

## FIRST AMENDMENT TO LICENSE AGREEMENT

This First Amendment to License Agreement (“First Amendment”) by and between MONTGOMERY COUNTY, MARYLAND, 101 Monroe Street, Rockville, Maryland 20850, a body corporate and politic and a political subdivision of the State of Maryland (“COUNTY” or “LICENSOR”), and CELLCO PARTNERSHIP, a Delaware general partnership d/b/a Verizon Wireless, with its principal office located One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920 (“LICENSEE”), (the LICENSEE and the COUNTY together the “Parties”). The Effective Date of this First Amendment is the date on which it is fully executed by the County.

WHEREAS, LICENSOR and LICENSEE entered into a License Agreement dated October 18, 2016, for property located at 10701 Rockville Pike, Rockville, Maryland (the “Agreement”); and

WHEREAS, the Parties desire to modify the description of the installation, and to update the Exhibits.

NOW THEREFORE, in consideration of the premises and intending to be legally bound hereby LICENSOR and LICENSEE agree to the following changes and modifications to the Agreement.

1. The Parties hereby amend the Agreement by deleting the words “H-frame” in the first sentence of paragraph 1.(a) of the Agreement, and replacing said words with “Cabinet on a 3’ x 3’ concrete slab”.
2. The Parties hereby amend the Agreement by deleting Exhibit A to the Agreement, and replacing said Exhibit with Exhibit A (Revised 2018), attached hereto and incorporated by reference.
3. The Parties hereby amend the Agreement by deleting Exhibit C to the Agreement, and replacing said Exhibit with Exhibit C (Revised 2018), attached hereto and incorporated by reference.
4. Except as modified herein, all other terms and conditions of the Agreement will remain in full force and effect.

[Signatures follow on page 2]


IN WITNESS WHEREOF, the Parties' authorized representatives have executed this Agreement on the dates set forth below. The Effective Date of this Agreement is the date on which it is executed by the COUNTY.

WITNESS:

By: 


LICENSEE:

Cellco Partnership d/b/a Verizon Wireless

By:   
Thomas O'Malley  
Director – Network Field Engineering

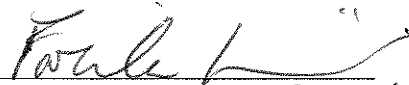
Date: 6/22/18

WITNESS:

By:   
Lisa Austin

COUNTY:

Montgomery County

By:   
~~Ramona Bell-Pearson~~ FARIBA KASSIRI  
Assistant Chief Administrative Officer

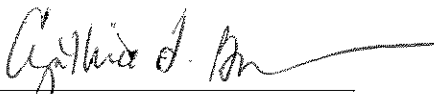
Date: 8/7/18

Approved for legal form and legality:  
Office of the County Attorney

By: 

Date: 8-6-18

Recommended by:

By:   
Cynthia L. Brenneman, Director  
Office of Real Estate

Date: 8/3/18

**EXHIBIT A (Revised 2018)**

**COMMUNICATIONS EQUIPMENT DESCRIPTION**

**1) FREQUENCIES OF OPERATION:**

The frequencies listed below are for informational purposes only and are not to be deemed as a limitation on rights to use other frequencies.

**TRANSMIT**

880.02 - 889.98, 891.51 - 893.97MHz  
1975 - 1990  
746 - 757  
2120 - 2130

**RECEIVE**

835.02 - 844.98, 846.51 - 848.97MHz  
1895 - 1910  
776 - 787  
1720 - 1730

**2) TRANSMITTER(S):**

Make: Nokia  
Model: AHFIA-B25/66a  
Power Output: 4X40 Watts  
ERP: 201.37 Watts  
Number: One (1)

**3) ANTENNA(S):**

Make: CSS Antenna  
Model: CYL-QAP-2  
Dimensions: 24.2 / 15.1  
Number: (1) One

**4) Equipment Cabinet (located on 3' x 3' concrete slab located within a 4' x 4' ground space next to the light pole):**

Cabinet: 55"x32"x22"  
Meter: 11"x8"x4"  
Panel: 13"x9"x4"

Also, miscellaneous accessories and hardware necessary for installation of equipment.

