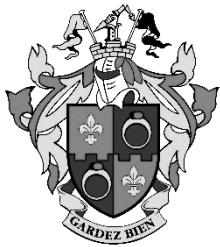


2026 County Council Session Agendas

**You can search this document (control-f) to find the date an item
was considered by the Council.**

Last Updated: 1/20/2026 11:40 AM



Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165

*The Council Agenda is subject to change any time after printing or during the Council meeting.
Please contact the Council Office or visit our [website](#) to obtain updates.*

REVISED - Prepared 1/10/26 2:30 p.m.

Tuesday, January 13, 2026

9:15 PRESENTATION

- A. Proclamation celebrating Muslim American Heritage Month, by the County Council

9:30 GENERAL BUSINESS (Tenenbaum)

- A. **Announcements** - Agenda and Calendar Changes

- i. The Council will hold a public hearing on the [Clarksburg Gateway Sector Plan](#) on January 21, 2026, at 7:00 p.m., at the Rocky Hill Middle School Cafeteria, 22401 Brick Haven Way, Clarksburg, MD 20871. Those wishing to provide testimony must register in advance via the Council's [website](#) or by calling 240-777-7803. More information can be found on the Council's [website](#).
- ii. The Council will receive testimony on the FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) on February 9, 2026 at 1:30 p.m. and 6:30 p.m., and on February 10, 2026, at 1:30 p.m. and 6:30 p.m. for County Government, Montgomery County Public Schools, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater, Washington Suburban Transit Commission, Revenue Authority, Housing Opportunities Commission and municipality and State projects. Those wishing to provide testimony must register in advance via the Council's [website](#) or by calling 240-777-7803. Registration will close on Friday, February 6, 2026, at 12:00 p.m.

- B. **Action** - Approval of Minutes: October 7 and 28, 2025 Closed sessions; December 2 and 9, 2025 Council sessions

- (1) 9:30 **INTERVIEWS** - Candidates for the Council's representative on the Merit System Protection Board: George Margolies and Barbara Sapin (Xu)
- (2) 10:00 **INTERVIEW** - County Executive's nominee for Labor Relations Administrator for the International Association of Fire Fighters (IAFF), Local 1664, AFL-CIO: Mark Gaston Pearce (Tenenbaum)

(3) 10:30 CONSENT CALENDAR

A. **Receipt and Release** - Office of Legislative Report 2026-1: *Economic Indicators for Montgomery County and Surrounding Jurisdictions, January 2026 Update* (Trombka)

B. **Acknowledge Receipt** - The Council acknowledges receipt of the following Inspector General publication: 1) Performance Audit of the Fiscal Management Division, OIG Publication #26-07, and 2) Improper Allocation of Emergency Medical Services Transport Insurance Reimbursement Program (EMST) funds to Montgomery County Fire and Rescue Service (MCVFRA) (Gosalia)

C. **Introduction** - Resolution authorizing the issuance of Revenue Bonds for Bus Rapid Transit (Anbinder)
GO Committee worksession is scheduled for 1/15/26.

D. **Introduction** - Resolution to approve the Spending Affordability Guidelines (SAG) for the FY27 Operating Budget (Smith)
Public hearing is scheduled for 1/27/26 at 9:30 a.m.

Update: E. **Introduction** - Resolution to Approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services: Respite Care Program, \$250,000; Senior Nutrition Program, \$450,000; and Homecare Services - Social Services to Adults, \$300,000 (Source of Funds: General Fund Undesignated Reserves) (Clemons Johnson)
Public hearing is scheduled for 1/27/26 at 9:30 a.m.

F. **Introduction** - Resolution to approve Supplemental Appropriation #26-48 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Homeless Solutions Grant, \$1,346,171 (Source of Funds: State Grant) (Clemons Johnson)
Public hearing/action is scheduled for 1/27/26 at 9:30 a.m.

G. **Introduction** - Resolution to approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Office of Food Systems Resilience, Resident and Community Gardening Grant Program, \$100,000 (Source of Funds: General Fund Undesignated Reserves) (Clemons Johnson)
Public hearing is scheduled for 1/27/26 at 9:30 a.m.

H. **Introduction** - Resolution to approve Supplemental Appropriation #26-2 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Energy Conservation: MCG (No. P507834), \$1,163,055 (Source of Funds: Utility Incentives) (Mia)
Public hearing/action is scheduled for 1/27/26 at 9:30 a.m.

