 51 (f) Regulations. The Executive may adopt Method (2) regulations to
 52 implement this Section.

53 **33-28. Paid Parental Leave – County supplement to the State Family and**
 54 **Medical Leave Insurance Program.**

- 55 (a) The requirements of subsection (c) of this section must not apply if:
- 56 (1) the County establishes a private employer plan approved by the
 57 Maryland Secretary of Labor under the Time to Care Act of
 58 2022, Chapter 48 of the 2022 Laws of Maryland, as amended;
 59 and
- 60 (2) the plan established by the County under paragraph (1) of this
 61 subsection provides to each employee at least 240 hours of paid
 62 parental FAML I leave annually.

63 ~~[(a)]~~ (b) Definitions. For purposes of this Section, the following words
 64 have the meanings indicated.

65 FAML I leave means employee leave under the State FAML I Program.

66 FMLA leave means employee leave under the federal Family and
 67 Medical Leave Act, 29 U.S.C § 2601 et seq., as amended.

68 Parent means a biological parent, an adoptive parent, or a foster parent.

69 Parent includes the spouse or domestic partner of a parent.

70 Parental FAML I leave means FAML I leave, taken by an employee who
 71 is a parent, to care for a newborn child, a newly adopted child, or a
 72 newly placed foster child within 12 months of the child’s birth,
 73 adoption, or placement. Parental FAML I leave includes FAML I leave
 74 taken by an employee who is the parent of a stillborn child within 12
 75 months of the stillbirth.

76 State FAML I Program means:

77 (1) the Family and Medical Leave Insurance Program required by
 78 the State of Maryland under the Time to Care Act of 2022,
 79 Chapter 48 of the 2022 Laws of Maryland, as amended; or

80 (2) a private employer plan established by the County and approved
 81 by the Maryland Secretary of Labor under the Time to Care Act
 82 of 2022, Chapter 48 of the 2022 Laws of Maryland, as amended.

83 ~~[(b)]~~ (c) County supplement to State FAMLI program benefits for
 84 parental FAMLI leave – required.

85 (1) Except as provided under paragraph (2) of this subsection, the
 86 County must pay an employee on parental FAMLI leave the
 87 employee’s County salary, reduced by the amount of any benefit
 88 the employee is entitled to receive for the leave under the State
 89 FAMLI Program.

90 (2) The County’s payments under paragraph (1) of this subsection
 91 must be provided to compensate up to:

92 (A) 240 hours of parental FAMLI leave within a 12-month
 93 period, for an employee scheduled to work 40 hours per
 94 week; or

95 (B) a prorated amount of parental FAMLI leave within a 12-
 96 month period, for an employee scheduled to work more or
 97 less than 40 hours a week.

98 ~~[(c)]~~ (d) Continuance of benefits.

99 (1) An employee on parental FAMLI leave must continue to receive
 100 employee insurance benefits.

101 (3) An employee on parental FAMLI leave must continue to receive
 102 retirement credit under the Employees’ Retirement System in

103 Article III or the Retirement Savings Plan in Article VIII, as
 104 applicable.

105 ~~[(d)]~~ (e) Relationship to ~~[[FMLA]] other employee leave.~~

106 (1) Concurrence of leave.

107 (A) [[To the extent permitted under the State FAMLI program
 108 and other applicable law,]] Except as provided under
 109 paragraph (2) of this subsection, parental FAMLI leave
 110 taken under this Section must not count against any other
 111 type of leave of the employee.

112 (B) [[parental]] Parental FAMLI leave must run concurrently
 113 with FMLA leave.

114 (2) Exhaustion of other leave – not required. Prior to taking parental
 115 FAMLI leave under this Section, an employee must not be
 116 required to exhaust any other type of leave provided to the
 117 employee under a collective bargaining agreement or other
 118 applicable law, including County personnel regulations.

119 ~~[(e)]~~ (f) Collective bargaining. This Section must not be construed to
 120 diminish any employee leave required by a collective bargaining
 121 agreement under this Chapter.

