

**COUNCIL and COMMITTEE SESSION SUMMARY**

**March 1, 2023-March 7, 2023**

*This summary is not intended to be the official record of the Council.  
Official minutes are available for that purpose in the Office of Legislative Information Services*

**Wednesday, March 1, 2023**

<b>RES/ORD</b>	<b>SUBJECT</b>	<b>ACTION</b>
	<b>1:30 COUNCIL RETREAT</b>	
	<b>A. Administrative Items:</b>	Meeting held
	1. Schedule and process for CIP review (McGuire/Levchenko)	
	2. Schedule and process for operating budget review (Michaelson/Howard)	
	3. Resources for the Council and Councilmember office (Michaelson)	
	<b>ADJOURN</b>	
<b>Thursday, March 2, 2023</b>		
<b>GO</b>		
<b>Thur</b>	<b>10:00 AM – 12:30 PM - 3CHR - Televised on CCM and streaming live</b>	
<b>Mar 2</b>	(1) • Other Post-Employment Benefits (OPEB) policy discussion (Howard)	Discussed
	(2) • <b>Expedited Bill 5-23</b> , Personnel and Human Resources - Prospective Employees - Health Care Privacy (Wellons)	Recommended enactment with amendments
	(3) • <b>Bill 8-23</b> , Boards, Committees, and Commissions - Open Meetings - Supplemental Requirements (Wellons)	Recommended enactment with amendments
<b>HHS/EC</b>		
<b>Thur</b>	<b>9:30 AM – 12:30 PM - 7CHR - Streaming live</b>	
<b>Mar 2</b>	(1) • FY23-28 CIP Amendment: High School Wellness Center and Expanded Wellness Services Project (Yao/McGuire)	Worksession
	(2) • <b>Update:</b> Implementation of Expanded Wellness Services in High Schools (Yao/McGuire)	Worksession
	(3) • <b>Update:</b> Implementation of Mental Health Supports for Youth (Yao/McGuire)	Worksession
<b>HHS</b>		
<b>Thur</b>	<b>1:30 PM – 4:30 PM - 3CHR - Televised on CCM and streaming live</b>	
<b>Mar 2</b>	(1) • <b>Briefing:</b> Health Care for the Uninsured (McGuire/Clemons Johnson)	Briefing

Monday, March 6, 2023		
RES/ORD	SUBJECT	ACTION
<b>PS</b>		
<b>Mon</b>	<b>9:30 AM - 12:30 PM - 3CHR - Televised on CCM and streaming live</b>	
<b>Mar 6</b>	(1) • <b>Briefing:</b> Police Use of Force (Farag)	Briefing
	• FY23-28 CIP Amendments (Police):	
	(2) • Outdoor Firearms Training Center (Farag)	Worksession
	(3) • PSTA Academic Building Complex (Farag)	Worksession
<b>TE</b>		
<b>Mon</b>	<b>9:30 AM - 12:30 PM - 7CHR - Streaming live</b>	
<b>Mar 6</b>	(1) • Amendments to the Comprehensive Water Supply and Sewerage Systems Plan: Water and Sewer Category Change Requests (Levchenko)	Worksession
	(2) • <b>Bill 3-23</b> , Environmental Sustainability - Montgomery County Green Bank (Sokoni)	Recommended enactment with amendments
	(3) • FY22 National Pollutant Discharge Elimination System Municipal Separate Storm Sewer System Permit (NPDES-MS4) Financial Assurance Plan (Levchenko)	Worksession
<b>PHP</b>		
<b>Mon</b>	<b>1:30 PM – 4:30 PM - 3CHR</b>	
<b>Mar 6</b>	(1) • Homeownership Equity and Affordability in Montgomery County (Jeong)	Worksession