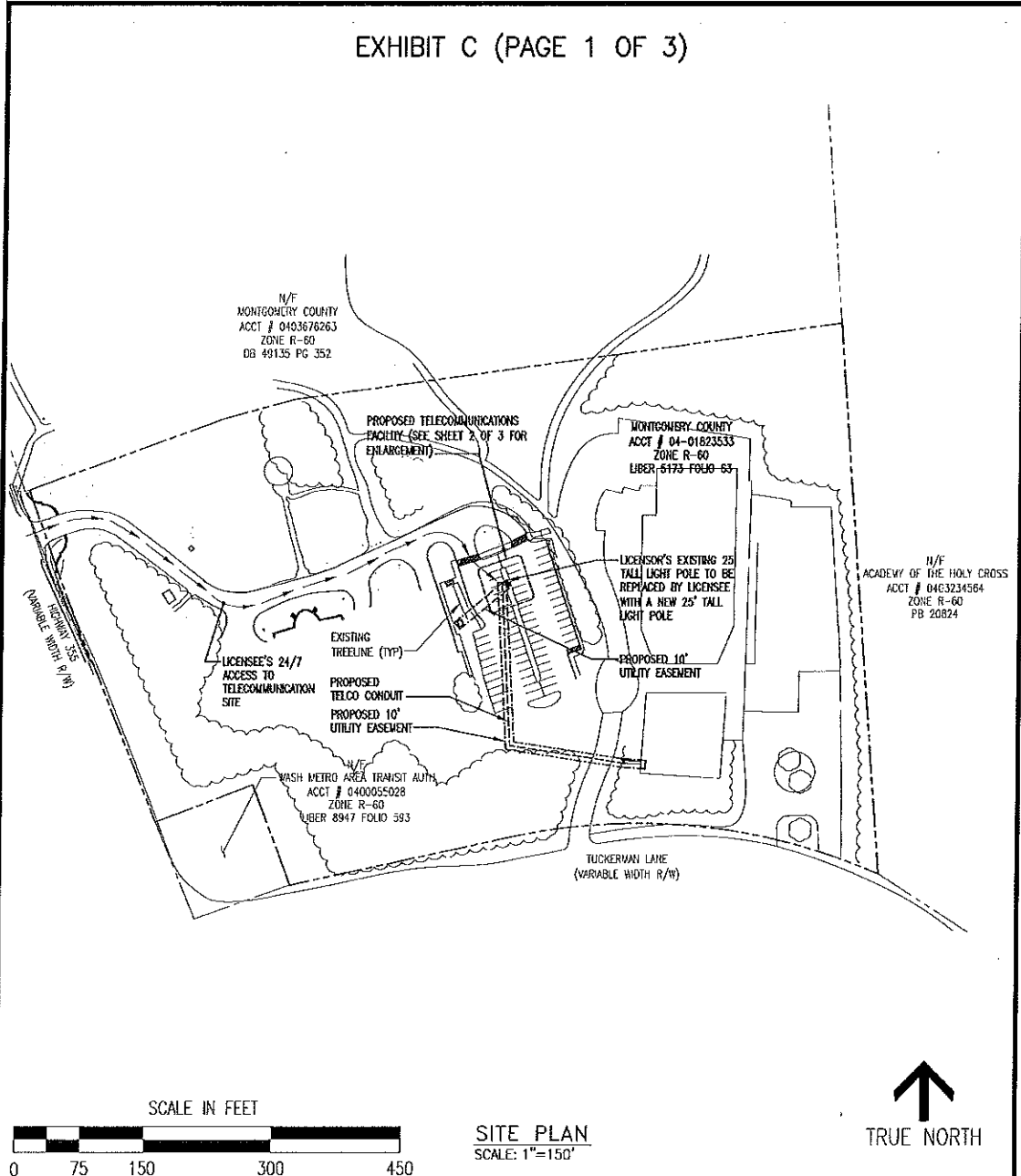
Site Name: Strathmore

**EXHIBIT C (REVISED 2018)**

**LICENSED PREMISES**

(see attached pages 1-3)

