Montgomery County - Water Quality Advisory Group Meeting April 15, 2024 (7:00 - 8:30 pm) – Notes

https://www.montgomerycountymd.gov/water/advisory-group.html

- I. Introductions and welcome
 - a. Notetaker: Amanda Rockler
 - b. In attendance: Amy Stevens, Travis Gorleski, Tracy Rouleau, Tim Stemann, Sam Engler (NRCS), Keith Brooks, Linda Silversmith, Bob Buglass, Mark Symborski, Amanda Rockler
- II. Review of the March 11, 2024, meeting summary
 - a. Approved April 15, 2024 7:30 pm
- III. New Business.
 - a. Agricultural Best Management Practices, Samuel Engler, District Conservationist, Montgomery County Soil Conservation District
 - i. NRCS-Natural Resource Conservation Service, USDA program
 - 1. Soil conservation, every county in the US
 - 2. Federal, State, County/District employees together in one office
 - ii. Conservation planning (9 steps), technical assistance, solutions and funding/cost share (75-90%)
 - 1. Cost share programs: EQIP, CREP (buffers), MACS, MCWQPP
 - 2. Practices include grassed waterways, stream crossings, manure storage, stream buffers, cover crop/reduced till
 - a. Design standards to last 15-20 years, 100 year storm, thinking about changing climate and flashier storms
 - b. Montgomery County DEP Operating Budget Overview, Amy Stevens, Acting Division Chief, Watershed Restoration Division (see Amy's slides)
 - i. Fiscal Year 2025 Proposed operating (day to day operations (annual)) under review
 - CIP operating budget funds major projects Increasing inspection and maintenance budget, clean water Montgomery grants, bag tax outreach, 2 new positions, COLA, leaf blower incentive program
 - 2. WQPC will increase by \$10.50 per EQR
 - 3. May 6-10 predicted to go in front of full council
 - c. April/May Field Trip
 - i. April 20, 2024 Open House Seneca Water



- IV. Reports of Officers, Boards, Standing Committees.
 - a. None at this time
- V. Reports of Special Committees.
 - a. None at this time
- VI. Special Orders.
 - a. None at this time
- VII. Unfinished Business and General Orders.
 - a. We need to complete annual report i. Tracy, Amanda, Phil volunteer
- VIII. Adjournment.
 - a. Next meeting June 10, 2024
 - b. June Notetaker: Linda Silversmith