

COUNCIL and COMMITTEE SESSION SUMMARY

Wednesday, July 13, 2022 – Tuesday, July 26, 2022

This summary is not intended to be the official record of the Council.

Official minutes are available for that purpose in the Office of Legislative Information Services

Thursday, July 14, 2022

GO/HHS		
Thur	1:30 PM – 4:30 PM- 3CHR - Televised on CCM and streaming live	
July 14	(1) • Bill 4-22 , Human Rights and Civil Liberties - Public Accommodations – Gender Inclusive Restroom (McCartney-Green)	Recommends enactment with amendments
	(2) • Bill 10-22 , Personnel and Human Resources - Paid Parental Leave (Wellons)	Recommends enactment with amendments
	(3) • Bill 11-22 , Buildings - Lactation Rooms in County Buildings - Required (McCartney-Green)	Recommends enactment with amendments
GO	POSTPONED	
Thur	9:30 AM – 12:30- 3CHR - Televised on CCM and streaming live	
July 21	(1) • Review of Management Plan and detailed costs related to Supplemental Appropriation #22-94 to the FY22 Operating Budget, Montgomery County Government Technology and Emergency Connectivity Fund Grants \$15,975,170 and its integration into the “Montgomery Connects” program (Toregas)	
T&E/PS	1:30 PM – 2:30 PM - 3CHR - Televised on CCM and streaming live	
Mon	(1) • Bill 36-21 , Motor Vehicles and Traffic - E-Scooters - Operation Requirements and Registration (McCartney-Green)	Recommends enactment with amendments
July 25		
PS	2:30 - 3CHR - Televised on CCM and streaming live	
Mon	(1) • Bill 14-22 , Police - Private Security Camera Incentive Program – Established (Wellons)	Recommends enactment with amendments
July 25		
July 26, 2022		
	9:00 PRESENTATIONS	
	A. Commemoration of Mattie Stepanek Peace Day, by Councilmember Katz and Councilmember Glass	Commemoration
	B. Proclamation celebrating the 10 th Anniversary of the Montgomery County Food Council, by Councilmember Rice	Presented proclamation
	9:15 GENERAL BUSINESS (Rupp)	

TUESDAY, JULY 26, 2022

RES/ORD	SUBJECT	ACTION
	A. Announcements - Agenda and Calendar Changes	Announcements
(1)	B. Acknowledgement - Receipt of Petitions	None
	C. Action - Approval of Minutes: May 26, 2022	Approved (9y)
(2)	9:20 COUNCIL SITTING AS BOARD OF HEALTH	
	A. Updates from County Government: Novel Coronavirus (COVID-19) and other health topics (McGuire/Clemons)	Update
19-1330	(3) 10:10 ACTION - Executive Regulation 15-21, Racial Equity and Social Justice Action Plan (Singleton) <i>GO Committee recommends approval.</i>	Adopted (9y)
	(4) 10:15 PRESENTATIONS - Montgomery County Council Summer Fellows (Dunn/Rodriguez-Hernandez)	Presentations
	11:15 LEGISLATIVE SESSION - Day #21	
(5)	Introduction of Bills:	
	A. Bill 23-22 , Personnel and Human Resources - Amount of Pension - Group G Members (Wellons) Lead Sponsor: Council President at the request of the County Executive <i>Public Hearing will be scheduled at a later date.</i> <i>GO Committee worksession will be scheduled at a later date.</i>	Introduced
	B. Bill 24-22 , Streets and Roads (Ndou) Lead Sponsor: Council President at the request of the County Executive <i>Public Hearing is scheduled for 9/20/22 at 1:30 pm.</i> <i>T&E Committee worksession is tentatively scheduled for 10/10/22.</i>	Introduced
(6)	Call of Bills for Final Reading:	
	A. Bill 4-22 , Human Rights and Civil Liberties - Public Accommodations - Gender Inclusive Restrooms (McCartney-Green) <i>GO/HHS Committee recommends enactment with amendments.</i>	Enacted (9y)
	B. Bill 10-22 , Personnel and Human Resources - Paid Parental Leave (Wellons) <i>GO/HHS Committee recommends enactment with amendments.</i>	Enacted as amended (9y)
	C. Bill 11-22 , Buildings - Lactation Rooms in County Buildings -Required (McCartney-Green) <i>GO/HHS Committee recommends enactment with amendments.</i>	Enacted (9y)