(4) 10:30 BRIEFING - DMVMoves Initiative, Metropolitan Council of Governments (COG) (Kenny)

RECESS

1:15 PRESENTATION

B. Joint proclamation recognizing Korean American Day by Council President Fani-González with the County Executive

(5) 1:30 **PUBLIC HEARING - Expedited Bill 35-25**, County Administration - Immigrant Protections (Promoting Community Trust - Immigrant Protections Act) (Wellons)
PS/GO Committee worksession is scheduled for 1/28/26.

(6) 1:30 **PUBLIC HEARING - Zoning Text Amendment (ZTA) 25-14**, Optional Method Public Benefits - Overlay Zones (Ndou)
PHP Committee worksession will be scheduled for a later date.

(7) 1:30 **PUBLIC HEARING** - Resolution to approve the Creation of Viva White Oak Development District (Ali)
GO/ECON Committee worksession is scheduled for 1/28/26.

(8) 1:30 **PUBLIC HEARING** - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-40 to the FY26 Capital Budget, Montgomery County Government, Department of Emergency Management and Homeland Security, Public Safety Joint Operations Center (P362607), \$2,439,000 (Source of Funds: Recordation Tax GO Bonds) (Cummings/Farag)
PS Committee worksession will be scheduled for a later date.

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on January 20, 2026:

- **Pedestrian, Bicycle, and Traffic Safety Advisory Committee:** Jonathan Brown II
- **Victim Services Advisory Board:** Debra D'Agostino, Ashlee Sims, Angela Dawson, Celeste Iroha, Christina Embrey, Yael Freimann, Franklin Marks, Paul Prokop, Debbie Vitalis, Fangning Wang

The Council is expected to confirm the following appointment on January 20, 2026:

- **Board of Appeals:** Amit K. Sharma

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council's [website](#).

Jan 13, 2026	9:15 a.m.	Council Session
Jan 20, 2026	9:00 a.m.	Council Session
Jan 27, 2026	9:00 a.m.	Council Session
Feb 3, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please sign up via the Council's [website](#), or call 240-777-7803.

Jan 13, 2026

1:30 p.m. **Expedited Bill 35-25**, County Administration - Immigrant Protections (Promoting Community Trust – Immigrant Protections Act)

1:30 p.m. **Zoning Text Amendment (ZTA) 25-14**, Optional Method Public Benefits - Overlay Zones

1:30 p.m. Resolution to approve the Creation of Viva White Oak Development District

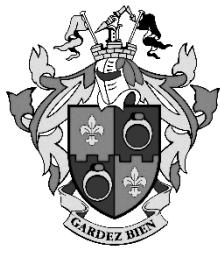
1:30 p.m. Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-40 to the FY26 Capital Budget, Montgomery County Government, Department of Emergency Management and Homeland Security, Public Safety Joint Operations Center (P362607), \$2,439,000 (Source of Funds: Recordation Tax GO Bonds)

Jan 21, 2026

7:00 p.m. Clarksburg Gateway Sector Plan (Rocky Hill Middle School Cafeteria, 22401 Brick Haven Way, Clarksburg, MD 20871)

Visit the Council [website](#) for other valuable resources.

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Wednesday, January 14, 2026

(1) **COUNCIL TOUR** - Clarksburg Gateway Sector Plan (Dunn)

12:30 p.m. Bus departs from the Council Office Building (100 Maryland Avenue, Rockville)

1:00 p.m. Stop #1: Clarksburg Town Center Area (12815 St. Clair Road)

1:15 p.m. Continue travel along St. Clair Road to Stringtown Road, Gateway Center Drive, Shawnee Lane and Fredrick Road

1:30 p.m. Stop #2: Clarksburg Heights and Community of Faith United Methodist Church (22420 Frederick Road)

1:50 p.m. Stop #3: Little Seneca Creek Stream Valley Park (southwest of the intersection of Little Seneca Parkway and Brick Haven Way)

2:20 p.m. Stop #4: Linthicum East school site and Linthicum property (21830 Seneca Ayr Drive)

2:35 p.m. Continue travel to Little Seneca Parkway

2:45 p.m. Stop #5: Cabin Branch Neighborhood (13510 Little Seneca Parkway)