RES/ORD	SUBJECT	ACTION
	9:00 <b>PRESENTATIONS</b>	
	A. Proclamation recognizing Developmental Disability Awareness Month, by Councilmember Albornoz and County Executive Elrich	Proclamation presented
	B. Proclamation recognizing the Retirement of Jane Redicker, by Councilmember Balcombe and Councilmember Stewart	Proclamation presented
	9:30 <b>GENERAL BUSINESS</b> (Rupp)	
	A. <b>Announcements</b> - Agenda and Calendar Changes	Announcement
	B. <b>Action</b> - Approval of Minutes: There are no minutes for approval.	None
	9:35 <b>LEGISLATIVE SESSION - DAY #8</b>	
	(1) <b>Introduction of Bills:</b>	
	A. <b>Bill 15-23</b> , Landlord-Tenant Relations - Anti Rent Gouging Protections	Introduced
	Co-Lead Sponsors: Councilmembers Albornoz, Balcombe, Fani-González, Friedson, Katz, and Luedtke (Wellons)	
	<i>Public Hearing is scheduled for 3/28/23 at 1:30 p.m. and 7:00 p.m.</i>	
	<i>PHP Committee worksession will be scheduled at a later date.</i>	
	B. <b>Bill 16-23</b> , Landlord-Tenant Relations - Rent Stabilization (The Home Act)	Introduced
	Lead Sponsors: Councilmembers Jawando and Mink (McCartney-Green)	
	<i>Public Hearing is scheduled for 3/28/23 at 1:30 p.m. and 7:00 p.m.</i>	
	<i>PHP Committee worksession will be scheduled at a later date.</i>	
	(2) <b>Worksession:</b>	
	A. <b>Bill 18-22</b> , Noise Control - Leaf Removal – Amendments (McCartney-Green)	Worksession
	<i>TE Committee recommends enactment with amendments.</i>	
	(3) 10:15 <b>CONSENT CALENDAR</b>	Approved (11y)

RES/ORD	SUBJECT	ACTION
	<b>A. Introduction</b> - Resolution to extend the expiration date until May 2, 2024, for Council action on <b>Bill 40-21</b> , Individual Water Supply and Sewage Disposal Systems – Amendments (McCartney-Green)	Introduced
	<b>B. Introduction</b> - Resolution to adopt Montgomery County Planning Board Regulations 25-22, Administrative Procedures for Development Review (Ndou)	Introduced
	<i>PHP Committee meeting will be scheduled at a later date.</i>	
	<b>C. Introduction</b> - Supplemental Appropriation to the FY23 Capital Budget, Montgomery County Public Schools, HVAC (Mechanical Systems) Replacement: MCPS (No. 816633), \$25,000,000 (Source of Funds: GO Bonds and State Aid) (McGuire)	Introduced
	<i>EC Committee meeting is scheduled for 3/16/23.</i>	
	<i>Public Hearing/Action is scheduled for 3/21/23 at 1:30 p.m.</i>	
<b>20-63</b>	<b>D. Introduction/Action</b> - Amendment to the FY23 Operating Budget, Resolution 19-1285, Section G, FY23 Designation of Entities for Non-Competitive Contract Award Status: Moco Kidsco, Inc. dba Kid Museum, Inc. (Clemons Johnson)	Introduced/Adopted
<b>20-64</b>	<b>E. Action</b> - Resolution Calling on the Governor and the Maryland General Assembly to allocate \$175 Million in FY24 to help an estimated 17,000 Maryland families avoid eviction (Wellons)	Adopted
<b>20-65</b>	<b>F. Action</b> - Amendment to the FY23-28 Capital Improvements Program (CIP) and Supplemental Appropriation to the County Government’s FY23 Capital Budget, Department of Police, 6 <sup>th</sup> District Police Station (No. 470301), \$5,941,000 (Source of Funds: GO Bonds) (Frag)	Adopted
	<i>PS Committee recommends approval.</i>	
<b>20-66</b>	<b>G. Action</b> - Amendment to the FY23-28 CIP and Supplemental Appropriation to the County Government’s FY23 Capital Budget, Department of Police, Public Safety Communications Center, Phase II, Electronical Distribution and HVAC Upgrade (No. 472102), \$4,804,000 (Source of Funds: GO Bonds) (Frag)	Adopted
	<i>PS Committee recommends approval.</i>	
<b>20-67</b>	<b>H. Action</b> - Supplemental Appropriation to the County Government’s FY23 Capital Budget, Montgomery County Fire and Rescue Service, Apparatus Replacement Program (No. 451504), \$4,234,000 (Source of Funds: Short-Term Financing) (Frag)	Adopted
	<i>PS Committee recommends approval.</i>	

