

# **Montgomery County - Water Quality Advisory Group Meeting July 14<sup>th</sup>, 2025 (7:00 - 8:30 pm) – Draft Agenda**

<https://www.montgomerycountymd.gov/water/advisory-group.html>

## **Microsoft Teams**

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Meeting ID: 225 868 120 243

Passcode: 2NV6Wz9G

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- I. Introductions and welcome
    - a. Notetaker: N/A
  - II. Review of the March 10, 2025, April 14, 2025, and May 15, 2025 meeting summaries
  - III. New Business
    - a. Tree Montgomery program, Laura Miller, DEP
    - b. Street Tree program, Jack Pond, MCDOT
  - IV. Reports of Officers, Boards, Standing Committees
    - a. None at this time
  - V. Reports of Special Committees
    - a. None at this time
  - VI. Special Orders
    - a. None at this time
  - VII. Unfinished Business and General Orders
    - a. None at this time
  - VIII. Adjournment
    - a. Next meeting September 15, 2025
    - b. July Notetaker: Amy Stevens