TUESDAY, JULY 26, 2022

RES/ORD	SUBJECT	ACTION
	Added: D. Bill 14-22 , Police - Private Security Camera Incentive Program – Established (Wellons)	Enacted as amended (9y)
	<i>PS Committee recommends enactment with amendments.</i>	
(7) 11:45	DISTRICT COUNCIL SESSION	
	A. Announcement - A public hearing on the Sectional Map Amendment (SMA) to implement the Approved and Adopted Silver Spring Downtown and Adjacent Communities Plan, SMA (H-146) will be held on September 20, 2022, at 1:30 pm. (Dunn)	Announcement
	B. Introduction - Zoning Text Amendment (ZTA) 22-08 , Commercial/Residential Zones – MPDU (Ndou)	Introduced
	Lead Sponsor: Councilmember Friedson	
	<i>PHED Committee worksession is tentatively scheduled for 9/19/22.</i>	
	Correction: <i>Public Hearing is scheduled for 9/13/22 [9/20/22] at 1:30 pm.</i>	
	C. Introduction - Zoning Text Amendment (ZTA) 22-09 , Accessory Structures - Use Standards (Ndou)	Introduced
	Lead Sponsor: Councilmember Riemer	
	<i>PHED Committee worksession is tentatively scheduled for 9/19/22.</i>	
	Correction: <i>Public Hearing is scheduled for 9/13/22 [9/20/22] at 1:30 pm.</i>	
	D. Introduction - Zoning Text Amendment (ZTA) 22-10 , Streets and Roads (Ndou)	Introduced
	Correction: Lead Sponsor: Council President at the request of the <u>Planning Board</u> [County Executive]	
	<i>Public Hearing is scheduled for 9/20/22 at 1:30 pm.</i>	
	<i>T&E Committee worksession is tentatively scheduled for 10/10/22.</i>	
	E. Introduction - Subdivision Regulation Amendment (SRA) 22-01 , Streets and Roads (Ndou)	Introduced
	Correction: Lead Sponsor: Council President at the request of the <u>Planning Board</u> [County Executive]	
	<i>Public Hearing is scheduled for 9/20/22 at 1:30 pm.</i>	
	<i>T&E Committee worksession is tentatively scheduled for 10/10/22.</i>	
O-19-31	F. Worksession/Action - Zoning Text Amendment (ZTA) 22-02 , Density and Height Limits, Parking – Biohealth (Ndou)	Enacted as amended (9y)
	<i>PHED Committee recommends approval with amendments</i>	

TUESDAY, JULY 26, 2022

RES/ORD	SUBJECT	ACTION
	(8) 12:20 CONSENT CALENDAR	
	A. Introduction - Amendment to the FY23-28 Capital Improvements Program (CIP) and Supplemental Appropriation #23-12 to the County Government's FY23 Capital Budget, Montgomery County Public Schools - Planned Life Cycle Asset Replacement: MCPS (No. 896586), \$602,651 (Source of Funds: Aging Schools Program) (McGuire)	Introduced
	Lead Sponsor: Council President at the request of the County Executive	
	<i>Public Hearing will be scheduled at a later date.</i>	
	B. Receipt and Release - Office of Legislative Oversight Report 2022-9, Establishing and Maintaining a Business-Friendly Environment: A Literature Review (Trombka)	Received and released
19-1331	C. Action - Resolution to approve the Office of Legislative Oversight's (OLO) FY23 Work Program (Cihlar)	Adopted
	Postponed: D. Action - Resolution to Define and Address Antisemitism (Wellons)	Postponed
	Lead Sponsor: County Council	
19-1332	E. Action - Resolution to approve the FY23 schedule of revenue estimates and appropriations (Smith)	Adopted
19-1333	F. Action - Resolution to endorse a Maryland Economic Development Assistance Authority and Fund Loan to assist Novavax, Inc.'s retention and expansion in Montgomery County (Smith)	Adopted
19-1334	G. Action - Resolution to approve extension until March 8, 2023, of the appointment of Acting Chief Health Officer, Department of Health and Human Services: Dr. James Bridgers (Rupp)	Adopted
19-1335	H. Action - Resolution to approve extension until March 9, 2023, of the appointment of Acting Deputy Director for Results, Office of Management and Budget: Josh Watters (Rupp)	Adopted
19-1336	I. Action - Abandonment of Portion of Kentbury Drive Right of Way, Bethesda, 7th Election District (Orlin)	Adopted