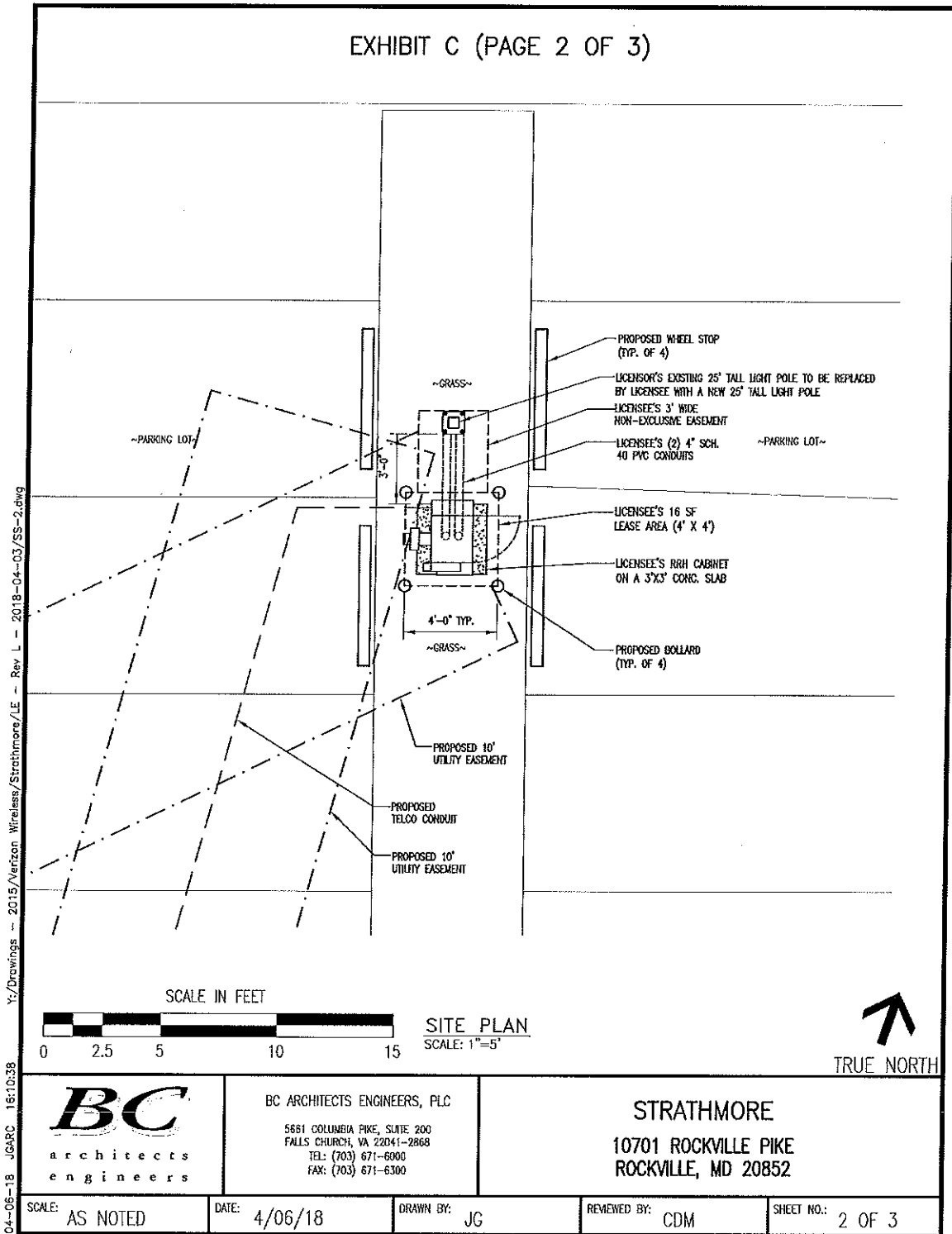
EXHIBIT C (PAGE 1 OF 3)



Y:/Drawings - 2015/Verizon Wireless/Strathmore/LE - Rev L - 2018-04-03/SS-1.dwg  
 04-08-18 JGARC 16:10:42

