



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Marc Elrich
County Executive

James C. Bridgers, Jr.,
Ph.D., MBA
Acting Director

Tuesday, September 17, 2024

7:00 p.m. to 8:30 p.m.
Virtual teams meeting

Agenda

- 7:00 p.m. I. Welcome** – Carlotta Woodward and Melissa Goemann, Co-Chairs
- 7:02 p.m. II. Attendance** – Please write your name down in the chat section or if you cannot do that, please let Diane know vocally that you are here. You can also send Diane an email. **Please mute your microphone unless you are speaking.**
- 7:04 p.m. III. Ben E. Stevenson II, MS, CPP, Prevention and Harm Reduction Manager, Local Behavioral Health Authority, Behavioral Health and Crisis Services, Montgomery County Dept. Health and Human Services** – to speak about Opioid/Fentanyl crisis for our youth in Montgomery County.
- 7:35 p.m. IV. Arnecia Moody, Senior Administrator for Treatment Services, Behavioral Health Treatment & Crisis Services and Monir Khanjani, Manager of Forensic Services** -to speak about the youthful offenders and Mental Health issue at the Jails.
- A.** The Mental Health advisory committee would like to partner with the Commission on Juvenile Justice on this issue.
- 8:05 p.m. VI. Meeting Minutes** – Vote on draft July 2024 minutes
- 8:07 p.m. VII. New Business**
- A.** Update on the pilot “Hub” for Montgomery County – Sara Rose
 - B.** Carlotta Woodward has been appointed by Governor Moore to sit on the Maryland Commission on Juvenile Justice Reform and Emerging Best Practices. Congratulations Carlotta!
 - C.** Coordination with the Criminal Justice Coordinating Council – Carlotta (Stefan has written up short paragraph for her to read)
 - D.** Carlotta and Melissa to attend meeting with Health and Human Services Committee of the County Council to go over Commission on Juvenile Justice priorities.

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- E. Children's Center Ad-hoc Committee – Carlotta Woodward and Jordan Satinsky
- F. Legislative Committee – Carol Cichowski and Bonnie Beavers.
- G. Ad-hoc – Subcommittee One – Erin Whaley
- H. Ad-hoc – Subcommittee two – has not met yet

8:20 p.m. VIII. Upcoming Meetings

- A. **October meeting** – Speaker? Discussion on?
- B. **Tour of the Evening Reporting Center** – On October 21 at 4pm. The facility is located at [50 West Montgomery Ave, Suite 10, Rockville, MD 20850](#)
- C. **November meeting** – which legislators would you like to come and speak to us on upcoming Juvenile Justice legislation?
- D. **Citizen Evaluation Review Board (CERB)** – Every 10 years the CERB evaluates all of the BCC's in the County to determine if any changes need to be made to the system. Diane is working on a questionnaire/report that has to be provided to them. Diane will submit the report to the Executive committee for review.
- E. **Announcements from Members** – Commission members have any announcements about events or activities?

8:30 p.m. VIII. Meeting Adjourned

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