TUESDAY, JULY 26, 2022

RES/ORD	SUBJECT	ACTION
19-1337	J. Action - Resolution to extend time until December 1, 2022, for Executive Regulation 12-22T, Montgomery County Personnel Regulations (Wellons)	Adopted
19-1338	K. Action - Resolution to Petition the State for Grants for the Montgomery College FY23 Capital Budget: \$5,035,000 for the construction, furniture and equipment for the Resource Center Library project on the Takoma Park/Silver Spring Campus of the College (Rodriguez-Hernandez)	Adopted
19-1339	L. Action - Resolution to Petition the State for Grants for the Montgomery College FY23 Capital Budget: \$2,900,000 for the construction of the Leggett Math and Science Building project on the Takoma Park/Silver Spring Campus of the College (Rodriguez-Hernandez)	Adopted
19-1340	M. Action - Amendment to the County Government's FY23 Operating Budget Resolution 19-1285, Section G, FY23 Designation of Entities for Non-Competitive Contract Award Status: Black Chamber of Commerce of Maryland; Black Business Council, Inc.; The Nonprofit Village Center, Inc.; Montgomery County Economic Development Corporation; and Conference and Visitor's Bureau (Smith)	Adopted
19-1341	N. Action - Amendment to the County Government's FY23 Operating Budget Resolution 19-1285, Section G, Y23 Designation of Entities for Non-Competitive Contract Award Status: Wheaton Wonders, Inc. (Smith)	Adopted
19-1342	O. Action - Amendment to the County Government's FY23 Operating Budget Resolution 19-1285, Section G, FY23 Designation of Entities for Non-Competitive Contract Award Status: Morgan State University; and Urban Institute (Clemons)	Adopted
19-1343	P. Action - Amendment to the County Government's FY23 Operating Budget Resolution 19-1285, Section G, FY23 Designation of Entities for Non-Competitive Contract Award Status: The Tree House Child Advocacy Center of Montgomery County, MD, Inc. (Clemons)	Adopted
19-1344	Q. Action - Confirmation of the County Executive's appointment to the Domestic Violence Coordinating Council: Tondalayo Royster (Williams)	Adopted

TUESDAY, JULY 26, 2022

RES/ORD	SUBJECT	ACTION
19-1345	R. Action - Confirmation of the County Executive's appointments to the East County Citizens Advisory Board: Rachael Evans, Kenneth Flemmer, Roberta Goldberg, Peter Myo Khin, Mark Pharaoh (Williams)	Adopted
19-1346	S. Action - Confirmation of the County Executive's appointment for the Racial Equity and Social Justice Advisory Committee: Gerald Cichy (Williams)	Adopted
19-1347	T. Action - Confirmation of the County Executive's appointments for the Strathmore Hall Foundation, Inc. Board of Directors: Bayo Oyewole, Deborah Smith (Williams)	Adopted
19-1348	U. Action - Confirmation of the County Executive's appointments for the Workforce Development Board: Steven Greenfield, Mahesh Kalva (Williams)	Adopted
19-1349	V. Action - Confirmation of the County Executive's appointments to the Early Care and Education Coordinating Entity: Vivian Yao (Williams)	Adopted
	W. Introduction - Supplemental Appropriation #23-6 to the County Government's FY23 Capital Budget, Department of General Services, Energy Conservation (No. P507834), \$975,269 (Source of Funds: Utility Incentives) (Mia)	Introduced
	<i>Public Hearing/Action is scheduled for 9/13/22 at 1:30 pm.</i>	
	X. Introduction - Supplemental Appropriation #23-7 to the County Government's FY23 Capital Budget, Department of General Services, Exelon-Pepco Merger Fund (No. P362105), \$636,971 (Source of Funds: Utility Incentives) (Mia)	Introduced
	<i>Public Hearing/Action is scheduled for 9/13/22 at 1:30 pm.</i>	
	Added: Y. Introduction - Amendment to the County Government's FY23-28 Capital Improvements Program (CIP) and Supplemental Appropriation #23-13 to the FY23 Capital Budget Montgomery County Government Department of Recreation Cost Sharing: MCG (No. 720601), \$5,000,000 (Source of Funds: Current Revenue General) (McGuire)	Introduced
	<i>Public Hearing is scheduled for 9/13/22 at 1:30 pm.</i>	
	12:30 RECESS	