3:00 p.m. Continue to Cabin Branch Parkway, Clarksburg Road and Gateway Center Drive

3:15 p.m. Council tour of COMSAT property (secure property)

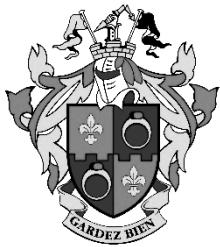
3:35 p.m. Stop #6: COMSAT Property Discussion (Forterra - 22521 Gateway Center Drive)

3:50 p.m. Bus departs Forterra to return to the Council Office Building

ADJOURN

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**Brookside Gardens
Auditorium
1800 Glenallan Avenue
Wheaton, MD 20902**

REVISED

Friday, January 16, 2026

1:00 [12:45] DISCUSSION - FY27 Budget Schedule and Process

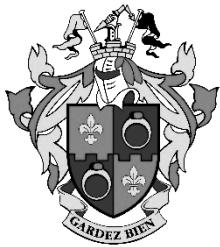
(Howard)

OPEN DISCUSSION

ADJOURN

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Tuesday, January 20, 2026

9:15 PRESENTATION

- A. Proclamation recognizing Human Trafficking Prevention Day, by Councilmember Luedtke

9:30 GENERAL BUSINESS (Tenenbaum)

A. Announcements - Agenda and Calendar Changes

- i. The Council will hold a public hearing on the Planning Board Draft Amendment to the Master Plan for Historic Preservation for the Rose-Budd House on February 24, 2026, at 1:30 p.m. at the Council Office Building. Those wishing to provide testimony must register in advance on the Council [website](#) or by calling 240-777-7803. More information can be found on the Council [website](#).
- ii. The Council will receive testimony on the FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) on February 9, 2026 at 1:30 p.m. and 6:30 p.m., and on February 10, 2026, at 1:30 p.m. and 6:30 p.m. for County Government, Montgomery County Public Schools, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater, Washington Suburban Transit Commission, Revenue Authority, Housing Opportunities Commission, and municipality and State projects. Those wishing to provide testimony must register in advance on the Council [website](#) or by calling 240-777-7803. Registration will close on Friday, February 6, 2026, at 12:00 p.m.

B. Action - Approval of Minutes: None

LEGISLATIVE SESSION - Day #2

(1) 9:30 Introduction of Bills:

- A. **Bill 1-26**, Human Rights and Civil Liberties - County Minimum Wage - Actual Impact Analysis - Amendments (Ogorzalek)
Lead sponsor: Council President Fani-González
Co-sponsors: Councilmember Stewart, Council Vice President Balcombe, Councilmembers Luedtke, Katz and Sayles
Public hearing is scheduled for 2/24/26 at 1:30 p.m.

(1) 9:30 **Introduction of Bills** (continued):

B. **Bill 2-26**, Taxation - Fuel-Energy Tax - Green Bank - Amendments (Ogorzalek)
Lead sponsors: Councilmembers Luedtke, Friedson and Glass
Co-sponsors: Council Vice President Balcombe, Councilmembers Stewart, Katz and Evans
Public hearing is scheduled for 2/24/26 at 1:30 p.m.

C. **Bill 3-26**, Administration - Immigration Enforcement Guidance - Required (The County Values Act) (McCartney-Green)
Lead sponsor: Councilmember Mink
Co-sponsors: Councilmembers Stewart, Jawando, Friedson, Evans, Sayles and Glass
Public hearing will be scheduled for a later date.

D. **Bill 4-26**, Buildings - Task Force on Data Centers - Established (McCartney-Green)
Lead sponsor: Councilmember Glass
Public hearing is scheduled for 2/24/26 at 1:30 p.m.

E. **Bill 5-26**, Police - Mask or Facial Coverings - Prohibited (The Unmask ICE Act) (McCartney-Green)
Lead sponsor: Councilmember Jawando
Co-sponsors: Councilmembers Mink, Stewart, Evans and Sayles
Public hearing will be scheduled for a later date.

(2) 9:45 **Call of Bills for Final Reading:**

A. **Bill 24-25**, Transportation Demand Management - Repeal (McCartney-Green)
TE Committee recommends enactment with amendments.

