



# Community Reinvestment and Repair Fund Commission

February 11, 2026, 6:30 p.m. to 8:30 p.m.

Virtual via Microsoft Teams

[CRRFC Remote Teams Meeting Link](#)

## Agenda

1. Call to Order
2. Welcome
3. Review and Approval of Minutes (January 2026)
4. Chair & Vice Chair Updates
  - a. Secretary for Feb., Mar. Meetings
  - b. Supplier Numbers for Commission Stipends
  - c. Upcoming Meetings (Virtual, In-person, Hybrid)
5. Briefing PowerPoint
6. NOFO Development
  - a. Breakout: Goal Statement
  - b. Program Summary
  - c. Program Dates
  - d. Priority/Target Population
  - e. Project Eligibility
  - f. Key Priorities
7. Public comments
8. Other business
9. Adjournment and next meeting update

## Alternate timed agenda format

<b>Time</b>	<b>Item</b>	<b>Speaker</b>
6:30 p.m.	Call to order and Welcome	Colin Fraser, Chair
6:35 p.m.	Review and Approval of Minutes	Colin Fraser, Chair

6:40 p.m.	Chair & Vice Chair Updates: Volunteer/Selection of secretary for Feb. Meeting, Reminder to submit supplier numbers for stipends, remaining meetings to be held virtually or in-person/hybrid (every other month)	Colin Fraser, Chair Venice Mundle-Harvey, Vice Chair
7:00 p.m.	Briefing PowerPoint	Briana Hunter, Staff Liaison
7:15 p.m.	Working Session - Breakout Session: NOFO Goal Statement - NOFO Sections	Briana Hunter, Staff Liaison Commission Members
8:00 p.m.	Public comments	Members of the public
8:15 p.m.	Other business	Open to all attendees
8:30 p.m.	Adjournment	Colin Fraser, Chair

ADA Meeting Accessibility Notice: Sign language interpreter services and other auxiliary aids or services will be provided upon request with as much advance notice as possible, preferably at least three (3) full business days before the meeting/event.

To request the above or any other reasonable accommodation, please contact Briana Hunter at 240-777-1404 or send a request to [Briana.Hunter@MontgomeryCountyMD.gov](mailto:Briana.Hunter@MontgomeryCountyMD.gov).

For more information about using sign language interpreters, contact Anil Saini, ADA Compliance Program Manager, at 240-777-5362 or [Anil.Saini@MontgomeryCountyMD.gov](mailto:Anil.Saini@MontgomeryCountyMD.gov).