TUESDAY, JULY 26, 2022

RES/ORD	SUBJECT	ACTION
	1:00 PRESENTATIONS <i>(continued from morning)</i>	
	C. Proclamation recognizing Park and Recreation Month, by Councilmember Friedson and Council President Alborno	Proclamation
	D. Proclamation honoring Marcine Goodloe, by Council President Alborno	Proclamation
	E. Proclamation honoring former school board member Reginald M. Felton, by Council President Alborno	Proclamation
	(9) 1:30 PUBLIC HEARING - Bill 13-22, Buildings - Comprehensive Building Decarbonization (Ndou)	PH Held; record open until 7/29/22
	Correction: <i>PHED Committee worksession is tentatively scheduled for 10/17/22.</i>	
	(10) 1:30 PUBLIC HEARING - Bill 17-22, Public Ethics Law – Amendments (Wellons)	PH Held; record open until 7/29/22
	<i>GO Committee worksession will be scheduled at a later date.</i>	
	(11) 1:30 PUBLIC HEARING - Zoning Text Amendment (ZTA) 22-04, Commercial Uses - Light Vehicle Sales and Rental (Indoor) (Ndou)	PH Held; record open until 8/2/22
	<i>PHED Committee worksession is tentatively scheduled for 9/12/22.</i>	
	(12) 1:30 PUBLIC HEARING - ZTA 22-05, Signs (Sokoni/Ndou)	PH Held; record open until 8/2/22
	<i>PHED Committee worksession is tentatively scheduled for 9/12/22.</i>	
	(13) 1:30 PUBLIC HEARING - ZTA 22-06, Exemptions - Historic Resources - Allowed Uses (Ndou)	PH Held; record open until 8/2/22
	<i>PHED Committee worksession is tentatively scheduled for 9/12/22.</i>	
	(14) 1:30 PUBLIC HEARING - ZTA 22-07, Residential Multi-Use Low Density, R-30 - Optional Method Development (Ndou)	PH Held; record open until 8/2/22; CR requested to be added as co-sponsor
	<i>PHED Committee worksession is tentatively scheduled for 9/19/22.</i>	
19-1350	(15) 1:30 PUBLIC HEARING/ACTION - Amendments to the FY23-28 Maryland-National Capital Park and Planning Commission (M-NCPPC) Capital Improvements Program (CIP) - Elm Street Urban Park and Little Bennett Regional Park Day Use Area (Levchenko)	PH Held; record closed; adopted (8y; HR ta)

