KEY NOTES:

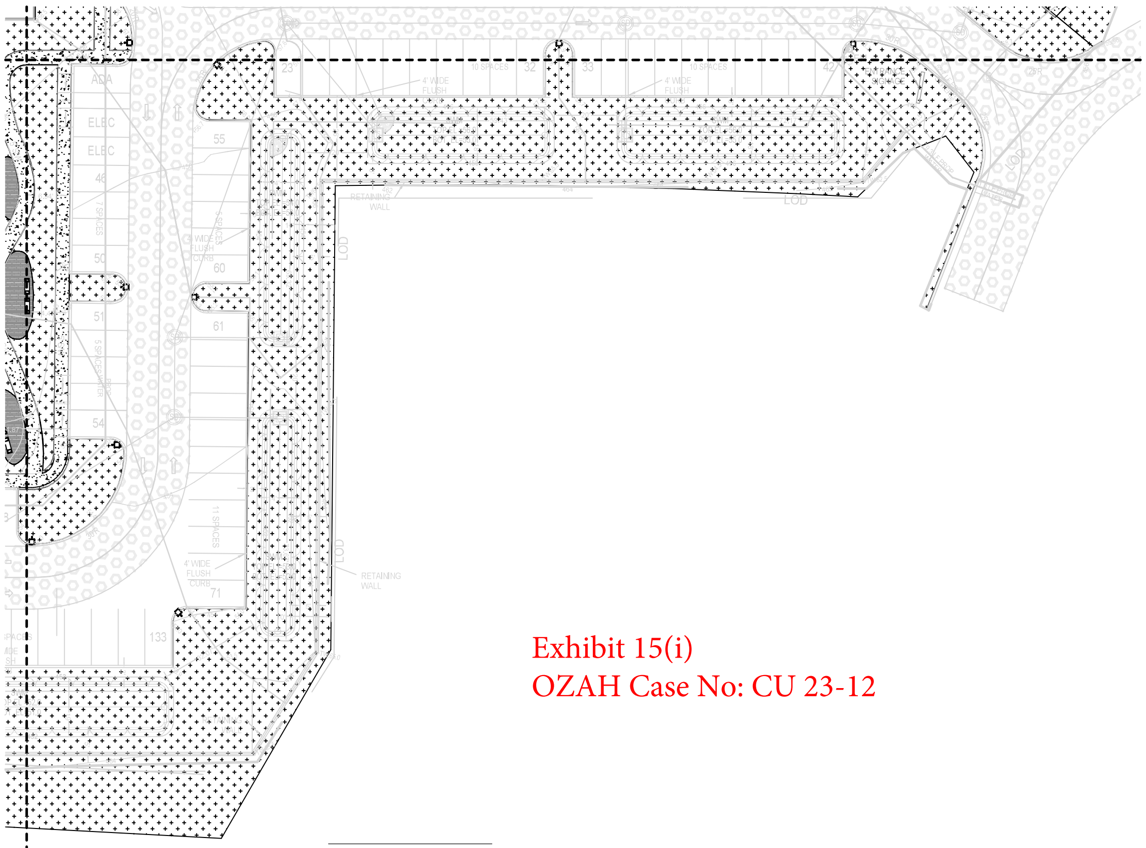

Exhibit 15(i)
OZAH Case No: CU 23-12

1 LS-104 LANDSCAPE PLAN - AREA LX-104
1/16" = 1'-0"

GRAPHIC LEGEND:
CONCRETE #1, TYP. (SEE SPEC)
TURFGRASS: SOD, IRRIGATED (SEE SPEC)
PLANTING AREAS (SEE LP SERIES)
SYNTHETIC TURF (SEE SPEC)
WOOD DECKING (SEE SPEC)

LX-102	LX-103
LX-101	LX-104

TRUE NORTH PLAN NORTH

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CONSULTANTS

PROJECT TITLE
BROOKSTONE SENIOR LIVING

ISSUE #	DATE	DESCRIPTION
	09/30/2022	CONDITIONAL USE
	05/11/2023	CONDITIONAL USE RE-SUBMISSION

CERTIFICATION

DRAWN BY	EN
CHECKED BY	CK
COMMISSION NUMBER	XXXX-XXX

SHEET TITLE
LANDSCAPE PLAN

SHEET NUMBER
LS-104

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