(3) 10:00 **DISTRICT COUNCIL SESSION**

A. **Introduction - Zoning Text Amendment (ZTA) 26-01**, Commercial Uses - Data Center (Wellons)
Lead sponsors: Council President Fani-González, Council Vice President Balcombe and Councilmember Sayles
Public hearing is scheduled for 2/24/26 at 1:30 p.m.

B. **Introduction - Resolution to approve additions to the Office of Zoning and Administrative Hearings' (OZAH) Comprehensive Fee Schedule** (Ndou)
Public hearing/action is scheduled for 2/3/26 at 1:30 p.m.

C. **Briefing** - Planning Board Draft of the Clarksburg Gateway Sector Plan (Dunn)
Public hearing is scheduled for 1/21/26 at 7:00 p.m.

(4) 11:00 **CONSENT CALENDAR**

A. **Receipt and Release** - Office of Legislative Oversight (OLO) Report 2026-2, *High School and Middle School Course Availability in Montgomery County Public Schools* (Latham)

(4) 11:00 CONSENT CALENDAR (continued)

B. **Introduction/Action** - Resolution to extend time for Council action on Executive Regulation #21-25, Emergency Safety Plan for Multifamily Apartment Buildings to June 30, 2026 (Mia/Ali)

C. **Action** - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-24 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, Burtonsville Access Road (CIP No. 500500), \$1,050,000 (Source of Funds: GO Bonds) (Kenny)
TE Committee recommends approval.

D. **Action** - Resolution to approve Memorandum of Understanding with the City of Rockville for Use of Development Impact Taxes for Transportation Improvements (Kenny)
TE Committee recommends approval.

E. **Action** - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-38 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation Rockville Transportation Improvements (No. 502609), \$6,816,000 (Source of Funds: Impact Tax) (Kenny)
TE Committee recommends approval.

F. **Action** - Resolution to confirm the Council's appointment to the Board of Appeals: Amit K. Sharma (Xu)

G. **Action** - Resolution to confirm the County Executive's nominee for Labor Relations Administrator for the International Association of Fire Fighters (IAFF), Local 1664, AFL-CIO: Mark Gaston Pearce (Tenenbaum)

H. **Action** - Resolution to confirm the County Executive's appointment to the Pedestrian, Bicycle, and Traffic Safety Advisory Committee: Jonathan Brown II (Cooper-Wall)

I. **Action** - Resolution to confirm the County Executive's appointments to the Victims Services Advisory Board: Debra D'Agostino, Ashlee Sims, Angela Dawson, Celeste Iroha, Christina Embrey, Yael Freimann, Franklin Marks, Paul Prokop, Debbie Vitalis, Fangning Wang (Cooper-Wall)

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on January 27, 2026:

- **Criminal Justice Coordinating Commission:** Natalie Robinson Babaniyi, Marielsa Bernard, Jorge Castillo, Debra Grandy, Florence Jewell, Stefan LoBuglio, Kurt van der Walde, Carole Brown
- **Silver Spring Citizens Advisory Board:** Randi Drewry, Jacob Feit, Tamara King Hughes, Tania Laden, Mustafa Nusraty, Murilo Souza Klees dos Santos, Brian Thai

FUTURE COUNCIL MEETINGS

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Jan 16, 2026	1:00 p.m.	Council Session - Brookside Gardens
Jan 20, 2026	9:15 a.m.	Council Session
Jan 26, 2026	12:30 p.m.	State Legislative Session
Jan 27, 2026	9:00 a.m.	Council Session
Feb 3, 2026	9:00 a.m.	Council Session
Feb 9, 2026	12:30 p.m.	State Legislative Session
Feb 10, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

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Jan 21, 2026

7:00 p.m. Clarksburg Gateway Sector Plan (Rocky Hill Middle School Cafeteria, 22401 Brick Haven Way, Clarksburg, MD 20871)

Jan 27, 2026 *Registration deadline is Jan 26, 2026, at 2:00 p.m.*

- 9:30 a.m. Bill 28-24, Employees' Retirement System and Other Post Employment Benefits - Administration - Powers and Duties
- 9:30 a.m. Resolution to approve the Spending Affordability Guidelines (SAG) for the FY27 Operating Budget
- 9:30 a.m. Resolution to Approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services: Respite Care Program, \$250,000; Senior Nutrition Program, \$450,000; and Homecare Services - Social Services to Adults, \$300,000 (Source of Funds: General Fund Undesignated Reserves)
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