TUESDAY, JULY 26, 2022

RES/ORD	SUBJECT	ACTION
19-1351	(16) 1:30 PUBLIC HEARING/ACTION - Supplemental Appropriation #23-4 to the County Government's FY23 Operating Budget, Department of Health and Human Services, \$316,840 for Extended IFSP Infants and Toddlers Grant (Source of Funds: Grant Funds) (Yao)	PH Held; record closed; adopted (8y; HR ta)
19-1352	(17) 1:30 PUBLIC HEARING/ACTION - Supplemental Appropriation #23-1 to the County Government's FY23 Operating Budget, Department of Health and Human Services Screening, Brief Intervention, and Referral to Treatment for Montgomery County Emergency Departments, \$785,400 (Source of Funds: Grant Funds) (Yao)	PH Held; record closed; adopted (8y; HR ta)
19-1353	(18) 1:30 PUBLIC HEARING/ACTION - Supplemental Appropriation #23-2 to the County Government's FY23 Operating Budget, Department of Health and Human Services National Suicide Prevention Hotline Transition to 988 Lifeline Call Center Grant, \$517,608 (Source of Funds: Grant Funds) (Yao)	PH Held; record closed; adopted (8y; HR ta)
19-1354	(19) 1:30 PUBLIC HEARING/ACTION - Supplemental Appropriation #23-3 to the County Government's FY23 Operating Budget, Department of Health and Human Services Therapeutic Nursery Program, \$213,872 (Source of Funds: Grant Funds) (Yao)	PH Held; record closed; adopted (8y; HR ta)
19-1355	(20) 1:30 PUBLIC HEARING/ACTION - Supplemental Appropriation #23-8 to the County Government's FY23 Operating Budget, Montgomery County Fire and Rescue Service Emergency Service Transporter Supplemental Payment Program, \$557,000 (Source of Funds: Emergency Service Transporter Supplemental Payment Program and Other Intergovernmental) (Frag)	PH Held; record closed; adopted (8y; HR ta)
19-1356	(21) 1:30 PUBLIC HEARING/ACTION - Special Appropriation #23-10 to the FY23 Operating Budget, Montgomery College ignITe Hub, \$260,000 (Source of Funds: General Fund: Undesignated Reserves) (Rodriguez-Hernandez)	PH Held; record closed; adopted (8y; HR ta)
	(22) 1:30 PUBLIC HEARING - Expedited Bill 21-22 , Weapons - Firearms in or Near Places of Public Assembly (Wellons)	PH Held; record open until 8/2/22
	<i>PS Committee worksession will be scheduled at a later date.</i>	

TUESDAY, JULY 26, 2022

RES/ORD	SUBJECT	ACTION
	(23) 1:30 PUBLIC HEARING - Supplemental Appropriation #23-9 to the County Government's FY23 Operating Budget, Department of Health and Human Services Assistance to Access Abortion, Reproductive Health, and Related Services, \$1,000,000 (Source of Funds: General Fund: Undesignated Reserves) (McGuire/Clemons)	PH Held
	<i>Worksession/Action is scheduled for later in the meeting (#27).</i>	
	(24) 1:30 PUBLIC HEARING - Expedited Bill 22-22 , Landlord-Tenant Relations - Limitations on Rent Increases (Wellons)	PH Held
	(25) 1:30 PUBLIC HEARING - Resolution to adopt a Proposed Amendment to County Charter General Provisions - Conflicting Charter Amendments (Wellons/Sokoni)	PH Held
	<i>Worksession/Action is scheduled for later in the meeting (#29).</i>	
	(26) 1:30 PUBLIC HEARING - Resolution to adopt a Proposed Amendment to County Charter - County Attorney - Removal Procedures (Ndou)	PH Held
	<i>Worksession/Action is scheduled for later in the meeting (#30).</i>	
19-1357	(27) 2:45 WORKSESSION/ACTION - Supplemental Appropriation #23-9 to the County Government's FY23 Operating Budget, Department of Health and Human Services Assistance to Access Abortion, Reproductive Health, and Related Services, \$1,000,000 (Source of Funds: General Fund: Undesignated Reserves) (McGuire/Clemons)	Worksession held, adopted (8y; HR ta)
	(29) 3:00 WORKSESSION/ACTION - Resolution to adopt a Proposed Amendment to County Charter General Provisions - Conflicting Charter Amendments (Wellons/Sokoni)	Worksession held, no action taken
19-1358	(30) 3:15 WORKSESSION/ACTION - Resolution to adopt a Proposed Amendment to County Charter - County Attorney - Removal Procedures (Ndou)	Adopted (8y, HR ta)
	(31) 3:30 INTRODUCTION/SUSPENSION OF RULES/ACTION on the following: <i>Request to suspend Rules of Procedure (Rule 7.(c)) to allow immediate action.</i>	Suspension of Rules of Procedure (Rule 7 (c)) not required
19-1359	Abandonment of Portions of Denton Road and Hampden Lane Rights of Ways, Bethesda, 7 th Election District (Orlin) Lead Sponsor: Council President at the request of the County Executive.	Adopted (8y, HR ta)
	ADJOURN	