122 ~~[(f)]~~ (g) Regulations. The Executive may adopt Method (2) regulations
 123 to implement this Section, including regulations to specify how,
 124 consistent with the State FAMLI program and other applicable law,
 125 parental FAMLI leave relates to other types of employee leave.

126 ~~[33-27]~~ 33-29—33-33. Reserved.

127 **Sec. 2. Effective date and sunset.** On the first day that an individual may
 128 file a claim under the State FAMLI Program: (1) County Code Section 33-27,

129 amended under Section 1 of this Act, must sunset and must have no further force
130 or effect; and (2) County Code Section 33-28, amended under Section 1 of this
131 Act, must take effect.

132 **Sec. 3. Required Assessment.** By January 1, 2024, the Office of Legislative
133 Oversight must provide to the Council: (1) data, which must be provided to the
134 Office of Legislative Oversight by the Office of Human Resources in analyzable
135 form, regarding County employee parental leave usage by race, ethnicity,
136 occupational class, and wages; (2) a racial equity and social justice assessment of
137 the implementation of this Act; and (3) any recommendations to improve the racial
138 equity and social justice impacts of this Act, based upon its implementation.

Approved:

/s/ _____ 7/28/2022

Gabriel Albornoz, President, County Council Date

Approved:

Marc Elrich, County Executive Date

This is a correct copy of Council action.

Judy Rupp, Clerk of the Council Date

Bill No. 11-22
Concerning: Buildings – Lactation
Rooms in County Buildings -
Required
Revised: 7/15/2022 Draft No. 3
Introduced: June 14, 2022
Enacted: July 26, 2022
Executive: _____
Effective: _____
Sunset Date: _____
Ch. _____, Laws of Mont. Co. _____

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsor: Councilmember Friedson
Co-Sponsors: Councilmembers Hucker, Albornoz, Katz, Navarro, Glass, Riemer, Jawando, and Rice

AN ACT to:

- (1) require County buildings to include a lactation room for County employees or provide alternative accommodations;
- (2) require employees to receive break time for lactation needs;
- (3) require the County Executive to establish personnel regulations for certain accommodations;
- (4) require certain educational materials posted on the County’s website; and
- (5) generally amend the law regarding buildings and personnel regulations.

By amending

Montgomery County Code
Chapter 8, Buildings
Section 8-14C

By amending

Montgomery County Code
Chapter 33, Personnel and Human Resources
Sections 33-27 and 33-28

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[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

The County Council for Montgomery County, Maryland approves the following Act

1 **Sec 1. Sections 8-14C, 33-27, and 33-28 are amended as follows:**

2 **8-14C. [Reserved] Lactation Rooms in County Buildings.**

3 (a) Definitions. In this Section, the following terms have the meanings
 4 indicated.

5 County building means a building, whether existing or newly constructed,
 6 that is owned or leased by the County where County employees work.

7 County employee has the meaning stated in Section 33-6.

8 Department means the Department of General Services.

9 Director means the Director of General Services or the Director’s
 10 designee.

11 Lactation room means a designated sanitary room, other than a bathroom,
 12 made available for expressing breast milk, that:

- 13 (1) is shielded from view;
- 14 (2) is free from public or coworker intrusion;
- 15 (3) displays appropriate signage that indicates “lactation room” or
 16 “nursing room;” and
- 17 (4) contains the following:
 - 18 (A) a chair;
 - 19 (B) a flat surface to place a breast pump;
 - 20 (C) [[a sink with running water;]]
 21 can be locked or secured from the inside;
 - 22 (D) a small refrigerator;
 - 23 (E) a microwave;
 - 24 (F) at least one or more electrical outlets; and
 - 25 (G) any other related supplies as provided in regulations.

26 (b) Lactation room – required.

27 (1) *New Construction.* [[Except as provided in subsection (c) or
 28 (d),]] [the] The Department must provide at least one lactation room
 29 that includes a sink with running water in each newly constructed
 30 County building that is available for use by any County employee to
 31 express breast milk.

