



## **COMMISSION ON VETERANS AFFAIRS**

### **Membership List**

**February 2026**  
**Meet 3<sup>rd</sup> Tuesday of the month**  
**(except for July and August)**  
**Meetings subject to change with advance notice**

**CHAIRPERSON – MICHAEL WILSON**  
**VICE-CHAIRPERSON – CHRIS THOMAS**

#### **To Email Key Elected Officials**

**County Executive Marc Elrich**  
[county.executiveiq@montgomerycountymd.gov](mailto:county.executiveiq@montgomerycountymd.gov)

**Senator Angela D. Alsobrooks**  
[senator@alsobrooks.senate.gov](mailto:senator@alsobrooks.senate.gov)

**County Council**  
[county.council@montgomerycountymd.gov](mailto:county.council@montgomerycountymd.gov)

**Senator Chris Van Hollen**  
[senator@vanhollen.senate.gov](mailto:senator@vanhollen.senate.gov)

**Governor Wes Moore**  
<https://governor.maryland.gov/contact-the-governor/>

**Who are your elected officials?**  
Go to <http://mdelect.net/>

#### **Full Monthly Commission Meeting**

**3<sup>rd</sup> Tuesday - 6:00 p.m. to 7:30 p.m.**  
(except July and August)

Meetings held virtually.

**Mailing Address:**  
Montgomery County Commission on Veteran Affairs  
401 Hungerford Drive, 4<sup>th</sup> Floor  
Rockville, MD 20850

#### **Commission Focus**

- 1. Veterans Recognition**
- 2. Veterans Health & Wellness**
- 3. Veterans/Families Benefits & Outreach**
- 4. Housing Homelessness & Incarcerated Veterans/Families**
- 5. Veterans Employment, Education & Business Development**

**VETERANS REPRESENTATIVES (9)  
VOTING MEMBERS**



**CHRISTOPHE AGUEMON**  
**U.S. Army Veteran**  
(First term expires 10/31/2028)

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**DREW GARZA**  
**Veterans of Foreign Wars**  
(First term expires 10/31/2026)

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**DR. CYNTHIA MACRI**  
**Veteran**  
(First term expires 10/31/2028)

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**WAYNE MILLER**  
**Veteran**  
(Partial term expires 10/31/2027)

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**Col DAVID M. RHODES, USAF (Ret).**  
**Military Officers Association of America**  
(First term expires 10/31/2028)

**VETERANS REPRESENTATIVES (9)  
VOTING MEMBERS**



**MIGUEL SAPP**  
**Veterans of Foreign Wars / American Legion**  
(First full term expires 10/31/2027)



**CHRISTOPHER THOMAS, VICE-CHAIR**  
**American Legion, Surface Navy Association, Army and Navy Club**  
(First term expires 10/31/2026)

**CHRISTINA WILLIAMS**  
**Maryland Department of Veterans and Military Families**  
(First term expires 10/31/2028)



**MICHAEL WILSON - CHAIR**  
**Veterans of Foreign Wars**  
(Second term 10/31/2028)

**GENERAL PUBLIC MEMBERS (4)  
VOTING MEMBERS**

**CAROLYN BAUER**  
(Partial term expires 10/31/2027)



**GRACE CAULFIELD**  
(First full term expires 10/31/2028)

## GENERAL PUBLIC MEMBERS (4) VOTING MEMBERS



**ANGELA K. LEE**  
(Partial term expires 10/31/2026)

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**DAN SALERNO**  
(First term expires 10/31/2028)

## EX-OFFICIO MEMBERS (3) VOTING MEMBERS



**DR. JAMEELAH JOHNSON**  
**Director or Designee – Dept. of Health and Human Services**  
Appointed March 21, 2017

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**JOANNA L. STARLING**  
**Director or Designee – Montgomery College**  
Appointed February 4, 2014

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**MICHAEL L. SUBIN**  
**County Executive or Designee**  
Appointed November 25, 2008

## NON-VOTING CONGRESSIONAL REPRESENTATIVE

**CHARLISE RICHARDSON**  
**Office of U.S. Senator Chris Van Hollen Constituent**  
**Services and Community Outreach**  
111 Rockville Pike, Suite 960  
Rockville, MD 20850  
301-545-1500 (Office)  
[charlise\\_richardson@vanhollen.senate.gov](mailto:charlise_richardson@vanhollen.senate.gov)

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## NON-VOTING CONGRESSIONAL REPRESENTATIVE

**JOSEPH EYONG**

**Office of U.S. Congressman Jamie Raskin**

51 Monroe Street, Suite 503

Rockville, MD 20850

301-354-1000 (Work)

[joseph.eyong@mail.house.gov](mailto:joseph.eyong@mail.house.gov)

## LIAISONS

**VACANT**

**Commission on People with Disabilities**

## STAFF SUPPORT



**BETSY TOLBERT LUECKING**

**Community Outreach Manager**

**Department of Health and Human Services**

401 Hungerford Drive, 4<sup>th</sup> Floor

Rockville, MD 20850

240-777-1256 (Office)

240-418-4865 (Work Cell)

[betsy.luecking@montgomerycountymd.gov](mailto:betsy.luecking@montgomerycountymd.gov)



**CARLY CLEM**

**Program Specialist II**

**Department of Health and Human Services**

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