

MONTGOMERY COUNTY COUNCIL
Committee Agenda

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

<p>Education (ED) Michael Subin, Chair Howard Denis Michael Knapp</p>	<p>Health & Human Services & Cultural Affairs (HHS) George Leventhal, Chair Steven Silverman Thomas Perez</p>	<p>Homeland Security Committee (HSC) Michael Knapp, Chair George Leventhal Nancy Floreen</p>	<p>Management & Fiscal Policy (MFP) Marilyn Praisner, Chair Phil Andrews Howard Denis, Lead Member for Personnel</p>
<p>Planning, Housing & Economic Development (PHED) Steven Silverman, Chair Marilyn Praisner Nancy Floreen</p>	<p>Public Safety (PS) Phil Andrews, Chair Michael Knapp, Lead Member for Fire and Rescue Services Michael Subin, Liaison for Crisis Management</p>	<p>Transportation & Environment (T&E) Nancy Floreen, Chair George Leventhal Thomas Perez, Lead Member for Environment</p>	

Prepared: 3/28/2006 2:04 PM
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(Daily updates available on this website)

**PLEASE CALL 240-777-7900
TO CONFIRM THIS SCHEDULE**

- T&E/ED 9:30 AM - 7CHR**
Mar 30 (1) • Indoor air quality issues at Washington Grove ES (Levchenko)
- T&E 10:15 AM - 7CHR**
Mar 30 (1) • Amendments to Ten-Year Comprehensive Water Supply and Sewerage Systems Plan: water and sewer category changes (Levchenko)
(2) • **Expedited Bill 38-05**, Sewage Disposal - Septic Systems *(continued)* (Faden)
- ED 10:15 AM - 3CCR**
Mar 30 (1) • Briefing - Adult Education Literacy Coalition (Sherer)
• Special appropriations - MCPS:
(2) - \$3,000,000 for Relocatable Classrooms (Levchenko)
(3) - \$975,000 for Relocatable Classrooms for Acceleration of the Full-Day Kindergarten Initiative (Levchenko)
(4) - \$3,050,000 for Rehab/Renovation of Closed Schools (Downcounty Consortium Elementary School #28) and for Linkages to Learning space (Levchenko)
- PS 2:00 PM - 7CHR To be televised live on County Cable Montgomery**
Mar 30 (1) • **Bill 7-04**, Off-the-Road Motorcycles - Registration and Operation (Healy)
(2) • **Bill 43-05**, Weapons - Restrictions - Deer Management (Boucher)
(3) • Supplemental appropriation - Office of the Sheriff - \$627,320 for Courtroom/Courthouse Security and Transport Program (McGuire)
(4) • Supplemental appropriation - Circuit Court - \$143,890 for Adjudication Program (McGuire)
(5) • Supplemental appropriation - DOCR- \$1,751,910 for Detention Services-MCCF Program (McMillan)
- PHED/HHS 3:30 PM - 3CCR**
Mar 30 (1) • Special needs housing and homelessness (Planell)
- HHS 5:00 PM - 3CCR**
Mar 30 (1) • Meeting with HHS boards and commissions (Planell)



Montgomery County Council
Legislative Information Services

Packet Index

Thursday, March 30, 2006

Item Number	Note	Staff
T&E Item #1	This item will be available on Wednesday, March 29.	Levchenko
T&E Item #2	This item will be available on Wednesday, March 29.	Faden
ED Item #2	This item will be available on Wednesday, March 29.	Levchenko
ED Item #3	This item will be available on Wednesday, March 29.	Levchenko
ED Item #4	This item will be available on Wednesday, March 29.	Levchenko
PS Item #2	This item will be available on Wednesday, March 29.	Boucher
PS Item #3	This item will be available on Wednesday, March 29.	McGuire
PS Item #4	This item will be available on Wednesday, March 29.	McGuire
PS Item #5	This item will be available on Wednesday, March 29.	McMillan
PHED/HHS Item #1	This item will be available on Wednesday, March 29.	McGuire