32 (2) *Existing Buildings.* Except as provided in subsection (c) or (d),
 33 the Department must provide at least one lactation room in an existing
 34 County building that includes a sink with running water and plumbing
 35 systems. If a sink with running water and plumbing systems cannot be
 36 provided, the lactation room must have nearby access to running water.

37 (c) *Alternative Accommodation.* If the Director determines that a County
 38 building does not have a room that could be repurposed as a lactation
 39 room, at a reasonable cost, the Department must consider alternative
 40 accommodations. Alternative accommodation includes installing or
 41 creating a space for a portable lactation room or station.

42 (1) The Executive may enter into a memorandum of understanding
 43 between the Department and an owner that offers, for sale or
 44 lease, a portable lactation room or station to meet the requirement
 45 for subsection (c).

46 (d) *Exceptions.* A County building may be excluded from the requirement
 47 under subsection (b), if the building:

48 (1) is solely a warehouse;

49 (2) is primarily used for archives; or

50 (3) would require new construction to create a room and the cost of
 51 such construction is unfeasible.

52 (e) Regulations. The Director may promulgate Method (2) regulations to
 53 implement the requirements of this Section.

54 (f) Assessment. The Department must complete, or cause to be complete,
 55 an assessment and survey of all applicable County buildings for the
 56 inclusion of a lactation room.

57 (g) Reporting. The Department must report to the County Council any
 58 findings, outcomes, and progress of the assessment required under
 59 subsection (f).

60 **33-27. [Reserved] Break Time for Lactation.**

61 (a) An employee must be provided with reasonable break time during the
 62 workday to accommodate the need for lactation.

63 (b) [[The break time must run concurrently with any lunch or normal break
 64 already provided to the employee unless an alternative schedule has been
 65 approved by the employee’s supervisor.]] Compensation. The County
 66 may not be required to compensate an employee receiving reasonable
 67 break time under subsection (a) for any time spent expressing breast milk
 68 at work.

69 (c) Regulations. The Director may promulgate Method (2) regulations to
 70 implement the requirements of this Section.

71 **33-28. [Reserved] Lactation Accommodation Policy.**

72 (a) Personnel regulations. The County Executive must adopt personnel
 73 regulations under Method (1) to establish a lactation accommodation
 74 policy. The policy, at a minimum, must contain guidelines regarding:

75 (1) the process to request the use of a lactation room, as provided
 76 under Section 8-14C(b);

77 (2) the process to request break time under Section 33-27;

78 (3) the availability of a lactation room as required under subsection
 79 (c); and

80 (4) best practices for maintenance of room, including recommended
 81 general cleaning of milk expression areas and storage of breast
 82 milk in the designated refrigerator.

83 (b) Outreach and Education. The Director of the Office of Human
 84 Resources must provide, or cause to be provided, on its website
 85 informational materials related to prenatal and postpartum
 86 breastfeeding for County employees.

87 (c) The Director of the Office of Human Resources, by use of existing or
 88 potential resources, must establish a method to communicate with
 89 County employees:

90 (1) the location of a lactation room in a County building; and

91 (2) the availability of that room for use.

92 **Sec. 2. [[Implementation]] Effective Date.** The County Executive must issue
 93 any policy and regulations required under this Act[, and make available the required
 94 lactation rooms,]] within 6 months after the effective date of this Act. Subsection (f)
 95 of Section 8-14(C), added under Section 1 of this Act, an assessment must take effect
 96 3 months after the Act becomes law. Subsection (b)(2) and (c) of Section 8-14(C),
 97 added under Section 1 of this Act, requires complete planning, design, construction,
 98 or installation of lactation rooms in the highest occupancy buildings, as identified in
 99 the assessment report, this must take effect 9 months after the Act becomes law.
 100 Subsection (b)(2) of Section 8-14(C), added under Section 1 of this Act, requires all
 101 remaining existing buildings to include a lactation room, this must take effect 21
 102 months after the Act becomes law. Subsection (g) of Section 8-14(C), added under

103 Section 1 of this Act, periodic reporting must occur at 3 months, 9 months, and 21
104 months after the Act becomes law.