RES/ORD	SUBJECT	ACTION
20-68	I. <b>Action</b> - Confirmation of County Executive’s appointments to the Mental Health Advisory Committee: Joshua Lemere, Dr. Marissa Leslie (Pipion-Williams)	Adopted
20-69	J. <b>Action</b> - Confirmation of County Executive’s appointment to the Commission on Common Ownership Communities: MaShawn Hall (Pipion-Williams)	Adopted
20-70	K. <b>Action</b> - Confirmation of County Executive’s appointments to the Criminal Justice Coordinating Commission: Florence Jewell, Stefan LoBuglio, Eric Schneider (Pipion-Williams)	Adopted
20-71	L. <b>Action</b> - Confirmation of County Executive’s appointments to the Committee Against Hate/Violence: Rachel Breslin, Kristin Mink (Pipion-Williams)	Adopted
20-72	M. <b>Action</b> - Confirmation of County Executive’s appointment to the Interagency Commission on Homelessness: Beth Shuman (Pipion-Williams)	Adopted
20-73	N. <b>Action</b> - Confirmation of County Executive’s appointments to the Local Management Board for Children, Youth and Families Collaboration Council: Kristin Mink (Pipion-Williams)	Adopted
20-74	O. <b>Action</b> - Confirmation of County Executive’s appointment to the Pedestrian, Bicycle, and Traffic Safety Advisory Committee: Natali Fani-González (Pipion-Williams)	Adopted
20-75	P. <b>Action</b> - Confirmation of County Executive’s appointment to the Board of Social Services: Dawn Luedtke (Pipion-Williams)	Adopted
20-76	Q. <b>Action</b> - Confirmation of County Executive’s appointment to the Taxicab Services Commission: Evan Glass (Pipion-Williams)	Adopted
20-77	R. <b>Action</b> - Confirmation of County Executive’s appointments to the Economic Development Corporation Board of Directors: Anne Khademian, Matthew Lee, Silvana Nani, Devang Shah (Pipion-Williams)	Adopted
20-78	S. <b>Action</b> - Confirmation of the appointment to the Nominating Committee for the Montgomery College Board of Trustees (Tenenbaum)	Adopted

RES/ORD	SUBJECT	ACTION
	<b>T. Introduction</b> - Amendment to the FY23-28 Capital Improvements Program and Supplemental Appropriation to the FY23 Capital Budget, Montgomery County Public Schools (MCPS) Relocatable Classrooms (No. 846540), \$7,500,000 (Source of Funds: Current Revenue General) (Levchenko)	Introduced
	Lead Sponsor: Council President at the request of the County Executive	
	<i>EC Committee worksession is scheduled for 3/16/23.</i>	
	<i>Public Hearing/Action is scheduled for 3/21/23 at 1:30 p.m.</i>	
	<b>RECESS</b>	
	<b>1:15 PRESENTATIONS</b>	
	A. Proclamation recognizing International Women’s Day, by Councilmember Balcombe, Fani-González, Luedtke, Mink, Sayles and Stewart	Proclamation presented
	(4) 1:30 <b>PUBLIC HEARING - Bill 6-23</b> , Housing - Sharing Economy Rental (Ndou)	PH Held; record open until 3/16/23
	<i>PHP/HHS/ECON Committee worksession scheduled for 3/27/23.</i>	
	(5) 1:30 <b>PUBLIC HEARING - Zoning Text Amendment 23-01</b> , Accessory Residential Uses - Sharing Economy Rental (Ndou)	PH Held; record open until 3/16/23
	<i>PHP/HHS/ECON Committee worksession scheduled for 3/27/23.</i>	
	(6) 1:30 <b>PUBLIC HEARING - Bill 10-23</b> , Health - Intellectual and Developmental Disabilities Commission – Established (Wellons)	PH Held; record open until 3/16/23
	<i>HHS Committee worksession scheduled for 3/9/23.</i>	
	(7) 2:15 <b>SEMI-ANNUAL REPORT - M-NCPPC</b> Semi-Annual presentation to the Council (Dunn)	Presentation
	<b>ADJOURN</b>	