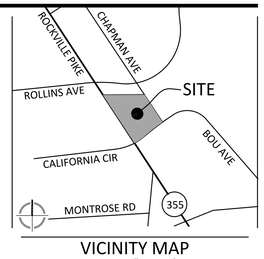
E-FILE STAMP

MONTGOMERY PLANNING DEPARTMENT
THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION
**APPROVED - 420240570**
*Halley Johnson*
11/16/23

## LEGEND

- LIMITS OF SUBJECT PROPERTY
- ADJACENT PROPERTY LINES
- EX. TREE <24" DBH
- EX. SIGNIFICANT TREE ≥ 24"-29.9" DBH WITH CRITICAL ROOT ZONE
- EX. SPECIMEN TREE ≥ 30" DBH WITH CRITICAL ROOT ZONE
- SLOPES ≥ 25%
- SOIL BOUNDARY & TYPE (2B 400)
- EX. TREE CANOPY EDGE (NOT FOREST)
- EX. CABLE TELEVISION CONDUIT
- EX. ELECTRICAL CONDUIT
- EX. NATURAL GAS CONDUIT
- EX. OVERHEAD WIRES
- EX. SANITARY SEWER CONDUIT
- EX. STORM DRAIN CONDUIT
- EX. TELEPHONE/COMMUNICATIONS CONDUIT
- EX. WATER CONDUIT
- EX. FIBEROPTIC CONDUIT
- EX. EDGE OF PAVEMENT
- EX. FENCE LINE
- EX. PROPERTY LINES
- EX. PUBLIC UTILITIES EASEMENTS
- EX. SANITARY CLEANOUT
- EX. STORM DRAIN MANHOLE
- EX. SANITARY MANHOLE
- EX. WATER METER
- EX. WATER MANHOLE
- EX. WATER VALVE
- EX. FIRE DEPARTMENT CONNECTION
- EX. FIRE HYDRANT
- EX. GAS MANHOLE
- EX. GAS VALVE
- EX. PHONE MANHOLE
- EX. ELECTRICAL MANHOLE
- EX. ELECTRICAL JUNCTION BOX
- EX. BUILDING ENTRY
- EX. GUY WIRE
- EX. UTILITY POLE
- EX. TRAFFIC CONTROL BOX
- EX. TRAFFIC SIGNAL POLE
- EX. LIGHT POLE
- EX. PHONE PEDESTAL
- EX. CABLE TELEVISION PEDESTAL
- EX. ELECTRIC TRANSFORMER
- EX. UNKNOWN UTILITY MANHOLE
- EX. SIGN POST
- EX. BOLLARD
- EX. CATCH BASIN, GRATE, INLETS
- EX. UTILITY POLE WITH LIGHT FIXTURE

| | |
|---|---|
| CONC. | EX. CONCRETE |
| C&G | EX. CURB AND GUTTER |
| ASPH. | EX. ASPHALT |
| BLDG. | EX. BUILDING |
| STY. | EX. STORY |
| TRANS. | EX. ELECTRICAL TRANSFORMER |
| RCP | EX. REINFORCED CONCRETE PIPE |
| CMP | EX. CORRUGATED METAL PIPE |
| HDPE | EX. HIGH-DENSITY POLYETHYLENE PIPE |
| BRL | EX. BUILDING RESTRICTION LINE |
| R/W | EX. RIGHT-OF-WAY |
| IPF | EX. IRON PIPE FOUND |
| PKF | EX. PK NAIL FOUND |
| F.F. | EX. FINISH FLOOR |
| R | EX. RECORD |
| M | EX. MEASURED |
| HC | EX. HANDICAP |
| TYP | TYPICAL |




VICINITY MAP
SCALE: 1" = 2000'


VIKA MARYLAND, LLC
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*Our Site Set on the Future.*

