

MONTGOMERY COUNTY COUNCIL

Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

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|---|--|---|--|
| <u>Education (ED)</u>
Michael Subin, Chair
Howard Denis
Michael Knapp | <u>Health & Human Services & Cultural Affairs (HHS)</u>
George Leventhal, Chair
Steven Silverman
Thomas Perez | <u>Homeland Security Committee (HSC)</u>
Michael Knapp, Chair
George Leventhal
Nancy Floreen | <u>Management & Fiscal Policy (MFP)</u>
Marilyn Praisner, Chair
Phil Andrews
Howard Denis, Lead Member for Personnel |
| <u>Planning, Housing & Economic Development (PHED)</u>
Steven Silverman, Chair
Marilyn Praisner
Nancy Floreen | <u>Public Safety (PS)</u>
Phil Andrews, Chair
Michael Knapp, Lead Member for Fire and Rescue Services
Michael Subin, Liaison for Crisis Management | <u>Transportation & Environment (T&E)</u>
Nancy Floreen, Chair
George Leventhal
Thomas Perez, Lead Member for Environment | |

Prepared: 1/25/2005 7:49 AM
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**PLEASE CALL 240-777-7900
TO CONFIRM THIS SCHEDULE**

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|----------------|------------------------------|--|-----------|
| ED | 9:30 AM - 7CHR | <i>To be televised live on County Cable Montgomery</i> | |
| Jan 27 | (1) | • Briefing - MCPS Career and Technology Education program | (Planell) |
| | (2) | • Briefing - PDA use by teachers | (Planell) |
| T&E | 10:30 AM - 3CCR | | |
| Jan 27 | (1) | • Ten-Year Comprehensive Solid Waste Management Plan | (Trombka) |
| | (2) | • Executive Regulation 15-04, Solid Waste and Recycling | (Trombka) |
| | (3) | • Executive Regulation 18-04, Collection, Transportation, and Disposition of the Solid Waste | (Trombka) |
| HHS/ED | 2:30 PM - Field Visit | | |
| Jan 27 | (1) | • Field Visit to Identity | (Planell) |