



**COMMISSION ON AGING
HEALTH AND WELLNESS**

September 2, 2025

9:30-10:30 a.m.

<https://montgomerycountymd-gov.zoom.us/j/87688595357?pwd=cUqRGuajdbICLSHb4rVOozcDNL63Xo.1>

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|------------------------|---|
| 9:30 a.m. | Welcome and Introductions |
| 9:30-10:30 a.m. | Discussion of priorities for FY 27 |
| 10:30a.m. | Adjourn |