

MONTGOMERY COUNTY BOARD of SOCIAL SERVICES
June 3, 2025 | 4:00 PM – 6:00 PM
HELD IN-PERSON (401 HUNGERFORD DRIVE)
MEETING AGENDA

Board Members

HHS and Council Staff

Name	Title	Present	Name	Title	Present
Yuma Tomes	<i>Chair</i>	X	Oscar Mensah	HHS Staff	X
Anthony Carter	<i>Vice Chair</i>	X	Hannah Shaw	HHS Staff	X
Larniece McKoy Moore	<i>Secretary</i>	X	Kristine Cummings	Council Staff	X
Jewel Butler	Member	X	Caroline Davenport	Council Staff	
Shadrene Howard	Member				
Michele Levy	Member				
Dawn Luedtke	Member				
VACANT	Member				
Frances Marshall	Member	X			
Zackary Richards	Member	X			
Maria Schwermer	Member	X			
Loveline Tangwan	Member				
Isabella Wise	Member	X			

I. CALL TO ORDER –

- Roll Call (to determine quorum)
 - Meeting called to order at 4:33 pm
- Introduction of Guests (if warranted) – N/A

II. PUBLIC PARTICIPATION (*if warranted*) – N/A

III. READING/REVIEW AND APPROVAL OF PREVIOUS MEETING MINUTES

- May
 - Motion to approve by J. Butler, seconded by L. McKoy Moore
 - Approved, no edits

IV. REPORTS OF OFFICERS, BOARDS AND STANDING COMMITTEES

- Chair, Co-Chair and Secretary (*if warranted*)
 - Reminder about the next MASSB meeting
 - Have invited R. Sledge to speak at the October meeting
- Outreach Committee (*if warranted*) – N/A
- Legislation Committee (*if warranted*) – N/A

V. NEW BUSINESS

- Officer Elections – Chair, Co-Chair, and Secretary
 - Chair – Y. Tomes
 - Co-Chair – F. Marshall
 - Secretary – L. McKoy Moore
- Q&A – Board Priorities, Roles and Responsibilities
- Set Priorities for Next Session (October 2025- June 2026)
 - Help remove barriers for households to become qualified to become resource parents
 - Advocacy
 - Partnering with other boards, committees, and commissions
- Discussion Regarding Face-to-Face

- Discussed options around having a 3rd meeting in-person and extending the meeting 1 hour.

VI. COMMITTEE BREAKOUT SESSION & DISCUSSION – N/a

VII. ADJOURNMENT

- Motion to adjourn by J. Butler, seconded by F. Marshall
- Meeting adjourned at 6:01 pm.

Next meeting: *In-person - Monday, October 6th, 2025; 4:00PM – 6:00PM*