

MONTGOMERY COUNTY COUNCIL  
**Committee Agenda**

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

<p><b><u>Education (ED)</u></b>          Michael Subin, Chair          Howard Denis          Michael Knapp</p>	<p><b><u>Health &amp; Human Services &amp; Cultural Affairs (HHS)</u></b>          George Leventhal, Chair          Steven Silverman          Thomas Perez</p>	<p><b><u>Homeland Security Committee (HSC)</u></b>          Michael Knapp, Chair          George Leventhal          Nancy Floreen</p>	<p><b><u>Management &amp; Fiscal Policy (MFP)</u></b>          Marilyn Praisner, Chair          Phil Andrews          Howard Denis, Lead Member for Personnel</p>
<p><b><u>Planning, Housing &amp; Economic Development (PHED)</u></b>          Steven Silverman, Chair          Marilyn Praisner          Nancy Floreen</p>	<p><b><u>Public Safety (PS)</u></b>          Phil Andrews, Chair          Michael Knapp, Lead Member for Fire and Rescue Services          Michael Subin, Liaison for Crisis Management</p>	<p><b><u>Transportation &amp; Environment (T&amp;E)</u></b>          Nancy Floreen, Chair          George Leventhal          Thomas Perez, Lead Member for Environment</p>	

**Prepared: 4/19/2005 7:49 AM**  
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 TO CONFIRM THIS SCHEDULE**

<p><b>HHS/ED</b>  <b>Apr 21</b></p>	<p><b>9:30 AM - 7CHR</b>  <b><u>FY06 Capital and Operating Budgets</u></b>          (1) • Pre-Kindergarten Services          (2) • Linkages to Learning</p>	<p>(Planell)          (Planell)</p>
<p><b>ED</b>  <b>Apr 21</b></p>	<p><b>10:00 AM - 7CHR</b>  <b><u>FY06 Capital and Operating Budgets</u></b>          (1) • Community Use of Public Facilities          (2) • <b>CIP Amendments:</b> College          (3) • Montgomery College</p>	<p>(Arthur)          (Sherer)          (Sherer)</p>
<p><b>HHS</b>  <b>Apr 21</b></p>	<p><b>10:00 AM - 3CCR</b>  <b><u>FY06 Capital and Operating Budgets</u></b>          (1) • Department of Health and Human Services (<i>continued</i>)</p>	<p>(Planell/McGuire)</p>
<p><b>MFP</b>  <b>Apr 21</b></p>	<p><b>2:00 PM -7CHR</b>  <b><u>FY06 Capital and Operating Budgets</u></b>          (1) • Action - Compensation and Benefits (all agencies)          (2) • Action - Collective Bargaining Agreements          (3) • Ethics Commission          (4) • County Attorney</p>	<p>(Farber)          (Faden)          (Ferber)          (Sherer)</p>
<p><b>T&amp;E</b>  <b>Apr 21</b></p>	<p><b>2:00 PM - 3CCR</b>  <b><u>FY06 Capital and Operating Budgets</u></b>          •To be determined</p>	