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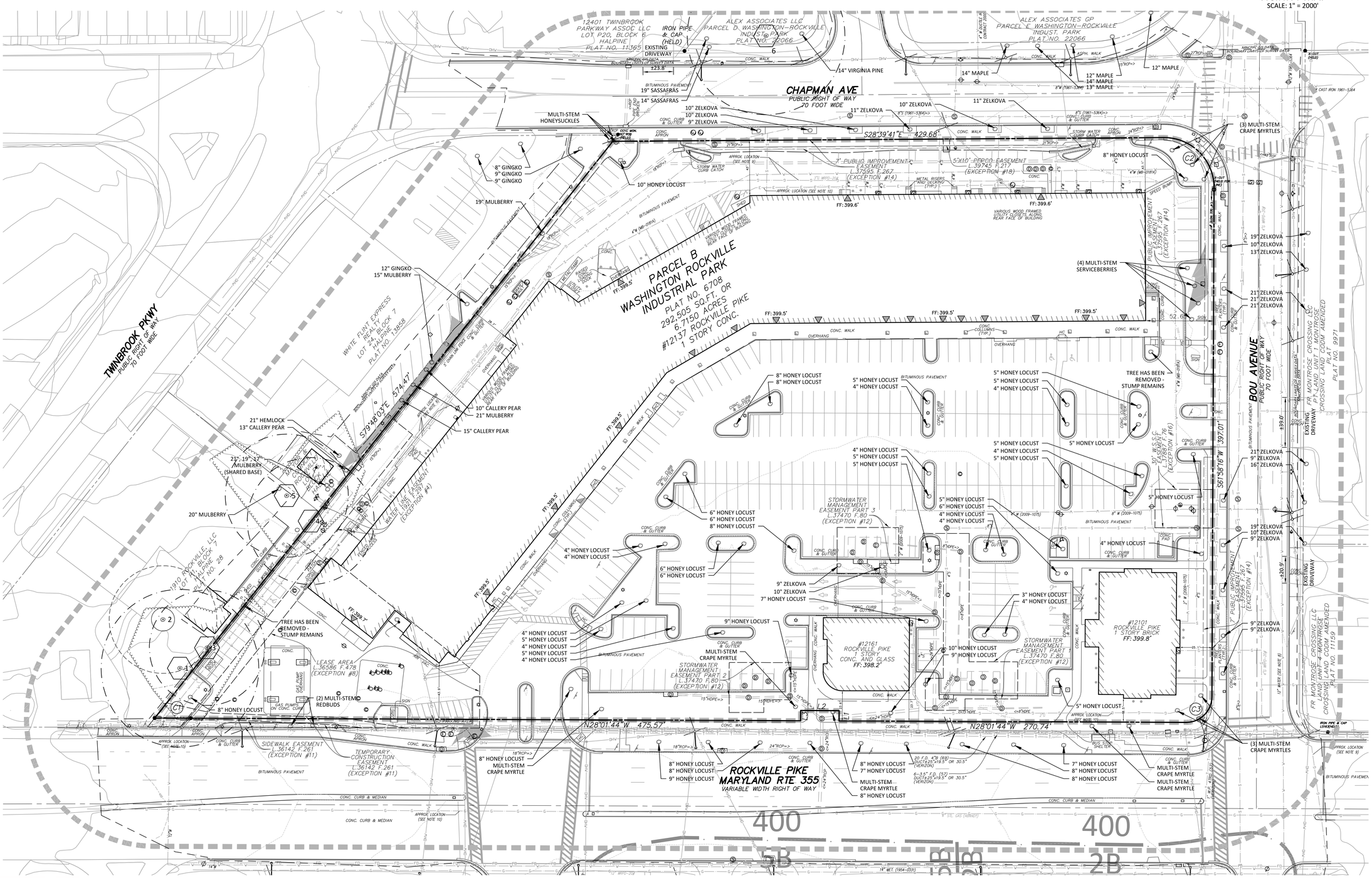
ABBEY OAKLAK
AOKLAK@KIMCOREALTY.COM




**NOT FOR CONSTRUCTION**

"FOR LOCATION OF UTILITIES CALL 8-1-1 or 1-800-257-7777 OR LOG ON TO www.call811.com or http://www.missutility.net 48 HOURS IN ADVANCE OF ANY WORK IN THIS VICINITY"

The excavator must notify all public utility companies with underground facilities in the area of proposed excavation and have those facilities located by the utility companies prior to commencing excavation. The excavator is responsible for compliance with requirements of Chapter 36A of the Montgomery County Code.

SCALE: 1" = 30'

| REVISIONS | DATE |
|---|---|
| | |

# PIKE CENTER

4TH ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND
WSSC GRID: 216NW06
TAX MAP: GQ63

# SIMPLIFIED NRI/FSD COMPOSITE 420240570

PROFESSIONAL SEAL

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED, REGISTERED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND.
LICENSE NUMBER: JOHN BUCHHEISTER , RLA
LICENSE NUMBER: 3291
EXPIRATION DATE: NOVEMBER 16, 2024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DRAWN BY: RS
DESIGNED BY: JB
DATE ISSUED: 8/31/2023
VIKA PROJECT: VM50594
DRAWING NO.: NRI 200
SHEET NO.

LAYOUT: NRI COMP, Plotted By: buchheister

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