



*Marc Elrich*  
*County Executive*

*James C. Bridgers, Jr.*  
*Director, DHHS*

## **Agenda**

### ***Alcohol and Other Drug Addiction Advisory Council***

**7<sup>th</sup> Annual Legislative Retreat: A Call to Advocacy**

**Thursday, January 9, 2025, 6:00-9:00 pm**

**Virtual: [Click here to join the meeting](#)**

Elyse Grossman, Chair

Margaret Mattson and Isabelle Raquin, Co-Vice Chairs

- |        |                                                                              |
|--------|------------------------------------------------------------------------------|
| 6:00PM | Call to order, welcome, self-introductions                                   |
| 6:15PM | Training: Review on Submitting Written Testimony & Presenting Oral Testimony |
| 6:35PM | Review of MD Bills From 2024 Session                                         |
| 6:40PM | Descriptive Overview of Current Proposed Legislation                         |
| 7:00PM | Guest Presentations About Proposed Legislation                               |
| 7:50PM | Discussion of Potential Action on Current Proposed Legislation               |
| 8:45PM | Meeting Wrap-Up                                                              |
| 9:00PM | Meeting Adjourned                                                            |