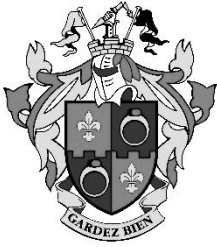


Montgomery County, Maryland

# COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850



(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165 · FAX (240)777-7989

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*The Council Agenda is subject to change any time after printing or during the Council meeting.  
Please contact the Council Office or visit our website to obtain updates.*

**Tuesday, March 7, 2023**

9:00 **PRESENTATIONS**

- A. Proclamation recognizing Developmental Disability Awareness Month, by Councilmember Albornoz and County Executive Elrich
- B. Proclamation recognizing the Retirement of Jane Redicker, by Councilmember Balcombe and Councilmember Stewart

9:30 **GENERAL BUSINESS**

(Rupp)

- A. **Announcements** - Agenda and Calendar Changes
- B. **Action** - Approval of Minutes: There are no minutes for approval.

9:35 **LEGISLATIVE SESSION - DAY #8**

(1) **Introduction of Bills:**

A. **Bill 15-23, Landlord-Tenant Relations - Anti Rent Gouging Protections**

Co-Lead Sponsors: Councilmembers Albornoz, Balcombe, Fani-González, Friedson, Katz, and Luedtke

(Wellons)

*Public Hearing is scheduled for 3/28/23 at 1:30 p.m. and 7:00 p.m.*

*PHP Committee worksession will be scheduled at a later date.*

B. **Bill 16-23, Landlord-Tenant Relations - Rent Stabilization (The Home Act)**

Lead Sponsors: Councilmembers Jawando and Mink

(McCartney-Green)

*Public Hearing is scheduled for 3/28/23 at 1:30 p.m. and 7:00 p.m.*

*PHP Committee worksession will be scheduled at a later date.*

(2) **Worksession:**

A. **Bill 18-22, Noise Control - Leaf Removal - Amendments**

(McCartney-Green)

*TE Committee recommends enactment with amendments.*

(3) 10:15 CONSENT CALENDAR

- A. **Introduction** - Resolution to extend the expiration date until May 2, 2024, for Council action on **Bill 40-21**, Individual Water Supply and Sewage Disposal Systems - Amendments (McCartney-Green)
- B. **Introduction** - Resolution to adopt Montgomery County Planning Board Regulations 25-22, Administrative Procedures for Development Review (Ndou)  
*PHP Committee meeting will be scheduled at a later date.*
- C. **Introduction** - Supplemental Appropriation to the FY23 Capital Budget, Montgomery County Public Schools, HVAC (Mechanical Systems) Replacement: MCPS (No. 816633), \$25,000,000 (Source of Funds: GO Bonds and State Aid) (McGuire)  
*EC Committee meeting is scheduled for 3/16/23.  
Public Hearing/Action is scheduled for 3/21/23 at 1:30 p.m.*
- D. **Introduction/Action** - Amendment to the FY23 Operating Budget, Resolution 19-1285, Section G, FY23 Designation of Entities for Non-Competitive Contract Award Status: Moco Kidsco, Inc. dba Kid Museum, Inc. (Clemons Johnson)
- E. **Action** - Resolution Calling on the Governor and the Maryland General Assembly to allocate \$175 Million in FY24 to help an estimated 17,000 Maryland families avoid eviction (Wellons)
- F. **Action**- Amendment to the FY23-28 Capital Improvements Program (CIP) and Supplemental Appropriation to the County Government's FY23 Capital Budget, Department of Police, 6<sup>th</sup> District Police Station (No. 470301), \$5,941,000 (Source of Funds: GO Bonds) (Frag)  
*PS Committee recommends approval.*
- G. **Action** - Amendment to the FY23-28 CIP and Supplemental Appropriation to the County Government's FY23 Capital Budget, Department of Police, Public Safety Communications Center, Phase II, Electrical Distribution and HVAC Upgrade (No. 472102), \$4,804,000 (Source of Funds: GO Bonds) (Frag)  
*PS Committee recommends approval.*
- H. **Action** - Supplemental Appropriation to the County Government's FY23 Capital Budget, Montgomery County Fire and Rescue Service, Apparatus Replacement Program (No. 451504), \$4,234,000 (Source of Funds: Short-Term Financing) (Frag)  
*PS Committee recommends approval.*
- I. **Action** - Confirmation of County Executive's appointments to the Mental Health Advisory Committee: Joshua Lemere, Dr. Marissa Leslie (Pipion-Williams)
- J. **Action** - Confirmation of County Executive's appointment to the Commission on Common Ownership Communities: MaShawn Hall (Pipion-Williams)
- K. **Action** - Confirmation of County Executive's appointments to the Criminal Justice Coordinating Commission: Florence Jewell, Stefan LoBuglio, Eric Schneider (Pipion-Williams)

