

**Gude Landfill Remediation  
Gude Landfill Concerned Citizens  
Monthly Meeting No. 42  
March 16, 2017**

**Meeting Agenda**

**1. Meeting Sign-In Sheet**

- a. Please sign-in.

**2. GLCC/DEP Meeting Minutes (Meeting No. 41 on 02/23/17)**

- a. DEP to request review and acceptance (see handout).

**3. Updates on revised ACM Submitted to MDE in April 2016**

ACM status-DEP/DSWS meeting with MDE

During the meeting DSWS had several discussions on required permits and review time frames etc.

**4. Landfill Gas to Energy System and Perimeter Monitoring**

Probe # 18 is a newly installed probe on the southeast edge of the property and take few more weeks to get normal results. Probe # 28 is on the south side of property next to the stormwater pond, and we recently collected gas samples send to a lab to analyze to see if it's due to the presence swamp gas. The lab is backed up now and next week we collect another sample and send it to a lab in CA. Annual stack testing will be performed in April 18-20.

**5. Landfill Maintenance and ACM groundwater issues**

Regular maintenance is going on as per schedule. A total of 12 wells were installed out of required 18 wells. The semiannual groundwater sampling is scheduled in the 2<sup>nd</sup> week of April for this wells.

**6. Update on the remediation budgeting process**

Approval of CIP funding is postponed and will submit some of the OMB queries will be responded by cob tomorrow.

**7. Developments regarding the County's consideration of reuse**

Please see the draft RFP handing over by Rao to verify and comment on the language in the scope of RFP.

**8. Re-establishing regular monthly meetings and an effective means to publish/communicate to the community**

Consideration for 3<sup>rd</sup> or 4<sup>th</sup> Thursday of month at 7 pm.

**9. Open Action and Follow-Up Items**

GLCC requested a “refresh” of the concentration gradient chart that EA Engineering had previously generated for groundwater wells of interest. Need some clarification on this to use in upcoming conference call.

**10. Summarize New Action Items from the Meeting**