

# May 2023

| Monday                                                                                                                                      | Tuesday                                                                      | Wednesday                                                                                                                                                                               | Thursday                                                    | Friday |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|
| 1                                                                                                                                           | 2<br>6-7p   <b>People's Committee</b><br>Zoom Meeting                        | 3<br>2-3p   <b>Partnership and Funding Committee</b>                                                                                                                                    | 4                                                           | 5      |
| 8<br>11a - 12p   <b>Systems Coordination Committee</b><br>Zoom Meeting<br><br>4-5p   <b>Workforce Development Committee</b><br>Zoom Meeting | 9<br>11a -12p   <b>Coordinated Entry System Subcommittee</b><br>Zoom Meeting | 10                                                                                                                                                                                      | 11<br>10:30-11:30a   <b>Youth Workgroup</b><br>Zoom Meeting | 12     |
| 15                                                                                                                                          | 16<br>6-7pm   <b>People's Committee</b><br>Zoom Meeting                      | 17                                                                                                                                                                                      | 18                                                          | 19     |
| 22                                                                                                                                          | 23                                                                           | 24<br>3-5p   <b>ICH Full Commission Hybrid Meeting</b><br>Rockville Memorial Library<br>21 Maryland Ave. 1 <sup>st</sup> Floor<br>Zoom Webinar<br>ID: 862 8731 2646<br>Passcode: 096728 | 25                                                          | 26     |
| 29<br><b>MEMORIAL DAY</b><br><b>COUNTY OFFICES CLOSED</b>                                                                                   | 30                                                                           | 31                                                                                                                                                                                      |                                                             |        |

\*Email [ICH@montgomerycountymd.gov](mailto:ICH@montgomerycountymd.gov) for link and/or location