

Montgomery County - Water Quality Advisory Group Meeting May 12th, 2025 (7:00 - 8:30 pm) – Draft Agenda

<https://www.montgomerycountymd.gov/water/advisory-group.html>

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Meeting ID: 225 868 120 243

Passcode: 2NV6Wz9G

Dial in by phone

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Phone conference ID: 749 069 025#

- I. Introductions and welcome
 - a. Notetaker: Amanda Rockler
- II. Review of the March 10, 2025, and April 14, 2025 meeting summaries
- III. New Business
 - a. DEP Operating Budget – Amy Stevens
 - b. Finalize the speaker list for the remainder of 2025
- IV. Reports of Officers, Boards, Standing Committees
 - a. None at this time
- V. Reports of Special Committees
 - a. None at this time
- VI. Special Orders.
 - a. None at this time
- VII. Unfinished Business and General Orders
 - a. None at this time
- VIII. Adjournment
 - a. Next meeting June 9th, 2025, at **6:30 PM – Location is TBD**
 - b. June Notetaker: N/A