

Montgomery County, Maryland

# COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

*The Council Agenda is subject to change any time after printing or during the Council meeting.  
Please contact the Council Office or visit our website to obtain updates.*

## REVISED #2

**Tuesday, December 6, 2022**

9:30 **COMMENTS** by Council President Gabe Albornoz

9:40 **ELECTION OF COUNCIL OFFICERS**

9:45 **COMMENTS** by the new Council President

10:00 **GENERAL BUSINESS**

(Rupp)

A. **Announcements** - Agenda and Calendar Changes

(1) The Council is seeking applicants for the vacancies on the Montgomery County Planning Board. The application deadline is January 13, 2023, at 5:00 pm.

(Rupp)

(2) B. **Acknowledgement** - Receipt of Petitions

C. **Action** - Approval of Minutes: There are no minutes for approval.

(3) 10:05 **INTERVIEW** - County Executive's Appointee as Deputy Director, Department of Housing and Community Affairs: Scott Bruton

(Rupp)

(11) 10:30 **INTERVIEWS** - Board of Appeals

(Tenenbaum)

### Updated:

(4) 11:00 **WORKSESSION/ACTION** - State Legislation (Local Bills)

(McCartney-Green/Wellons)

(5) 12:15 **CONSENT CALENDAR**

A. **Introduction** - Resolution to approve end-of-year transfers for the County Government's FY22 Operating Budget

(Howard)

B. **Receipt** - End-of-Year Report of the Council's Audit Committee

(DeFazio)

(5) 11:45 **CONSENT CALENDAR** *(continued)*

- Updated:** D. **Action** - Confirmation of the County Executive's appointments to the County-Wide Recreation and Parks Advisory Board: Brenda Bonazelli, Chris Nasti, John Plate, Yolanda Goettsch, Michael Ricci, Alison Gillespie, Michael Jacknis, Kessia Prather [~~Julian Olin~~] (Pipion-Williams)
- E. **Action** - Confirmation of the County Executive's appointment to the Mental Health Advisory Committee: Michael Chindblom (Pipion-Williams)

**RECESS**

- (6) 1:30 **PUBLIC HEARING** - Amendment to the FY23-28 Capital Improvements Program and Special Appropriation #23-60 to the County Government's FY23 Capital Budget, Department of Technology and Enterprise Business Solutions - Business Continuity Phase II (No. 342303), \$7,469,000 (Source of Funds: Current Revenue and Short-Term Financing) (Toregas)  
*Action is tentatively scheduled for 12/13/22.*
- (7) 1:30 **PUBLIC HEARING - Bill 28-22, Common Ownership Communities - Duties, Requirements and Procedures** (Sokoni)  
*PHED Committee worksession will be scheduled at a later date.*
- (8) 1:30 **PUBLIC HEARING - Expedited Bill 34-22, Streets and Roads - Classification of Roads** (Orlin/Wellons)  
*Action is tentatively scheduled for 12/13/22.*
- (9) 1:30 **PUBLIC HEARING/ACTION** - Supplemental Appropriation #23-18 to the County Government's FY23 Operating Budget, Department of Transportation, Streets and Roads - Roadside Trees - Protection, \$60,750 (Source of Funds: Street Tree Planting Fund) (Orlin)
- (11) 1:45 **INTERVIEWS - Board of Appeals** (Tenenbaum)

**ADJOURN**

**The following appointments were received from the County Executive and are tentatively scheduled for confirmation on December 13, 2022.**

Commission On Common Ownership Communities: Terry Anderson, Maureen Freeman, Richard Zmuda, Ida Hayes, Susan Mezey, John Smith

Silver Spring Citizens Advisory Board: Sofia Bushen, Jacob Feit, Brandi Hill, Greg Holmes, Michael McCarn, Debra Wylie

*This meeting will also be live streamed on Facebook (@MontgomeryCountyMDCouncil) and YouTube(@MoCoCouncilMD)*

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**NOTICE OF UPCOMING COUNCIL MEETINGS**

**Council meeting notices are posted on the Council's website at**

<http://www.montgomerycountymd.gov/content/council/pdf/agenda/FutureMtgs.pdf>

<b>Dec 12, 2022</b>	12:30 pm	State Legislation
<b>Dec 13, 2022</b>	9:30 am	Regular Session
<b>Dec 19 – Jan 13, 2023</b>		Council on recess
<b>Jan 17, 2023</b>	9:00 am	Regular Session
<b>Jan 23, 2023</b>	12:30 pm	State Legislation
<b>Jan 24, 2023</b>	9:00 am	Regular Session

**Future Public Hearings:** To testify at a Council Public Hearing, please sign up online at <http://www.montgomerycountymd.gov/council/phsignup.html>, or call 240-777-7803.

**Dec 13, 2022**

9:30 am **Expedited Bill 32-22**, Department of Health and Human Services - Structure and Positions

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