

MONTGOMERY COUNTY COUNCIL
Committee Agenda

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

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|--|---|--|---|
| <p><u>Education (ED)</u>
 Michael Subin, Chair
 Howard Denis
 Michael Knapp</p> | <p><u>Health & Human Services & Cultural Affairs (HHS)</u>
 George Leventhal, Chair
 Steven Silverman
 Thomas Perez</p> | <p><u>Homeland Security Committee (HSC)</u>
 Michael Knapp, Chair
 George Leventhal
 Nancy Floreen</p> | <p><u>Management & Fiscal Policy (MFP)</u>
 Marilyn Praisner, Chair
 Phil Andrews
 Howard Denis, Lead Member for Personnel</p> |
| <p><u>Planning, Housing & Economic Development (PHED)</u>
 Steven Silverman, Chair
 Marilyn Praisner
 Nancy Floreen</p> | <p><u>Public Safety (PS)</u>
 Phil Andrews, Chair
 Michael Knapp, Lead Member for Fire and Rescue Services
 Michael Subin, Liaison for Crisis Management</p> | <p><u>Transportation & Environment (T&E)</u>
 Nancy Floreen, Chair
 George Leventhal
 Thomas Perez, Lead Member for Environment</p> | |

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**PLEASE CALL 240-777-7900
 TO CONFIRM THIS SCHEDULE**

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|---|--|
| <p>T&E
 Mar 2</p> | <p>9:30 AM - 7CHR
 (1) • Resolution to authorize Advance Taking - Brink Road Bridge over Goshen Branch Tributary (Orlin)
 <u>Capital Improvements Program</u>
 (2) • Transportation (continued) (Orlin)
 (3) • FY06 Budget and CIP amendments: DPWT (Orlin)</p> |
| <p>AD HOC
 Mar 2</p> | <p>1:00 PM - 6CCR
 (1) • Information and Outreach - Town Hall meetings (Lacefield)</p> |
| <p>HHS
 Mar 2</p> | <p>2:00 PM - 3CCR
 • <u>Capital Improvements Program</u>
 (1) - Libraries (Davidson/McGuire)
 (2) • Resolution to establish policy on parking at County libraries (Davidson/McGuire)</p> |
| <p>ED
 Mar 2</p> | <p>2:00 PM - 7CHR
 (1) • Supplemental appropriation - Montgomery College - \$1,390,000 for Takoma Park/Silver Spring Parking Garage (Sherer)
 <u>Capital Improvements Program</u>
 (2) • FY06 Budget and CIP amendments: College (Sherer)
 (3) • Montgomery College (Sherer)</p> |
| <p>ED/MFP
 Mar 2</p> | <p>4:30 PM - 7CHR
 (1) • Inspector General Report - Seven Locks Elementary School project (Boucher/Levchenko)</p> |



Montgomery County Council
Legislative Information Services

Packet Index

Thursday, March 2, 2006

Item Number	Note	Staff
AD HOC #1	There is no material for this item.	Lacefield