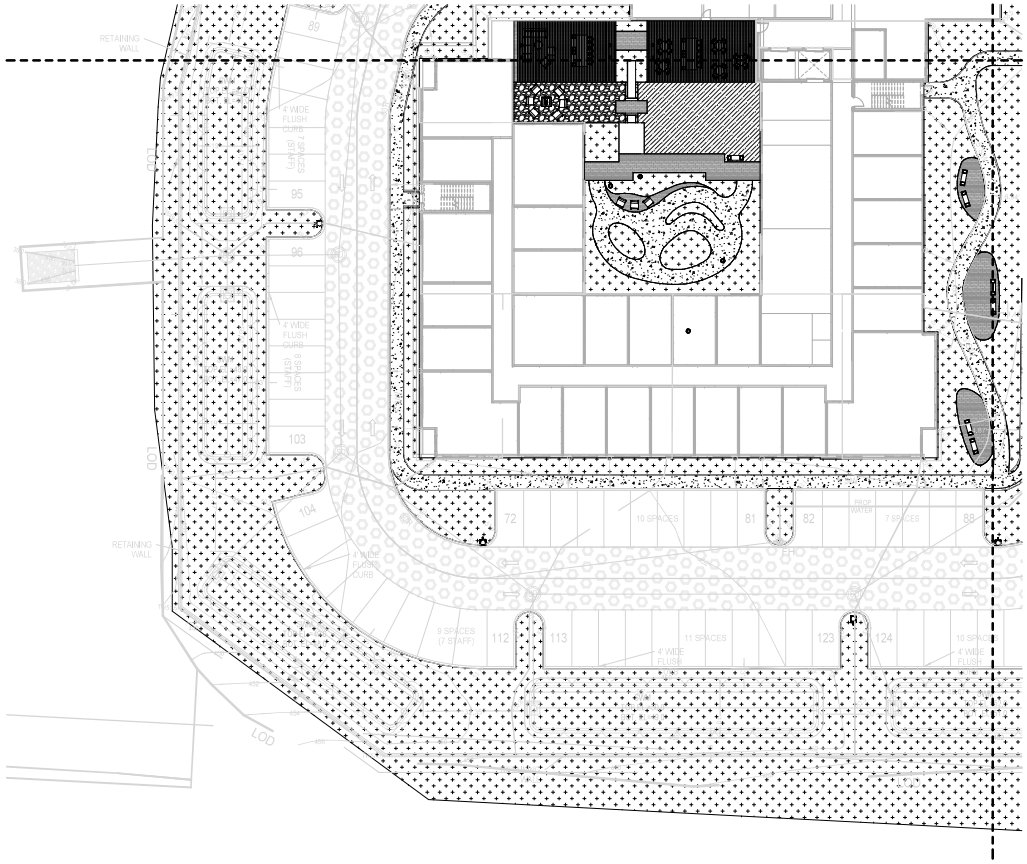
Exhibit 15(f)
OZAH Case No: CU 23-12



1 LANDSCAPE PLAN - AREA LX-101
LS-101 1/16" = 1'-0"

KEY NOTES:

GRAPHIC LEGEND:

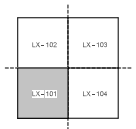
CONCRETE #1, TYP., (SEE SPEC)

TURFGRASS SOD IRRIGATED (SEE SPEC)

PLANTING AREAS (SEE LP SERIES)

SYNTHETIC TURF (SEE SPEC)

WOOD DECKING (SEE SPEC)



TRUE NORTH PLAN NORTH

BKV GROUP

Architecture
Interior Design
Landscape Architecture
Engineering

1054 31st Street NW
Canal Square
Suite 410
Washington, DC
20007
202.595.3173

www.bkvgroup.com

CONSULTANTS

PROJECT TITLE

BROOKSTONE SENIOR LIVING

ISSUE #	DATE	DESCRIPTION
	09/30/2022	CONDITIONAL USE
	05/11/2023	CONDITIONAL USE RE-SUBMISSION

CERTIFICATION

I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland.
License No.: 39731 Expiration Date: 9/15/2025

Brady Hartshorn
Name
39731
License Number
Date

DRAWN BY	EN
CHECKED BY	GK
COMMISSION NUMBER	XXX-XXX

SHEET TITLE

LANDSCAPE PLAN

SHEET NUMBER

LS-101

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