Approved:

/s/ _____ 7/28/2022

Gabriel Albornoz, President, County Council

Date

Approved:

Marc Elrich, County Executive

Date

This is a correct copy of Council action.

Judy Rupp, Clerk of the Council

Date

Bill No. 14-22
Concerning: Police – Private Security
Camera Incentive Program -
Established
Revised: 7/25/2022 Draft No. 2
Introduced: June 14, 2022
Enacted: July 26, 2022
Executive: _____
Effective: _____
Sunset Date: _____
Ch. _____, Laws of Mont. Co. _____

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsors: Councilmembers Rice and Katz and Council President Alborno
Co-Sponsor: Councilmembers Jawando, Navarro, Hucker, and Friedson

AN ACT to:

- (1) establish a private security camera incentive program within the Montgomery County Police Department;
- (2) specify eligibility rules and administrative requirements for the program; and
- (3) generally amend the law regarding policing and programs to support public security.

By adding

Montgomery County Code
Chapter 35, Police
Section 35-13C

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[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

~~The County Council for Montgomery County, Maryland approves the following Act~~

1 **Sec 1. Section 35-13C is added as follows:**

2 **35-13C. Private Security Camera Incentive Program.**

3 (a) Definitions. In this Section, the following terms have the meanings
 4 indicated.

5 Chief means the Montgomery County Police Chief or the Chief's
 6 designee.

7 Department means the Montgomery County Police Department.

8 Priority area means one or more police districts identified and
 9 published by the Chief as needing additional security cameras based
 10 upon public safety indicators, including crime levels.

11 Program means the private security camera incentive program
 12 established under this Section.

13 Security camera means an outdoor surveillance camera system, with
 14 functioning digital video recording capability, that is installed on
 15 property owned or leased by an individual, business, or nonprofit
 16 organization.

17 (b) Program established. There is a private security camera incentive
 18 program within the Department.

19 (c) Criteria to receive a rebate or voucher. An owner or lessee of a
 20 property may qualify to receive a rebate or voucher under the program
 21 if:

22 (1) the applicant is an individual, business, or nonprofit
 23 organization;

24 (2) the property is located within a priority area;

25 (3) the applicant agrees in writing that the security camera must not
 26 be used for the purpose of recording private property not owned
 27 by the applicant;

28 (4) if the applicant is a business or a non-profit organization, the
 29 applicant agrees in writing to post notice prominently to alert
 30 visitors of the existence of the security camera;

31 ~~[(3)]~~ (5) the rebate or voucher is used solely to offset the costs of a
 32 security camera;

33 ~~[(4)]~~ (6) the application is submitted in the form and manner
 34 prescribed by the Chief; and

35 ~~[(5)]~~ (7) the security camera is purchased and installed after the
 36 effective date of this Section.

37 (d) Funding and limitations.

38 (1) The amount of a rebate or voucher under the program must not
 39 exceed the purchase cost of a security camera.

40 (2) Rebates and vouchers provided under the program are subject to
 41 appropriation.

42 (3) The Department may seek federal or state funding to support the
 43 program.

44 (e) Regulations. ~~[[The]]~~ Prior to implementation of the program, the Chief
 45 ~~[[may]]~~ must, in consultation with stakeholders including victims and
 46 racially and ethnically diverse residents, promulgate Method (2)
 47 regulations to implement the requirements of this Section. The
 48 regulations must address:

49 (1) the methodology used to identify a priority area;

50 (2) the permissible collection, dissemination, use, and disposal of
51 images recorded by a security camera purchased under the
52 program; and

53 (3) minimum standards for security cameras purchased under the
54 program.

55 (f) *Annual report.* The Chief must report to the Council annually regarding
56 the implementation of the program, including the number and amount
57 of rebates and vouchers awarded, and the efficacy of the program.

Approved:

/s/ 7/28/2022

Gabriel Albornoz, President, County Council Date

Approved:

Marc Elrich, County Executive Date

This is a correct copy of Council action.

Judy Rupp, Clerk of the Council Date