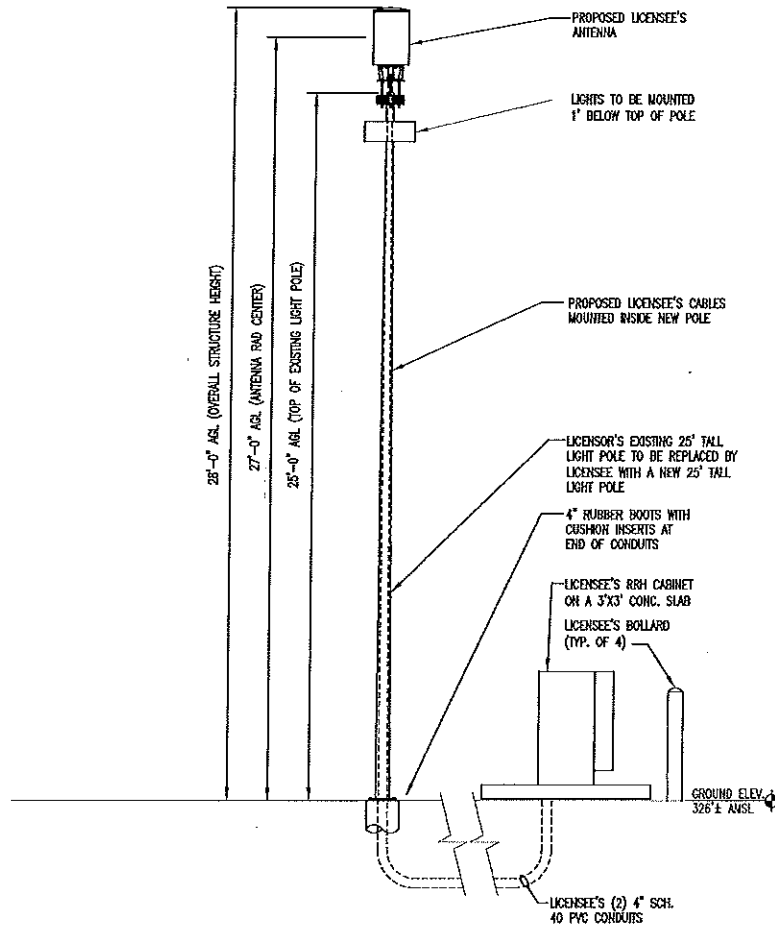
SCALE IN FEET 		SITE PLAN SCALE: 1"=150'		TRUE NORTH	
		BC ARCHITECTS ENGINEERS, PLC 5661 COLUMBIA PIKE, SUITE 200 FALLS CHURCH, VA 22041-2868 TEL: (703) 671-6000 FAX: (703) 671-6300		STRATHMORE 10701 ROCKVILLE PIKE ROCKVILLE, MD 20852	
SCALE:	AS NOTED	DATE:	4/06/18	DRAWN BY:	JG
REVIEWED BY:	CDM	SHEET NO.:	1 OF 3		

EXHIBIT C (PAGE 2 OF 3)



Y:/Drawings -- 2015/Verizon Wireless/Strathmore/LE -- Rev L -- 2018-04-03/SS-2.dwg  
 04-06-18 JCB/BC 16:10:38

EXHIBIT C (PAGE 3 OF 3)



Y:/Drawings - 2015/Verizon Wireless/Strathmore/LE - Rev L - 2018-04-02/SS-3.dwg

04-08-18 JGARC 16:10:35



STRUCTURE ELEVATIONS  
SCALE: 1"=5'

	BC ARCHITECTS ENGINEERS, PLC 5661 COLUMBIA PIKE, SUITE 200 FALLS CHURCH, VA 22041-2868 TEL: (703) 671-6000 FAX: (703) 671-6300	STRATHMORE 10701 ROCKVILLE PIKE ROCKVILLE, MD 20852	
	SCALE: AS NOTED	DATE: 4/06/18	DRAWN BY: JG
			SHEET NO.: 3 OF 3