(3) 10:15 **CONSENT CALENDAR** *(continued)*

- L. **Action** - Confirmation of County Executive's appointments to the Committee Against Hate/Violence: Rachel Breslin, Kristin Mink (Pipion-Williams)
- M. **Action** - Confirmation of County Executive's appointment to the Interagency Commission on Homelessness: Beth Shuman (Pipion-Williams)
- N. **Action** - Confirmation of County Executive's appointments to the Local Management Board for Children, Youth and Families Collaboration Council: Kristin Mink (Pipion-Williams)
- O. **Action** - Confirmation of County Executive's appointment to the Pedestrian, Bicycle, and Traffic Safety Advisory Committee: Natali Fani-González (Pipion-Williams)
- P. **Action** - Confirmation of County Executive's appointment to the Board of Social Services: Dawn Luedtke (Pipion-Williams)
- Q. **Action** - Confirmation of County Executive's appointment to the Taxicab Services Commission: Evan Glass (Pipion-Williams)
- R. **Action** - Confirmation of County Executive's appointments to the Economic Development Corporation Board of Directors: Anne Khademian, Matthew Lee, Silvana Nani, Devang Shah (Pipion-Williams)
- S. **Action** - Confirmation of the appointment to the Nominating Committee for the Montgomery College Board of Trustees (Tenenbaum)
- T. **Introduction** - Amendment to the FY23-28 Capital Improvements Program and Supplemental Appropriation to the FY23 Capital Budget, Montgomery County Public Schools (MCPS) Relocatable Classrooms (No. 846540), \$7,500,000 (Source of Funds: Current Revenue General) (Levchenko)  
Lead Sponsor: Council President at the request of the County Executive  
*EC Committee worksession is scheduled for 3/16/23.*  
*Public Hearing/Action is scheduled for 3/21/23 at 1:30 p.m.*

**RECESS**

1:15 **PRESENTATIONS**

- A. Proclamation recognizing International Women's Day, by Councilmember Balcombe, Fani-González, Luedtke, Mink, Sayles and Stewart

(4) 1:30 **PUBLIC HEARING - Bill 6-23, Housing - Sharing Economy Rental** (Ndou)  
*PHP/HHS/ECON Committee worksession scheduled for 3/27/23.*

(5) 1:30 **PUBLIC HEARING - Zoning Text Amendment 23-01, Accessory Residential Uses - Sharing Economy Rental** (Ndou)  
*PHP/HHS/ECON Committee worksession scheduled for 3/27/23.*

(6) 1:30 **PUBLIC HEARING - Bill 10-23, Health - Intellectual and Developmental Disabilities Commission - Established** (Wellons)  
*HHS Committee worksession scheduled for 3/9/23.*

(7) 2:15 **SEMI-ANNUAL REPORT - M-NCPPC Semi-Annual presentation to the Council** (Dunn)

**ADJOURN**

The following appointments were received from the County Executive and are tentatively scheduled for confirmation on March 14, 2023.

Commission On Juvenile Justice: Elizabeth Emen

*This meeting will be televised live on CCM Channels Comcast HD 996 and SD 6, RCN HD 1056 and SD 6, and Verizon 30 and repeated on 2/17/23 at 9:00 pm.*

*This meeting will also be live streamed on Facebook (@MontgomeryCountyMDCouncil) and YouTube(@MoCoCouncilMD)  
To listen to a Council or committee meeting, dial 240-773-3333.*

**NOTICE OF UPCOMING COUNCIL MEETINGS**

**Council meeting notices are posted on the Council’s website at**

<http://www.montgomerycountymd.gov/content/council/pdf/agenda/FutureMtgs.pdf>

Mar 13, 2023	12:30 pm	State Legislation
Mar 14, 2023	9:00 am	Regular Session
Mar 16, 2023	6:30 pm	Meeting with Maryland Municipal League
Mar 21, 2023	8:00 am	Meeting with Board of Education (4 <sup>th</sup> fl. Capital Crescent Trail Conference Room)
Mar 21, 2023	9:00 am	Regular Session

**Future Public Hearings:** To testify at a Council Public Hearing, please sign up online at <http://www.montgomerycountymd.gov/council/phsignup.html>, or call 240-777-7803.

**March 14, 2023**

- 1:30 pm **Expedited Bill 13-23**, Montgomery County Urban Districts - Friendship Heights Urban District
- 1:30 pm **Bill 14-23**, Late Night Business Safety Plan
- 1:30 pm Supplemental Appropriation to the FY23 Operating Budget, Department of Police, FY23 Governor’s Office of Crime Control and Prevention (GOCCP) Police Accountability and Community Transparency (PACT) Grant Award, \$498,060
- 1:30 pm Supplemental Appropriation to the FY23 Operating Budget, Office of the County Executive, Purple Line Light Rail Project Business Grants, \$815,000

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If you need accommodations to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov).

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