

**OZAH NO. CU 24-13**

**APPLICATION OF TERRA ENERGY, LLC.**

FOR A "PUBLIC UTILITY & CABLE COMM. SYS."

Martinsburg Rd,

Dickerson , MD 20868

**EXHIBIT LIST**

1. Conditional Use Application
2. MNCPPC Checklist
3. Applicant's Statement of Justification
4. Certified Zoning Map
5. Notice List
6. Traffic Study
7. Existing Conditions Plan
8. Proposed Site Exhibit
9. Electrical Infrastructure Connection Points
10. BESS Installation Exhibits
11. BESS Prototype Exhibit
12. Preliminary Site Area New Parcel
13. SWM Concept Exhibit
14. SWM Narrative
15. Warranty Deed
16. Images of Data Centers
17. Letter from DPS
18. Road Layout
19. Water and Sewer Memo
20. Wetland Delineation Report
  - a. Report 1
  - b. Report 2
21. 12/27/2023- Applicant's Acceptance for the Requirements of the Posting of Signs
22. 5/2/2024- Notice of Public Hearing
23. 5/30/2024- Email Exchanges between Staff, Katy Byrne and Applicant's Attorney ; Re: Rescheduling Public Hearing
24. 6/13/2024- Order Granting Indefinite Postponement
25. 7/29/2024- Notice of Public Hearing for October 3<sup>rd</sup> and 4<sup>th</sup> .
26. 9/3/2024- Applicant's Pre-Hearing Statement
27. Planning Board Letter Unanimously Approving Conditional Use (4-0) dated 9/13/2024.
28. Staff Report completed 9/5/2024.
  - a. Attachment 1
  - b. Attachment 2

29. 10/1/2024- Notice of Intent to provide comment on behalf of the Montgomery Countryside Alliance and Sugarloaf Citizens Association.
30. 1974 Decision submitted by Applicant's Attorney
31. Approved FCP submitted by Applicant's Attorney
  - a. Cover Sheet
  - b. Approval
  - c. Overall Study Area
  - d. PFC Plan
  - e. PFC Plan 2
  - f. PFC Plan 3
  - g. PFC Plan 4
  - h. PFC Plan 5
  - i. PFC Plan 6
  - j. PFC Plan 7
  - k. PFC Plan 8
  - l. PFC Plan 9
  - m. PFC Plan 10
  - n. PFC Plan 11
  - o. Notes and Details
  - p. Notes and Details 2
  - q. Request for Tree Variance
32. Forest Stand Delineation submitted by Applicant's Attorney
  - a. NRI/FSD Page 1
  - b. NRI/FSD Page 2
  - c. NRI/FSD Page 3
  - d. NRI/FSD Page 4
  - e. NRI/FSD Page 5
  - f. NRI/FSD Page 6
  - g. NRI/FSD Page 7
  - h. NRI/FSD Page 8
  - i. NRI/FSD Page 9
  - j. NRI/FSD Page 10
  - k. NRI/FSD Page 11
  - l. NRI/FSD Page 12
  - m. NRI/FSD Page 13
  - n. NRI/FSD Page 14
  - o. NRI/FSD Page 15
  - p. NRI/FSD Page 16
  - q. NRI/FSD Page 17
  - r. NRI/FSD Page 18
  - s. NRI/FSD Page 19
  - t. NRI/FSD Page 20
  - u. Letter from Maryland Natural Resources
  - v. NRI/ FSD Report
  - w. Wetland Report
33. 10/14/2024- Power Points

34. 10/14/2024-Supplemental Materials from Caroline Taylor