

MONTGOMERY COUNTY COUNCIL

# Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

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| <b><u>Education (ED)</u></b><br>Michael Subin, Chair<br>Howard Denis<br>Michael Knapp   | <b><u>Health &amp; Human Services &amp; Cultural Affairs (HHS)</u></b><br>George Leventhal, Chair<br>Steven Silverman<br>Thomas Perez                              | <b><u>Homeland Security Committee (HSC)</u></b><br>Michael Knapp, Chair<br>George Leventhal<br>Nancy Floreen                                      | <b><u>Management &amp; Fiscal Policy (MFP)</u></b><br>Marilyn Praisner, Chair<br>Phil Andrews<br>Howard Denis, Lead Member for Personnel |
| <b><u>Planning, Housing &amp; Economic Development (PHED)</u></b><br>Steven Silverman, Chair<br>Marilyn Praisner<br>Nancy Floreen | <b><u>Public Safety (PS)</u></b><br>Phil Andrews, Chair<br>Michael Knapp, Lead Member for Fire and Rescue Services<br>Michael Subin, Liaison for Crisis Management | <b><u>Transportation &amp; Environment (T&amp;E)</u></b><br>Nancy Floreen, Chair<br>George Leventhal<br>Thomas Perez, Lead Member for Environment |  |

Prepared: 3/1/2005 11:32 AM  
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PLEASE CALL 240-777-7900  
TO CONFIRM THIS SCHEDULE

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|----------------|---|--------------|
| <b>MFP</b>     | <b>9:00 AM - 3CCR</b>   |              |
| <b>Mar 3</b>   | (1) • Take Home Vehicle Policy  | (Healy)      |
|                | (2) • Interagency Procurement Coordinating Committee (IPCC) Work Plan | (Healy)      |
|                | (3) • Interagency Training Team Work Plan                             | (Davidson)   |
|                | (4) • Telework initiatives in private sector                          | (Davidson)   |
|                | (5) • Review - Program of requirements for third floor renovations    | (Sherer)     |
| <b>T&amp;E</b> | <b>10:30 AM - 7CHR</b>  |              |
| <b>Mar 3</b>   | (1) • Status Report - PEPCO's streetlight maintenance program         | (Orlin)      |
| <b>PHED</b>    | <b>2:00 PM - 7CHR</b>   |              |
| <b>Mar 3</b>   | (1) • Shady Grove Sector Plan - transportation <i>(continued)</i>     | (Orlin)      |
|                | (2) • Shady Grove Sector Plan - land use and other issues             | (Michaelson) |